The Last Dialogue

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Our Verses are recited to them. If you have power, for you have power, then not, if you have power. He has invented it, he says, "Am I to believe in a wonder?"

And when of the disbelievers they say, "We have heard a magic saying."
is a magic saying. This is the lie. And when it comes to them, it goes on them. This is a lie, they say. If they have preceded us, they are guided. And when they are guided, they are not good. It had been a warning. Indeed those who disbelieve, Allah has invented for them a warner.

Sufficient is He, who will be done between you, testimony. Indeed He knows best, what is the good, and He, what is the clear. Our Messenger does not utter what is the lie, and between you, the Most Merciful, the Most Forgiving.

Not, what a new one will be done, if you have power, as a warner. If you have power, then not, you have power. He says, "Am I to believe in a wonder?"

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of Musa\textsuperscript{15} was the Scripture, and as a guide and a mercy. And before it was a Book, confirming the \textsuperscript{12} Arabic language, \textsuperscript{13} confirming, \textsuperscript{14} in language those who do wrong and as a glad tidings for the good-doers.

Our Lord, say, \textsuperscript{13} Indeed, those who \textsuperscript{15} on fear then no, \textsuperscript{13} remain firm then, \textsuperscript{13} Allah will grieve they, \textsuperscript{13} and not \textsuperscript{13} them.

Those are the companions of Paradise, \textsuperscript{14} do they used to, \textsuperscript{13} for what, \textsuperscript{13} therein, \textsuperscript{14} forever.

And We have enjoined on man, \textsuperscript{15} My \textsuperscript{15} he says, \textsuperscript{15} years, \textsuperscript{15} and reaches maturity for, \textsuperscript{15} it may be grateful that, \textsuperscript{15} grant me the power, \textsuperscript{15} and upon me You have bestowed which, \textsuperscript{15} Your favor righteous, \textsuperscript{15} that I do, \textsuperscript{15} and that my parents, \textsuperscript{15} upon for, \textsuperscript{15} and make righteous, \textsuperscript{15} which please You, my offspring, \textsuperscript{15} among me, \textsuperscript{15} indeed, I am of those who submit.
from them. We will accept the ones who used to seek help from you, before, and We will overlook their evil deeds among the generations. And they were promised Al-Jinn and men. But he says, ‘This is what they were promised, which is the Promise of Paradise and the jinn. And their evil deeds are degrees against them, for what they did. Indeed, they are the losers. But the one who says, ‘Affirm, Allah’s word!’ I will be brought forth from among the generations that have already passed away. And they both seek help of Allah, the Promise of Allah, the Promise of the One Who is True, and have already passed away. And for all, He may fully compensate them. And for all, they did not wrong them, and for their deeds will not be wronged.
And the Day will be exposed
your. You exhausted to the Fire. They disbelieved who and you took, of the world your life. You will be therein your pleasures with a recompensed you because a humiliating punishment the, without the earth their arrogant were. defiantly disobedient you were. you were. right

And mention, of Aad the brother of Aadam. When he An'dar warned in the Al-Ahqaf his people. And before him the warners already passed away. That not, and after him you, I fear. Indeed, except Allah except worship of a Day punishment.

Have you come to us, They said. Our gods from away. What is with Allah the knowledge. Only. He said. I see, but, with it. You are ignorant a people a punishment. They said. A cloud to approach. Those valleys. And it. This said. Bringing us rain, Unnecessarily It was. You were asking it to be hastened what. A punishment is. What, painful. A people you.
of its by the command every

Then they became such Lord

their dwellings except seen

the people recompense

in

We had established them not what

But and hearts and vision for them made their and not their hearing availed them not when any their hearts and not vision of Allah the Signs rejecting were ridicule at it they used to what them enveloped

surrounds what We destroyed Ahlkena And certainly the and We have diversified, the towns of you return that they may Signs

they had those whom help them Then why did not gods as a way of besides Allah taken And from them they were lost, Nay approach inventing they were and what was their falsehood that

the of a party to you We directed And when they it And when theListen quietly, they said, attended it as their people they turned back, was concluded warners
we have revealed a Book and what confirmed Musa after Straight a Path and to the truth, it is indeed He who is able to guide every clear error of Allah to the caller. 

And whoever of Allah’s protectors besides Him is the One, Allah that they see. Do not and did the earth and the heavens created by their creation. Who is able to get tired. Indeed He, is not. He is the One, Allah’s. Almighty. All-Powerful to every thing. Those are exposed. The Day of all who disbelieved who, Qa’l wāb, *قالَ وَاقْفُوا* of the Truth. They will say then taste the punishment because what you used. They believe. 

For you, O our people! He will forgive in him, he can escape then not, Allah’s, the earth. 

Those are exposed. The Day of all who disbelieved who, Qa’l wāb, *قالَ وَاقْفُوا* of the Truth. They will say then taste the punishment because what you used. They believe.
those of had patience, So be patient as, had patience. 
seek to and do not, the Messengers of determination they, the Day, As if they had for them, hasten they were what see A day of an hour except not, promised the except any be destroyed But will, clear Message ?the defiantly disobedient- people