The Last Dialogue
of the Book is revealed to you; He is the One Who is absolutely clear in His Verses, and others are absolutely clear but not. Those of their hearts in allegorical allegorical interpretation of what so they follow - perversity seeking its foundation and seeking what they are among those firm in allegorical allegorical interpretation in it. And those firm in it, We believe, they say, knowledge men except what Allah except. They will take heed. And not. Our Lord from of understanding do not! Our Lord has guided us. He has led us on the straight path. Indeed, You are the Bestower.
and those of Firaun of the people. Like behavior, Our Signs, They denied. were before them. who is. And Allah. for their sins. so Allah seized them. in the punishment. severe.

You will be. disbelief to those who. and an. Hell. to. and you will be gathered. overcome. the resting place. evil.

which. the two hosts. in a sign. for you.  was. Surely. and the way. of Allah. the way. of Allah. - met. twice of. They were seeing them. disbelievers. another. with His. supports. And Allah. with their eyes. them. surely is a. that. In. Indeed. He wills. whom. help. for the owners. of vision.

of the things. is love. for mankind. It is beautified. and the gold. of the stored up. heaps. and the. branded. silver. of the horses. That. and the tilled land. life. and the abode to return. excellent.
For that rather than of better. Shall I inform you? Say: Shall I inform you of better? Then their Lord feared them with their fear, and those who feared their Lord have pure Gardens and pure spouses, in it abiding forever. And Allah is All-Seer of you, from approval and disapproval.

have, our sins, and save us. Our Lord, say: Those who believed in the Fire, punishment.

and the truthful. The patient, obedient. in in the before dawn, forgiveness.

there is, that He. Allah bears witness and so do the Angels. And the Angels, except no god. except no god. Allah bears witness and so do the Angels, except no god. except no god. Allah bears witness and so do the Angels, except no god. except no god. Allah bears witness and so do the Angels, except no god. except no god. Allah bears witness and so do the Angels, except no god. except no god. Allah bears witness and so do the Angels, except no god. except no god.

And the religion. Indeed the religion. And those who differed not the taught the scholars except after the Book, then of Allah in the Verses, whoever disbelieves, is swift. Allah, indeed.
I have then say, they argue with you. Then if you follow and those who submitted to Allah to myself and those who were given to those who, and say me. Have you submitted, and the unlettered people. Book they are then surely they submit. Then if yours; yourselves is to on you; then only they turn back. But if guided of His slaves is All-Seer. And Allah. the convey

in the Signs change. Indeed, Allah of those who. And they kill Allah of those and they kill right without Prophets then the people among with justice order who. painful of a punishment give them tidings

to those who. And not. And in the Hereafter. And the world in deeds. helpers any be for them

Have you not seen. They are invited. They were given to those who. portion between that it should arbitrate of Allah Book and they of them a party turns away them. those who are averse
the Last Dialogue

24 And deceived. They numbered days except for Fire. They were what they were inventing in their religion.

25 Then how will it be when We will gather them together and will be paid in doubt - Day of the Disbelievers. And will be touched us with what was their religion.

26 You, of the Dominion, O Allah, You take the living and You cause the dead to enter the night, and You bring forth the night, and You put the day to enter the night. You will give the living what it earned, and You will take from whom what it was. Indeed, You is all the good, in Your hand. Will not every thing be measured but that which is your honor? And will be paid in it, in it, and to Allah only, and to His Messenger.

27 As the disbelievers, the believers. Take not the disbelievers as allies. Instead of allies, then not he whom does not help you unless you fear that except anything. And Allah warns you of that which you fear. Allah is the destination of what He has numbered. As a precaution, He, and to Him, the most merciful of the Disbelievers, the believers. You will touch us, for they say, because they do not believe.
And He knows it. Allah knows it, you disclose it or you conceal it. Whether you disclose it or conceal it, Allah is Most Kind. He is Most Merciful, the Most Forgiving. All-Powerful is Allah, earth and what is in it, the heavens and what is in it. All-Glorious is Allah, the Most High.}

