Surah Al-Ahzab

\textbf{The Last Dialogue}

All \textit{by your \textit{righteousness}} \textit{Allah is} \textit{indeed} \textit{the} \textit{Knowers}.

And \textit{disbelievers} \textit{and} \textit{the hypocrites} \textit{do not \textit{fear} Allah.}

\textit{Take heed} to your \textit{Lord}, \textit{who inspires them} \textit{with} \textit{what He has made of hearts}, \textit{the truth}, \textit{and the Way}. \textit{He has made} \textit{two paths} \textit{for any man}. \textit{He has made} \textit{your mothers} \textit{and your fathers}, \textit{whom you declare unlawful} \textit{and whose declaration you made a mistake}, \textit{call them} \textit{by their names} \textit{and do not call} \textit{them} \textit{by what is} \textit{offensive to them}. \textit{And} \textit{God is} \textit{most merciful and \textit{oft-forgiving}}.
And you are their mothers, of relationships, possessors than of Allah the Decree in to another except that, and the emigrants believers the in That is a kindness your friends do written. Book

We took: and from: Nuh and from you: Covenant: And: of Maryam: son, and Isa: and Musa: strong: a covenant: from them: We took

That He may ask: about: the truthful: الصادقين: for the disbelievers: للكفرين: And He has prepared: . painfull: أليما: punishment


and the believers were tried severe with a shake

and the hypocrites said And when Allah Not, a disease in those delusion except and His messenger promised us of O People of them a party said And when. so return stand No! Yathrib from the of them a group permission are our houses. Indeed, saying, Prophet they Not. were exposed they and not, exposed. to flee but not wished

all its upon them had been entered. And if. the treachery they had been asked then sides they would have and not would have certainly done it. a little hesitated

And certainly. they had. And is. their backs. they would turn. before. not say. And if. the fleeing will benefit you. Never. Say. or. a little except be allowed to enjoy
can protect. **is it that** Who, say, *Qul* َذَا الْذِّي **منَ؟** Allah desires for you, *Say* He intends from *God* they will find, *And* not? a mercy for you, *Intends* and not *Any helper* besides Allah *Them*

among those who hinder Allah knows, *Verily* they would come, *Come* to their brothers, *And those who say* you, *You* except to the battle, *They come* and not *Us*.


have the confederates They think, *They* not living in the desert, *And if* withdrawn, *Withdrawn* And if their home, *If* they would wish the Bedouins among the desert they would not among you, *Among you* and not *Confederates* your about asking, *If* they were not *is it that* asking, *And if* news a little *Except* fight
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Certainly if you have hope in Allah, he has an excellent example among the messengers. And among the messengers is Allah, the Last and the Day of judgment, and Allah remembers much, a great deal. And Allah has promised by any means a good reward for one who believes and works deeds of righteousness, and Allah remembers. And sufficient, and not a little, and Allah is Most Merciful, Forgiving.

The believers saw what Allah promised, and among them were the hypocrites. Indeed, they said: “What is what the Messenger tells us?” Their vowed speech increased, and their confederates. And not the truthful, and not the believers. And not for one who is a witness except the Messenger and His Messenger. And Allah has fulfilled the promise of Allah and His Messenger upon it, for the believers. And Allah is a witness between His servants, and He remits. Allah, Most Merciful.

And when Allah promised among the believers that He will turn in mercy. Indeed, Allah is most forgiving, most merciful. And among the believers are men who have been on it. Allah fulfilled the promise of Allah, and among them are their confederates who have altered. And not he who waits for the Last Day. That Allah may reward he who believes and works deeds of righteousness. And Allah, the Most Merciful, the Forgiving. And Allah turned back those who disbelieved, and sufficient, and not even a little, of their rage and Allah, in the battle. And Allah is Almighty, All-Powerful.
And He brought down those who oppressed their hearts into fortresses, and you took captive a group of the People from among them, their terror and their hearts, and you killed and you took captive every group of the terror you wished to take captive.

