The Last Dialogue

1. He, the One Who created those heavens and the earth and made the light and the darkness, equate others with Him who disbelieved in their Lord.

2. He is the One Who specified a term with you - a term: you doubted yet, Him.

3. All the praises and thanks are to Allah, the One Who created the heavens and the earth, and to Allah's Lord, and what you make your secret, He knows what you earn and He knows what is public.

4. And He knows what you make of your secret, their Lord turning away from it, they are turning away from their Lord's signs.

5. They denied the truth when they came to them, and soon will come to them mock at it, they used to."
We destroyed them. We had established them of generations, and We had sent down upon them what earth showering would have been granted to them, if We had established them. And We would have said to them, 'Clear magic, indeed you mock those who see it.'

And We destroyed them, then We destroyed them after them, and We had established them, and We had sent down an Angel to them, saying, 'Travel of the earth, the end of all the generations, themocking of generation, before them, scoffed of those who rejected. And indeed they are obscuring the truth of their sins.

And We would have said to them, 'Clear magic, surely you would have said, if We had established them, that you mock those who see it.'

And We had sent down a written a parchment. And if an Angel had sent down it, surely he would have said, 'This is not clear magic, but a written. Why has not been sent down for you an angel to you, a written?'

And We destroyed them, then We destroyed them, and We had established them, and We had sent down an Angel to them, saying, 'Travel of the earth, the end of all the generations, themocking of generation, before them, scoffed of those who rejected. And indeed they are obscuring the truth of their sins.'
Surely He will have the night of the Resurrection He is the Decreed upon Himself the Mercy There is no one who believes about it except no doubt do not then they will themselves lose.

And it is other than the heavens He is not the one who feeds while it is He earth and not that I am commanded Indeed I am commanded by Allah who first submits to Allah and not those who are polytheists.

If I fear that Day from it is averted by the deliverer whoever He had mercy on him surely the clear success.

When He touches you with affliction Allah does not Al-Lâheem. He touches Him except the all delivering. every is on thee then Allah, with good you. Powerful
And His slaves, is the Subjugator, the All-Aware, is the All-Wise. He who rejects Allah and whatever He associates with Him, then we will gather them together on that Day. And He will say to those whom you used to claim to be your partners, those whom Allah has associated others with, "La ilaha illallah". And He will say to those who claimed that "There is no God but Allah" and disbelieved the testimony of the Quran and did not believe Allah’s words and were of the false god worshippers, "O whom have you as partners of Allah?". And He will say to those who claimed, "We were among those who rejected the word of Allah and His messenger". And He will say to those whose word was not in the sight of Allah and His messenger, "Did I not frequently warn you? And your partners among the false god worshippers, those whom Allah has cursed, what will you say?".
they except for them a plea will be not. 
Then those who we were not, our Lord, say.
And associated others with Allah.

And .themselves against they lied. how Look they used to invent what from them lost

but, to you listen, are those who. And among them they lest, over We have placed their hearts. And if their ears. unless, understand it in they will not believe. every sign every see and argue with they come to you. Until it. This is, disbeliefed those who say you of the former people the tales but not

And they keep from it. And they. And not from it. And not. from it they. And not. except that they .from it they. And not. except that .and not. and not. they perceive and not. and not. except that they .and not. destroy

And if. Oh! Would that. then they will say if you could see. And if. if. The Fire. by stand of the Signs. we would deny. and not. we were sent back. we .the believers among. and we would be. their Lord

they used what. for them became manifest. Nay. they were sent. And if. before. to conceal. they were. to what. certainly they would return. certain. back. and indeed they and they were liars. and. from it forbidden
And they said, „We will be resurrected and not world except our life, if not it is, we will be made to taste when you could see. If not, He will say, „Their Lord before you stood by our truth, they will say, „Yes, He will say, „Heads, So taste, He will say, „Their Lord. disbelieve, you used to believe because punishment."

Indeed, those who denied, incurred loss, came to them when they used to neglect, they regret it, but the home or their burdens will bear. they bear is what is evil! Unquestionably, backs.