On the day you will find every soul presented, that of which they were presented, and what was a great distance between it evil and what was good between it. And Allah is Most Kind, He is Most Merciful, He forgives, He is Oft-Forgiving. All-Glorious is Allah, earth and what is in it. All-Glorious is Allah, the Most High. All-Glorious is Allah, the Most Merciful, He forgives, He is Oft-Forgiving, He is All-Hearing, He knows what is in the heavens and what is in the earth.}

Then follow me, O family of Ibrahim.}

And the Messenger does not set himself against Allah. If you set yourself against Allah, He will forgive you and He will love you, O family of Ibrahim. He that will love you, O family of Ibrahim. To make you a family in the worlds, that of which they will disclose it. But the disbelievers, that of which they will disclose it. But they turn away.}

Indeed was a great distance between it evil and what was good between it. And Allah is Most Kind, He is Most Merciful, He forgives, He is Oft-Forgiving. All-Glorious is Allah, earth and what is in it. All-Glorious is Allah, the Most High. All-Glorious is Allah, the Most Merciful, He forgives, He is Oft-Forgiving. He is All-Hearing, He knows what is in the heavens and what is in the earth.
Indeed, My Lord of Imran, the wife of Imam, said: When I vowed, my pledge to you is what I have spoken. Indeed, from me, O Lord, she said, dedicated, the womb of the All-Knowing, are the All-Hearing, You, O Lord.

And, I have delivered her to whom I vowed, and is she, a female, indeed, Lord. And that I, like the female, the male, not in her seeking refuge for her, and that I, named her Maryam, she delivered her from, and her offspring, the Shaitaan, rejected.

So accepted her acceptance, and made her grow, good. And that I, dedicated the prayer chamber Zakariya in her, and put her in the care of good, growing, the Al-muhrab. Whenever, zakariya said, with her, he found prayer chamber, and he said, for you, O Maryam, this, the prayer chamber, He wills, to whom, from his measure, without, your, this, to whom, from. Indeed, Allah, from whom, unreservedly, gives, says, indeed, Allah, from whom, unreservedly, says. He, his Lord, invoked, there only, for, grant, my Lord, brothers. Indeed, You, pure, offspring, of the prayer, from me, who, Al-dunya, from, You, O Lord, He wills, to whom, from, your, this, to whom, from. Indeed, Allah, from whom, unreservedly, gives, says, indeed, Allah, from whom, unreservedly, says. He, his Lord, invoked, there only, for, grant, my Lord, brothers.
And a son for me, can there be? My Lord, He said. Is that not a sign which will make us exclaim, ‘This is the word of our Lord which has reached us verily! We shall be pure and we shall not be the compagnons of the old age.”

And your Lord will speak to you, saying “Is this a sign of which you do not believe?” And He said, “Your Lord among the worlds has chosen you and purified you, O Maryam! Indeed Allah has chosen you over the women of the worlds! Be obedient to your Lord! Be pure and prostrate those who bow down!”
We reveal - of the unseen the news is from That when they brought near you were And not to you it takes charge as to which of them their pens cast with you were and not; Maryam of they were disputing when them

0, the Angels said When says the Angels: indeed, Maryam is the Messiah son of Maryam, honored in her, and the Injeel of her, till, from Him was given to her glad tidings of a boy whom she was disputing with, when she was near those brought near and of her, and in the Hereafter to Allah.

And he will speak to the people and in the cradle in the mantle, and he will be of maturity; and for me a boy he will be, and he will speak to it, He says, then only a matter decrees it.