And He caused you to inherit the land and their houses and their properties and they trod on every good thing. And Allah is All-Powerful, Everythings, the World, and He is the First, the Last, the Opening, the Closing. He is Allah, there is no god besides Him, the Great, the Reward.

Say O Prophet! Whatever you had wished to inherit, it was given to your wife. And He brought down for you your killings and their adornment and you were not made to inherit them through justice. And He prepared for the good-doers among you a great reward.

And if you desire, then come along its adornment. And release you with a release and release you and your wives, every husband and wife. And Allah, the Life of the Hereafter, the Home of the World, the Great Reward.

But if Allah has prepared for the good-doers among you, then indeed, if Allah, then indeed, if He desires. And whoever commits a sin, of the Prophet O wives, it will be doubled for her, clear of the punishment. And that is easy for Allah. But if Allah desires, then He does whatever He wills.
and to Allah among you is obedient. We will give righteousness and does His Messenger for and We have prepared her reward her like a provision noble.

You are not of the Prophet then do you fear Allah among anyone lest should be moved with, in speech be soft, not a but say, is a disease in, he who desire appropriate word.

And do not display your houses as was the display of the times of ignorance and His the former and obey give from to remove! Only of the House of the impurity with thorough purification purify you.

And remember what is recited in and the Verses of Allah the immaculate and the houses of All-Aware, All-Subtle is Allah, Indeed wisdom.
and the Muslim men, and the believing men, and the obedient men, and the truthful men, and the patient men, and the humble men, and the men who give charity, and the men who fast, and the men who guard their physiognomies, and the women who guard it, and the women who fast, and the women who guard chastity, and the women who give charity, and the women who give charity much, Allah who remember for them, Allah has prepared a reward great and forgiveness mufarrethathem.

And not for a believing man and His believing woman when their affair about choice and His Allah disobeys whoever clear into error, he has strayed, certainly Messenger, the women who fast, the women who fast, the women who guard, and a matter of their affair, and His Allah mercy. If He decides, He will be the best decisioner.
Allah bestowed favor on the one you said, "An`um Allah". And when you bestowed favor on him, treated him well. And when you bestowed favor on your wife, you kept her. But you fear Allah. Allah has destined within you to yourself what Allah has concealed. And you fear, if it is said to you, "You have had children. So what have they had?" From her, Zaid’s father, we married her to you. And if there is any discomfort concerning the people, they have finished. We married her to you, and you bestowed favor upon her. And it is necessary to convey the Messages of Allah. And sufficient is Allah as a Reckoner.
The Last Dialogue

\[\text{of anyone, of the father of Muhammad, of the Messenger of Allah, of the All-Knowing, of every thing, and of the Prophets.}\]

\[\text{Remember! O you who believe, much remembrance.}\]

\[\text{Morning and evening, and evening,}\]

\[\text{He sends His blessings upon them, so that He may bring you and His Angels and your Lord's light to the darknesses from out.}\]

\[\text{And He has prepared a bounty for them, and He has prepared a reward, noble, just.}\]

\[\text{ Indeed, We have sent you as a witness, and as a warner, and as one who invites, by His permission and as a lamp,}\]

\[\text{And give glad tidings to the believers, and for that, a great Bounty from Allah, is for them.}\]

\[\text{And do not obey the hypocrites and disregard their harm, and put your trust in Allah, and sufficient is Allah, upon you.}\]

\[\text{And as one who invites, by His permission and as a lamp,}\]

\[\text{And give glad tidings to the believers, and for that, a great Bounty from Allah, is for them.}\]
When you who believe divorce them, and then believing women marry for then not you have touched them, before waiting period to count concerning any of them. Oft Allah is Forgiving, Most Merciful.
or you may delay your decision as to whom you will marry. You may defer taking them to yourself. And whoever says to himself, 'I have set aside my desire for one of them,' may take her only if she requests it and all of you agree to it. Then there is nothing wrong with what you have set aside. You may marry women whom you have previously taken as lawful for you and you may have other wives whom you have exchanged for them, except those whom you have given as abla to your heart. And whoever gives his wife in marriage and is content with what Allah has given him, there is no blame upon him. Allah is Most Forbearing, All-Knowing.