And if a play, except of the world, And not for the Hereafter, but the home; amusement? Then, will you not reason, are God conscious, those who griefs you, indeed, We know, He them say, but, they reject the Verses of Allah, — theirs, Allah's wrongdoers.
before they were rejected. And surely they were patient. What if you brought to the words of Allah - the words of the news - of the news has come to you. surely . Messengers

then their aversion for you difficult is. And if you are able to seek a tunnel in the earth so that you bring to the sky or a ladder into the earth surely He would say, if a Sign a Sign of Allah had willed. But if they have gathered them the guidance of Allah they would not listen. those who respond. Only whom Allah will resurrect them. Allah will resurrect them dead. will be returned.

And they said, "Why is not his Lord?" And they sent down a Sign. "Is there any animal in the earth that flies with its wings but a bird that flies by nature?" We have not neglected you and your community. they will be to their Lord. not. anything of Book of the news. wait.
and our Verses are deaf.

Our Verses are rejected.

And those who rejected our Verses - Allah will place them in the darkness of their deafness.

He wills what He wills.

He places their punishment on their heads.

And whoever lets him go astray - He wills whatever He wills.

there came to you if you call it other than Allah - Hour.

`?truthful
call them truthful.

He wills what He wills.

Are you calling upon Him as He wills?

And He would call them to Him Alone.

Nay, We sent Messengers, and certainly with the truth we sent our Messengers to nations. If they used to deny them, We seized them before they could taste the Hour.

And certainly We seized them in their hardship.

Our Messengers came to them when they were reminded of what they forgot.

Of their gates, We opened the gates on them. And said, Whatever they rejoiced in, We seized it suddenly.

When they were given, they were dumbfounded.
So was cut off of the people the remnant. And all praises and thanks did wrong to Lord Allah.

Have you seen if Allah took away your sight and sealed your hearing to bring it to Allah other than is the god, hearts the We explain how the wrongdoers except the people - the people destroyed the punishment of Allah.

And not as the Messengers We send. And not So. and as warners bearer of glad tidings upon fear then no one, and reformed believed whoever will grieve they, and not them.

And those who defiantly they used to, for what they did not say. I do not say. I am not. an Angel I say. not Can. to me is revealed. what except follow equal? and the seeing one. the blind. you give thought. not
they will fear those who warn other than their Lord, be gathered so that they may become righteous.

And do not send away those who call any intercessor and not any protector for them, their Lord has not gathered to them that they may be among us.

So were you to send them away. 

And thus we try to expel some of them whom Allah has left to lead astray.

Are these, that they say to others, 

Is it not that they say to you, 

And when Your Lord be upon you, you faint, 

And the Merciful Himself has prescribed in your case, 

Among you does evil whom he repents then, indeed He reforms 

so that the Verses of the criminals becomes manifest.
those I worship. Indeed, I am forbidden to worship any but Allah. He relates to me what you call "nothing."

I would go astray were I to follow your vain desires. And I would be among the guided-ones. So, I am forbidden to go astray.

Indeed, I am clear proof on you. Say, "I am forbidden to deny my Lord. What have I of it?"

And I would have been decided in the unseen. And between me and my Lord is the truth. And with Him is the best decision. And He knows what I seek to hasten is the most knowing. And Allah is the most knowing and the best of all decision-makers.

And I know them from among the Deciders. And not what you call "nothing." And not what I seek to hasten is the best of all decision-makers. And not what I seek to hasten is the most knowing. And Allah, He is the best of all decision-makers.

And not what I seek to hasten is the best of all decision-makers. And not what I seek to hasten is the best of all decision-makers. And not what I seek to hasten is the best of all decision-makers.

I worship nothing but Allah. And not anyone except Him. And I would be among the guided-ones. So, I am forbidden to go astray.
by the night, you committed. And He knows what you used. Then He raises you up. Then the term of your life is specified. He will inform you about what you used. Then He will return you to your work and the sea, and the earth. and the heaven. And what you have done will be shown to you. You will be told the truth of what you did.

And He is the Subjugator over all the earth. And He is the One Who takes your soul by the night and He knows what you committed. And He knows every hidden thing. And He raises you up. Then the term of your life is specified. He will inform you about what you used. Then He will return you to your work and the sea, and the earth. and the heaven. And what you have done will be shown to you.

Our fail to take him the death anyone of you. do not and they. and He is the Subjugator over all the earth. And He is the One Who takes your soul by the night and He knows what you committed. And He knows every hidden thing. And He raises you up. Then the term of your life is specified. He will inform you about what you used. Then He will return you to your work and the sea, and the earth. and the heaven. And what you have done will be shown to you.