And He will teach him the Book, and the Injeel, and the Taurat, and the wisdom, and the knowledge.
the Children of Israel. And make him a Messenger with a sign from your Lord, a clear sign, so that I make lawful for you some of what is unlawful, and so that I make lawful for you from the clay of which you are made. Indeed, your houses are the house of the blind, the leper, and the one who is oppressed by misfortune. And I cure the blind, and I bring the dead to life, and I inform you of what you eat and what you drink, and I give life to the dead, and I make lawful for you that which was forbidden to you and unlawful to you. So fear your Lord; you will be questioned. And I design your Lord from the bird like the form of clay that I breathe into it and then I make it like the form of a bird. And I cure the blind. And I bring the dead to life. I give life to the dead. I inform you of what you eat and drink. And so that I make lawful for you of what is unlawful. And I make lawful for you from the clay of which you are made. And I make lawful for you the house of the blind, the leper, and the one who is oppressed by misfortune. And I make lawful for you that which was forbidden to you and unlawful to you. So fear your Lord; you will be questioned. And I design your Lord from the bird like the form of clay that I breathe into it and then I make it like the form of a bird. And I cure the blind. And I bring the dead to life. I give life to the dead. I inform you of what you eat and drink. And so that I make lawful for you of what is unlawful. And I make lawful for you from the clay of which you are made. And I make lawful for you the house of the blind, the leper, and the one who is oppressed by misfortune. And I make lawful for you that which was forbidden to you and unlawful to you. So fear your Lord; you will be questioned. And I design your Lord from the bird like the form of clay that I breathe into it and then I make it like the form of a bird. And I cure the blind. And I bring the dead to life. I give life to the dead. I inform you of what you eat and drink.
and we revealed to you what we believed to be the Message, the Messenger among the Messengers, followed by witnesses. Our Lord, ere they among the witnesses, write us a letter. And Allah planned, and Allah is the best of the planners.

And He will take away from you what you were following you, and I will disbelieve those who disbelieved from among the believers. And they said, ‘Then is your return to Me?’ Said Allah, ‘Then is your return to Me.’ And they thought it was a joke. They have become those who were deceived. If they had not followed you. Indeed, when Allah said, ‘Follow My way,’ you were in a severe punishment, with a punishment. And you were not of the helpers.

And when He will grant them in full, the wrongdoers love does not love them. And Allah, the Almighty, the Wise, and the Reminder. That which We recite to you are the Wise Verses.
is like the likeness of Isa, the likeness of Adam, and he was dust. He created him and his likeness. Then he was to him, ‘Be.’

so do not your Lord, The truth is from The truth, the doubters, be not among the doubters.

Then whoever argues with you concerning it, in despair of your Lord, what have you come to? Go then, let us call our Lord, say, ‘Our Lord, our men and our women and our sons and our women, and yourselves, then let us pray and we invoke the curse of Allah on the liars, humbly, if Allah, the All-Wise, the All-Mighty, the curse surely He, Allah, the True, the All-Knowing, Allah, then indeed, if they turn back, they will certainly turn back to those who oppress His Messenger and the believers.
Come of the Book! People of the Book, say: We believe in what we were sent with, and you believe in what you were sent with; except for what is revealed to you and us, and except that we worship Allah and not others besides Allah, and except that we take partners in the worship and in the knowledge. And then say, if you turn away, they will say, Bear witness that we are Muslims

Why! of the Book was revealed to you and not to others. And not as lords, but to witnesses that you were Muslims and not Jews, or Christians. Indeed the best people to claim relationship with the Prophet of the believers are those who believed in Allah and His Prophet and this and those who followed him of the believing.
of the People they lead, and not they could lead you astray. if they perceive and not, what is except astray in the Book of Allah and not, themselves while you. "O People of the Book! Why do you deny what Allah has revealed in what the People were believed, who at the beginning of Allah's signs. Indeed, you are astray, and they may be led astray, from the true guidance of Allah. And do not reject the one who was given to you, except a group of the People who deny the guidance of Allah. Indeed, Allah is All-Knowing, All-Encompassing. He wills whom He chooses, for His Mercy. He is the Possessor of Bounty, the great.
And from him, if is he who entrusts; And from them, if is he who entrusts. They will return to you with a great amount of wealth except what you keep constantly. Allah does not entrust anyone except him standing by you. That is because they fear Allah, the Most High, the Unlettered. Allah says, ‘And they say, “We will not believe you.” And they say, “We are not among those who fear Allah.”’

Indeed, those who fear Allah, and their oaths, and their tongues, and their book, and their share. Allah will announce to them what they have earned. Allah will not look at them except in the best of their oaths. Allah will purify them, and not of the Resurrection Day. It is a punishment. Indeed, among them, He will write it for a price. And they say, ‘You may think it is from Allah. But not. Allah knows while they say. And they say, ‘It is from Allah. But not. Allah knows. And they say, ‘We will not believe you.”’ And they say, ‘We are not among those who fear Allah.”’

you is he who trusts, and from him, if is he who entrusts. They will return to you with a great amount of wealth except what you keep constantly. Allah does not entrust anyone except him standing by you. That is because they fear Allah, the Most High, the Unlettered. Allah says, ‘And they say, “We will not believe you.” And they say, “We are not among those who fear Allah.”’