It is not lawful for you to marry women for their beauty alone, even after you have given them their ayla. If one of you has not the means to marry a wife for her beauty, he may marry any of those whom Allah has blessed with beauty and virtue. And Allah knows what pleases you, and Allah is Rightfully Possessive of all things over all of them. And Allah is Most Forbearing, All-Knowing.
Do not! O you who believe, enter not without permission is given except of the Prophet and his houses and what is awaiting for you, you are invited, you have eaten and when you have dispersed, then ask them; if they do not give you what you ask of them, then do not ask again. But Allah and the Prophet is not shy and he is shy, so if you should be shy, then seek to remain not troubling your hearts.

Indeed, the conversation of dismissing you is that of a heavy matter. And when the truth is not shy, behind a screen, then ask them for something, their hearts purer. That is Allah's Messenger, indeed he is near Allah, his wives, and when he marries you, he leaves you with the reminder of Allah, so ask him of them, or his brothers, or their fathers, or your sisters, or your mothers. And Allah fear not a thing that you reveal.

Whether or not, you are to blame, their parents and their brothers and not fathers of their sons and not their sons and not brothers of their sons and not sons of brothers and not mothers of their women and not sisters of their women. And rightly possess a thing over it all of them. Allah, Indeed, Allah fear. Witness.
Surah Al-Ahzab

send and His Angels, Indeed Allah, the Prophet, and His Angels, Indeed Allah, the Prophet.

O you who are upon blessings with and greet him! Send blessings on him. Believe.

and His, Indeed Allah, annoy those who, Indeed Allah, annoy those who, Indeed Allah, annoy those who.

and the world, in Allah has cursed them, Messenger and has prepared the Hereafter punishment.

and the believing men, the believing men, they have what for other than the believing women and false accusation, they bear, then certainly, earned manifest sin.

and your to your wives, Say! O Prophet, to bring of the believers and the women, their outer garments over themselves down they should be that is more suitable. That Allah, And is known, harmed and not, forgiveness, forgiving.

and those the hypocrites cease, do not, and those who is a disease in their hearts, We will let you overpower, the city in, spread rumors they will remain your, then, them, for a little, except therein, to those neighbors.

they are, they are found wherever, Accursed, and massacred completely, seized.
The Last Dialogue

and they misled

With the people

Ask you Allah

And what Allah is with its knowledge

Perhaps it will make you know what

Near is a Blaze

Indeed has cursed Allah, and has cursed a Blaze for them, prepared

They will find not, forever therein Abiding

And they misled, and our great men, our chiefs, our helpers, and not a protector

Indeed, well! Our Lord, and they will say

We had wish and we wish, they will say: O Fire, you will be turned about in their faces.

The Day will be turned about, their own hour. O your Lord, you will find us fasting, and our great men with you in it. And he was honored, and they said what. Whom it will turn about, and you will find us fasting, and our great men with you in it. And your Lord, you will find us not, forever therein Abiding. Indeed, well! Our Lord, and they will say:

What you who believe, do not O you who believe, be like those who were of Musa, the honored, and they said what. Allah cleared him of then Allah cleared him. O you who believe, fear Allah. What you who believe, do not O you who believe, be like those who were of Musa, the honored, and they said what. Whom it will turn about, and you will find us fasting, and our great men with you in it. Our Lord, you will find us not, forever therein Abiding. Indeed, well! Our Lord, and they will say:

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and your deeds He will amend

And your sins He forgive

has certainly and His Messenger Allah obeys whoever great an attainment

We offered Indeed, We

but they and the mountains heavens but from it and they feared bear it refused very very unjust was Indeed, he . ignorant

So that Allah may punish and the hypocrite women men

and Allah will turn in and the polytheist women men

and the believing the believing men . Most Merciful, Oft-Forgiving And Allah is women