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upon send, is All Able, He, Say, قُلْ, فَذَٰلِكَ الْقَادِرُ عَلَىٰ مَا كَانَ بَعْثَهُ عَلَيْكُمْ ٱلرَّحْمَٰنُ \nabove, you, فَعِدَّ أَبَابَكَ مِنْ فَوَقِكُمْ, or your feet, beneath, you, أَرْجَحَلَكُمْ مِنْ وَيْلِبْسَكُمْ. \n
to confuse, you, وَيُذِيقَكَ مِنْ بَعْضِكُمْ, or your feet, beneath, you, تَحْتِ مِنْ أَوْرَاحِكُمْ, into sects, you, وَيُذِيقُكُمْ بِضُرْعَكَ. \n
We, understand, so that they may, لِعَلَّهُمْ يَفْكَرُونَ, the Signs, explain. \n
is the, while it, your people, قَوْمُكَ يِبَيِّنَهُ فَذَٰلِكَ الْحَقُّ \n. a manager, over you, لَسَّنَتْ, Say, قُلْ. truth \nyou will, is a fixed time, وَسُوفَ, news, For every, لَكُلِّ مَسْتَفْقِرٌ \n. know \n
engage in vain, who, do not see, رَأَيْتَ, And when, إِذَا. 
from, then turn away, فَأَعْرَضْ عَنْهُمْ, Our Verses, about, talks \nother than, a talk, حَتَّى. until, they engage, in, خَطَّب, بِعَيْنِهِ, the Shaitaan, causes you to forget, And if, it, أَمْ آتَى. 
the, the people, مع, the reminder, after, sit, not \n. wrongdoers \n
their, of, fear Allah, those who, with, not, do not fear Allah, And not, وَمَا. 
so that they, for reminder, but, لَعْلَهُمْ. anything, of, account \n. fear Allah, may
And leave those who, of their religion, take for amusement, and deluded them. And leave the life, and the world is given up to play. But remind lest it has earned destruction for a soul. It has earned what it has offered ransom for. And if it is not, ransom will be taken from every. If it is not, ransom will be a drink for them. If it is not, a punishment will be a drink. Shall we call him who has guided us, besides Allah. Indeed He is the One, to whom we submit. And to the Lord you will be gathered. And fear Him. And establish the prayer.
and the heavens created Who is He and it is He Be, He says. And the Day. in truth, earth is the throne. And for Him. is the truth. His word. and it will be blown on the Day. You see him. the Day. the trumpet. in will be blown. on the Day. Dominion is. All-Knower. and the unseen. and the All-Aware. the All-Wise

Do to his father Ibrahim. said: And when I see you. Indeed, as gods you take. and the earth. The ones who are certain. the ones that set. the ones among. would be

We showed Ibrahim. And thus. so that he, and the earth. of the heavens. kingdom. the ones who are certain. the ones that set. the ones among. I do not like. This. He said. Lord. He said. my Lord. me. went astray

This is rising. When he saw, he said.为主. does not. he said. The moon. rising. When he saw, he said. This. This. he said. The sun. rising. When he saw. Lord, you associate with. of what. Indeed, I am. to my people. Allah.
to the One I have turned Indeed, I as a true the heavens created Who the polytheists if not, monotheist

Do you, He said, his people argued with him. And what you associate with tf actively? And I do not fear that unless Him in every thing, Encompasses. you take heed Then will not knowledge.

And how could I fear that you, while not, my Lord. He did not send down what with Allah associated of the two. So which, any authority to you it. If has more right. parties

Those who, believing, is the, for them, those, with wrong belief. are rightly guided and they security.