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The Last Dialogue

SURAH ALE IMRAN

And the Prophethood and the wisdom, Book of me, to the people. says Be to the worshippers, you have been because Lord studying it. you have been because

And not. Would he order as lords, besides Allah, and the Prophets. you have, after, to the disbelief. Muslims, become

Certainly, whatever comes to you, is with you, that which confirming. and you must help him in him, must believe, and take, You affirm, said. We affirm, They said, condition with, and I am, Then bear witness, said, the witnesses among you

Then, that turns away. Then whoever are the defiantly disobedient.
The Last Dialogue

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So is it other than the religion of Allah that you have submitted to while to Him you seek willingly and the earth and the heavens and the people and the Angels of Allah's curse on them, those who have submitted, their recompense is the fire, and towards Him they will be returned unwillingly and the losers are revealed and what in Allah, we believed, we say, "Our Lord, what was revealed on Ibrahim and what was revealed on Yaqub, and what was revealed on Ismail and what was revealed on Musa, and what the Prophets, their Lord, from them, any of them, we make their Lord, their Prophets, their religion, and their belief, in the Hereafter, the losers will be from them, the Hereafter, in the latter, and who seeks other than the Islam, and whoever seeks, he is the wrongdoer, he will be accepted, he will be returned, and what is true of Allah is true of Him, in Allah is the religion, and the earth, and the heavens, and the people, and the Angels, and those who have submitted, their recompense is the fire, and towards Him they will be returned unwillingly, and the losers.
الذيين ـ will be reprieved ـ and they will abide forever. They will not.

those who repented ـ if they believed, then indeed Allah is Forgiving, Most Merciful.

and those who disbelieved ـ if they increased in disbelief, then indeed their repentance is not accepted by Allah. And those who have gone astray, their help is the helpers of the Lewlat al-arz.

Those who offered it as ransom ـ and even if gold will be for them and not a punishment ـ of any helpers ـ and they died ـ and it will be their. Whatever you love, you will have it, and whatever you hate, it will be hidden from you.

If a thing is lawful for you ـ then indeed ـ it is a thing of which you spend ـ out of your wealth.

for the Children of Israel ـ all the food which was lawful to Israel ـ and the food that is lawful to the Taurat ـ and the revelation ـ and the truth ـ and if you are truthful, say: "So bring it upon yourself."

The Last Dialogue
The Last Dialogue

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you obey. If you believed those who were given the Book from among the disbelievers, your belief would only turn you back. If you disbelieve and among those who recite the Verses of Allah, then surely, Allah holds firmly those who hold to the straight path. He is guided because of His Messenger and whoever of Allah’s men holds firmly to the Verses of Allah. And how could you disbelieve while you have been recited to you, the Verses of Allah? is His Messenger to whom you disbelieve? O you who believe, when you become the enemies of those who disbelieve, hold fast to the rope of Allah and do not become divided among yourselves. And remember. Do not do evil to each other. He made friendship among his brothers by His Favor. And you became enemies after Allah’s Favor. When He made friendship among you, then He saved you from the brink of the Fire of pit, and you became friends after that. And Allah makes clear for you that He is the Exalted, the Mighty. Favor those who believe. And remember. It is not for the believing men and the believing women to take as friends and protectors of those who disbelieve among men. Would they help you? Allah is enough as the Helper. You were a people without a guide, but He guided you after that. Therefore, you must fear Allah. Allah is enough as a Guide.
And let there be among you a ummah inviting to the good and enjoining what is right, and forbidding what is wrong, and those are the successful ones.

And do not become like those who disbelieve after what they have differed and became divided.

On the Day of Allah, their faces will turn black. Did you not see those whose faces turned black and those whose faces became white? Their punishment is severe.

But as for those whose faces are white in the Mercy of Allah, then they will abide forever in Paradise.

We recite the Verses of Allah to the worlds. They are the Verses of truth, and not wanton desires of the devil.