We gave it, is Our argument. And this by. We raise his people. against Ibrahim was his Lord. Indeed, We will, whom, degrees. All-Knowing, Wise.
And We bestowed to him Ishaq. And We guided him, Yaqub, and We guided Nuh, Dawood, his descendents, and of his, before them, we gave them Musa, and Yusuf, and Ayub, Sulaiman, and Harun. And thus we rewarded the good-doers among the prophets. We guided them and their fathers, and We chose their descendents, and We guided them. And We preferred over the worlds all of the righteous. And these are ones whom we associated partners with Allah, those whom He guided. They used to follow the straight path, and We rewarded them for their guidance. We gave them Iblees and the Prophethood and the judgment, and the Book and all the noble things that are among it. We have entrusted to a people it, its believers, this is a reminder for the worlds. Not. I ask you, Do you follow their guidance for the sake of Allah. And I have guided you for the guidance of Allah. So of whom do you say, ‘Not’? Say, ‘Who has guided us to Allah?’ unless you follow the guidance of Allah. But it is not, any reward for the worlds.
And did not Allah come to them in the form of a human being? when they said, “If Allah did not reveal anything of His, they would not have believed.”

We have revealed a Book to Musa\(^{91}\) and as a light brought it to his people. And did not Allah appraise their discourse and you disclose some of it? for the people, guidance and a light\(^{91}\) for the people. We have revealed a Book to Musa\(^{92}\), confirming what was before him. We did not bring it to him as an insignificant thing. And this is a Book, come before your forefathers. Allah did not make your forefathers and you make it to be a light for the people. We have revealed a Book to Musa, the mother of the cities, and to his people, over whom, in it, they believe. Those who believe, follow its path. Hereafter they believe, and they, in it, are guarding their prayers.
And who, or a lie, said about Allah, who invents who it was inspired while not, to me inspired. I will, said, and one who, anything, what, like, reveal of the agonies, are in the wrongdoers, see their hands, are stretching out, while the Angels, death you will be, Today, your souls, discharge, saying, with humiliating punishment, you used, because, what, like, the truth, other than, against, say, to, being arrogant, His Verses, towards, you were.

And certainly, you have come to Us, and you have, time, the first, created you, behind, whatever, left your, meeting, whatever, we see, And not, backs, in that they were, you claimed, those whom, intercessors, - have been, Indeed, partners with Allah, your matters, you, what, from you, and is lost, between you, bonds, claim, used to.

and the, of the grain, is the Cleaver, Allah is, Indeed, the, living, He brings forth, date-seed, the, from, the living, He brings forth, and brings forth, dead, and, are you deluded, is Allah, That, living.
and He has made the daybreak and the sun and the night for rest and the All-creating made - of the All-knowing, Mighty, All-honored, for reckoning, for you, that you may guide yourselves, so there is a place of dwelling, a single soul, who knows, a resting place, who understand, for a people, the Signs, made clear, from, has produced you, the One Who, and from, and the sea, darknesses, who know, from, certainly, the signs, clearly, so that you may guide yourselves, with them, that you may guide yourselves, who believe, reconfirmed, a place of dwelling, a resting place, who understand, for a people, the Signs.

The Last Dialogue
though - partners with Allah, And they make to and they falsely attribute, He has created them and sons Glorified is He . knowledge without daughters . they attribute above what Exalted

and the of the heavens Originator for there is , while not a son for Him, can be . earth And thing every and He created , a companion Him . All-Knower thing is of every He

d Алلٰهُ ﷺ That is Allah is of every the Creator , Him except . no . a Guardian thing every is on And He worship Him

can but He the visions grasp Him Can not , Him the All-Subtle , all the vision grasp . All-Aware

Verily has come to you, then it is for his soul , sees . Lord And I am , then it is against himself is blind whoever . a guardian over you not

We explain And thus , and that We may make it . You have studied , say . who know for a people clear
The Last Dialogue

SURAH ANAM

And turn away from the polytheists not they would have made you a guardian of their return. And if they invoke worship, We have made you a guardian of their knowledge and their sights. And We will turn away from you their transgression.

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SURAH ANAM

We sent down to them angels and We spoke to the dead and the angels inspired them to believe that unless they believed, they would not have been gathered to their Lord.

And even if you speak to the rocks and the dead, they would not speak to you unless they were angels sent from the mankind.

But if you make a spectacle for every prophet, and We made angels to be spectators of some of them.

Do not invent decorative speeches for the speech of your Lord and what he intended.

And so that incline to it, and so that they may believe in the Hereafter, and for some of them, their Lord gathered together, and We gathered others without them.

And so that they may be pleased with it, and so that they may have what they commit.

Then is it other than Allah who revealed to you, the Book which he explained in detail, and those to whom he sent it, they know that it is from your Lord. And those who doubt among the mū'tazilī are ignorant.