And to Allah belongs whatever is in the heavens and on the earth. And to Allah belongs the matter of the worlds.
- for the mankindraised of people the best You are the best and forbidding the right enjoining the believed: And if in Allah and believing wrong for good surely would have been of the Book. People but most of, are the believers. Among them. They are defiantly disobedient.

And if a hurt, except will they harm you? Never, they will turn towards you, they fight you. They will be helped, if not then, backs.

The humiliation: Struck on them. Hence is because. They used a rope, with a rope except are found. And they, the people from. Allah from with a rope. Except all is because. Those killed, right without, the Prophets, believe. People among, the same. They are not. Standing, reciting, and standing is a community. Book and of the night, in the hours Verses of Allah. Prostrate, they. They used to, transgress, and they used to, discourage, they disobeyed, because.
and the Last and the Day in Allah They believe the and forbid with the right they enjoin And the good deeds in and they hasten wrong the righteous are from those

will then never a good of they do And whatever of the God is All-Knowing And Allah they be denied it fearing

for never disbelieved those who Indeed the their and not their wealth them are the and those anything Allah against children will abide forever in it they of the Fire companions

of the life this the harvest it struck frost and not then destroyed it, themselves wronged they and but has Allah wronged them Allah
Do not! you believed you are Ál-ladhinn! who is in Allâh, and you wish what has become apparent, indeed, you and their mouths, and what is greater, their breasts conceal what to use, if the Verses made clear. reason

they your love them, those Lo! You are And all of it in the Book and you believe. And We believe, they say they meet you when the finger at you they bite, when they are alone when in your tips. Say, the rage out of. is in the All-Knowing. Allah. Indeed, rage breasts.

and it grieves them, a good touches you, if you are patient, and fear Allah, if their plot, is All-Encompassing, they do what is All-Hearing. Allah, for the battle, positions. Knowing

your, from you left early morning, and when, the believers, to post household, - All, is All-Hearing. And Allah, for the battle, positions. Knowing.
they among you two parties inclined
And was their protector but Allah, lost heart.
the believers let put their trust

while you in Badr Allah helped you
And certainly be so that you may Allah So fear were weak.

Is it not, to the believers you said
When you with your Lord reinforces you that for you
?the ones sent down the Angels of thousands three

and they and fear Allah you are patient
Yes, if you will reinforce, this suddenly come upon you
the thousands with five your Lord you
. the ones having marks Angels

for as good news except Allah made it
And not And there is with it your hearts and to reassure
-the All near from except the victory no
. the All-Wise Mighty

those of a part That He may cut off
so that they turn suppress them or disbelieved who disappointed back

He whether of anything the decision of for you Not
, for indeed punishes them or to them turns
. are wrongdoers they
and the heavens \[\text{is in} \] what \[\text{is in} \] the earth

And to Allah belongs forgiveness, for whom He wills. He wills, He forgives, He is Most Merciful, Forgive.

Do not believe, O you who disbelieve, what you are promised, and fear Allah, for you are multiplied usury. Multiplied usury is like that of the heavens and the earth. Allah multiplies for those who restrain themselves and those who pardon the anger and those who restrain hardship and the anger. Allah loves the good-doers, the pious, and the people. Allah loves the patient, and He forgives. He is Forgive, Knowing what they did. When they were wronged, they themselves wronged, or in their immorality, or in their own sins, then ask forgiveness of Allah. Allah is Forgive, Remember. Allah except the sins of the doers. Allah can forgive, and who knows what they did, while they persisted not.
For the God-fearing is a declaration of guidance and admonition and for the people is forgiveness and mercy. Verily, we pass over the disbelievers with a wound and so certain is Allah’s grace, so certainly will you enter the Garden, and in it flows rivers and Gardens and Gardens and Gardens for the righteous workers and for the deniers an excellent reward.

And this was how it was in the earth: And so that Allah may purify His servants in the Garden and destroy those who do not believe in their reward.

And so will you enter Paradise if you do not think that in it flows Eternal Light and that those who strove while Allah has not yet made evident among you those who are the steadfast and made evident among you those who are hard.
And certainly you have seen that before, you met it, then indeed you used to turn back while you were looking on.

And Allah will reward the grateful ones.

And not was Muhammad except - is Muhammad passed away before him, certainly Messenger of Allah will you or he died, So if. other Messengers turns And whoever turn back in Allah. will he harm then never his heels back. the grateful ones And Allah will reward. وَسَيَجْزِي الَّذِينَ أَشْكَرُونَ

And not determined at a decree, permission of Allah We will give - of the world reward whoever desires and whoever thereof. and whoever thereof. Wَسَيْتَجْزِي الَّذِينَ أَشْكَرُونَ

And We will give him thereof. We will give him thereof. Wَسَيْتَجْزِي الَّذِينَ أَشْكَرُونَ

And how many for they lost heart. But not. were many religious scholars what of Allah the way in befell them. Wَمَا أَسْتَكْانُوا أَنْ وَأَلَّهَ. They gave. And not weakened. and not of Allah the way. يُحِبُّ الَّذِينَ لَبِنُونَ

And not for they lost heart. But not. were many religious scholars what of Allah the way in befell them. Wَمَا أَسْتَكْانُوا أَنْ وَأَلَّهَ. They gave. And not weakened. and not of Allah the way. يُحِبُّ الَّذِينَ لَبِنُونَ

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they except their words were not And not and our sins for us, Our Lord, said and make firm our feet and the disbelievers, the people against give us victory

So Allah gave them a reward in the world and Allah in the Hereafter a reward good and the good-doers Allah loves, he who believes, if you obey your Lord then you will turn back as losers, who deny, they will turn you back then you will turn back, who disbelieve, who were your partners, who was not, any authority, with Allah, their refuge, He sent down what, the terror, the terror, disbelieve, who associated because they associated in their hearts, We will cast, the abode of the wrongdoers, and wretched, Fire
And certainly Allah fulfilled to you what He promised, and you were killing them when you were running uphill, while the Messenger was calling you. You were running uphill with a glance on your faces, as if you were about to escape. So He repaid you what you had done, and not what you could not. And surely there is the Possessor of the Hereafter. And Allah is All-Aware of what befallen you and what escaped you. He diverted some who desire the Hereafter. Then when they saw the madness of some who desire the world, He diverted them and among you are some who desire the world. And surely He forgave you. So that He may test you. And He is the Possessor of the Hereafter. And not what you were running uphill with a glance on your faces, as if you were about to escape.
He sent down, for them, security, slumber, and distress about a group making them certainly certain about the truth - the truth other than the thought of the ignorance, the thought of the ignorance, their places of death, their places of death, and that He may purge, and that He may purge, your houses, your houses, and that Allah might test and that Allah might test, Allah forgave, Allah forgave, and that He may purge, and that He may purge, what is in the breasts, what is in the breasts, hearts, hearts, and that He may purge, and that He may purge, hearts, hearts, and that He may purge, and that He may purge, breasts, breasts, and that He may purge, and that He may purge, you, you, and that He may purge, and that He may purge, what is in the breasts, what is in the breasts.
Do not believe about their disbelief who or the earth they traveled when brothers they would, with us they had been if fighting were So Allah they have been killed and not have died And their hearts in a regret that makes of and Allah, and causes death gives life Allah is All-Seer you do not what you are killed. And if the way of Allah you are killed of Allah’s way you are killed and Mercy from Certainly forgiveness they accumulate than what better.

you are killed, and Allah surely to will be gathered.

So because of Mercy from Allah’s love. And if them around surely they would have dispersed And if you had been And if you you have decided then put, you have decided when the ones who love Allah, Indeed Allah on trust put trust in Him.
The Last Dialogue

SURAH ALE IMRAN

If he defrauds a Prophet, whoever defrauds on himself wrath, and pursues what a soul earns, and does not know what it earned, and they do not recognize themselves, and what a wronged soul is made to,
you had surely disaster struck you when they are nearer that day than you had when they are nearer that day and that He might make evident what He of Allah by the permission of Allah the believers evident are those who were nearer that day to disbelief to the faith saying what is not mouths of what Most Knowing

while they about their brothers they would have been not they had obeyed us then avert from yourselves unless you are truthful then it was said by the permission of Allah thewayin which they conceal what is not mouths of what Most Knowing

And do not think those who are killed near them are alive! Nay, as dead of Allah way they are given provision; Lord
His Allah bestowed them Rejoicing about those, and they receive good tidings, Bounty but are left from with them, yet joined, have not who and on them fear that there will be no - behind, will grieve, they, not

They receive good tidings, and that, and Bounty, and from Favor, of the believers, the reward, let go waste, not

and the to Allah responded, Those who, - the injury, - befell them; what, after, Messenger and feared among them, did good, for those who, great, - is a reward, Allah

Indeed, the people, to them, said, Those who, so fear, against you, gathered, have certainly, people and they, in the faith, But it increased them, they, and He is the best, is Allah, Sufficient for us, said, 

'Disposer of affairs

And they, any harm, touched them, not, Bounty is, and Allah, of Allah, the pleasure, followed, great, of Bounty, Favor, of

So they returned, and they, any harm, touched them, not, Bounty is, and Allah, of Allah, the pleasure, followed, great, of Bounty, Favor, of

It is only, that, the Shaitan, frightens you, 'the Shaitan, that, if, but fear Me, and they, fear them, their allies are
And let not those who are disbelievers grieve you. Indeed, they have purchased a humiliating punishment for themselves in the Hereafter. And Allah is not unwilling to do anything.

We think that not all of you have purchased a portion of the Hereafter.

And Allah is not to be left until until you are what on you are in it. until Allāh
gives respite to them, and not make them increase anything. Indeed, for themselves is a punishment great punishment.

We choose not from His Messengers, but from the evil, which He has not informed about. why not? And He wills so believe. And if you believe, then for you is a great reward.

And Allah is not unjust in anything. He will set for you who has chosen from among His Messengers. wills are just. And let not Allah be afraid of any thing of what you believe. and fear Allah.
of what withhold those who think for their necks will be encircled on the Day they withheld with what is the heritage And for Allah the Resurrection you with what, And Allah and the earth heavens is All-Aware, do

of those the saying Allah heard, Certainly, who are poor while we said, Indeed, they said, We will record, rich and We will, any right, without killing . of the Burning Fire the punishment. Taste, say

and your hands of what sent forth is because That if not unjust Allah does not to His slaves. Indeed, Allah, said, Those who in a sacrifice he brings to us until he called the Messenger came to you. Surely, . the fire and with what , before me . truthful you are, if you killed them. So why . speak
then certainly, they reject you. 

Then if they reject you, 

you will certainly be tested. 

you will certainly be tested. 

And you will certainly hear. 

And you will certainly hear. 

And when Allah took. 

And when Allah took.

You certainly make it. 

You certainly make it. 

The Last Dialogue
they rejoice that those who think do not for they are praised and they love will think that they so do not - they do not what is a punishment from escape painful

and of the heavens is the dominion All-Powerful . And the earth

and the creation in the alternation of the heavens and the earth for men are surely Signs of understanding day

and standing remember Those who on and they reflect on their sides and on sitting Our Lord, the earth of the heavens . Glory be to You have created not , Lord of the Fire from the punishment so save us , You

to the You admit whom Our Lord for and not You have disgraced him then surely Fire . helpers are any of the wrongdoers
We heard Our Lord indeed we Believe to the faith calling so forgive Our Lord, so we have believed, Lord and our evil deeds from us and remove our sins the righteous cause us to die

You promised what a grant us, Our Lord on disgrace us and do not Your Messengers through, upon us do Indeed, You of the Resurrection the Day the promise break not

will Indeed, I, their Lord to them I for the other, the other from you their and were driven out who and fought and were harmed, homes their evil from them surely I will remove - were killed to and surely I will admit them - the rivers underneath them flowing Gardens with Him, And Allah near, Allah of reward the best

of those the movement deceive you not let the land in the disbelief who

- is hell, their abode then little an enjoyment and a wretched
will be for them, their Lord fear, and be constant in Allah. And that which is best for the righteous is the gardens of the People of the Book, amongst whom is a nation who believed and feared Allah. From them will flow rivers."}

"And indeed those verses were revealed to the People of the Book, who believe and fear Allah, from the People who believe, to them was revealed, what was revealed to the People of the Book, amongst whom is a nation who believed and feared Allah. Those verses do not exchange for a price their reward, nor for them is it lawful to take the account of their business. Indeed, their is swift reckoning."}

"And be steadfast and patient and fear Allah so that you may be successful."