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And has been fulfilled the word of your Lord, which one cannot change, and the truth of the All-Knowing, is the All-Hearer, the All-Receiver.

And has been fulfilled, the word of the All-Knowing, which none can change. And if you obey the Lord, your Lord, He is most knowing, and He of Allah's Way from His best and most knowing, the guided-ones, believers in His Verses, He is mentioned, and what is the name of Allah. And if He is your Lord, He is most knowing. And what you eat, has been forbidden to you by Allah, His name. And what you are compelled to eat, is explained in detail. And what you must avoid, surely lead astray many, indeed, without knowledge, your Lord's desires, of the transgressors, most knowing.

Forsake the sins, open. And what they will learn, those who, indeed, secret. And what they used to commit, and the sins, they will learn, those who, indeed, secret.
And do not be grave, and indeed, it is- on it Allah's name, the shallow, And indeed, disobedience so that they inspire to their friends, indeed, you obey them, and if, dispute with you. would be the polytheists. you

and We gave him life dead, was one who among, he walks, light for him, he made the is in similar to him, like one who, people is made Thus, of it, he comes out, not, darknesses they what to the disbelievers, fair-seeming doing were

of greatest, every, We placed, And thus they, And not, therein so that they plot, its criminals they perceive and not, against themselves except plot

a Sign comes to them, And when we are until we will believe, Never, say of to the Messengers was given what like given His, where, knows best, Allah. Allah committed those who, Will afflict. Message and a humiliation, from, Allah, and a, severe, punishment they used to, for what, they know.
He—He guides him that Allah wants. So whoever leaves Islam to make his breast tight as though it was constricted and contrived by others, Allah places it in the sky. Thus, the sky is the way for those who believe do not believe on the unbelievers. Certainly, the way is straight for a people. We have detailed it certainly. And this is the peace of the assembly which men and women, their friends and protectors of them will be home. And He is the Doer of what they used to.
Did there not of the jinn and the men come to you from among Messengers, not and warning, My Verses relating to you, you? of this day of yours, of the meeting. you and they will bear, of the world, the life, deluded them that themselves, against, witness. disbelievers were they. one who your Lord is not. That is because while their for their wrongdoing the cities, destroys. are unaware people.

And they did for what will be degrees. And for all. what unaware is your Lord not. And what unaware is your Lord not.

Owner of and grant. He can take you away, He wills. If you do not like what He wills. He wills to whom after you succession. of other people, from raised you.

And you are promised. Indeed, you cannot. you are promised. Indeed, you cannot.
your Work! O my people. Say: 'Indeed, I am a worker. And soon you will be made pleasing to Allah. And soon for himself. Indeed, he who know. will have a good home in the next world. for the wrongdoers. He will not succeed. Indeed, he, end.'

He does not assign to Allah a share of the crops. And the cattle. And cattle. And cows, and the produce of the earth. And by their claim, this is for Allah. And while what is for our partners. This is for our partners. But what is for Allah. Evil. Their partners. And they say. then it reaches Allah. and their religion. And if they make it confusing and so leave them. they would not have done so. Willed. They make evil. And likewise. And to many. Made pleasing. All of the polytheists. Their children. The killing. so that they may ruin them. Of their partners. Who are forbidden. And cattle. And cattle. By their claim. Will they mention. Their partners. He will against Him. As an invention. On it. They used to make it forbidden. For what. Yes, they made it pleasing to Allah.
And they say: What is exclusively for our males? and what is born dead? But if our spouses are partners in it, they all will recompense. Indeed, He is All-Wise, All-Knowing.

Certainly, Allah has provided them what is their due, cattle, and the olives, and the date-palm, and the pomegranates. And do not, O people, be extravagant, love forbidden things and do not harvest what is forbidden. Indeed, those who are extravagant, their spouses and their children, are lost. And do not eat, O people, that which is killed without knowledge or invented foolishness. What Allah has provided you is exclusively for your males, and the wombs, and the cattle. Indeed, he is the footsteps of the people of Shaitaan. And do not follow the footsteps of Shaitaan. Certainly, Allah is an enemy to you. O people, Allah has provided you what is fit for you. And He is the One who bears what you bear.
The Last Dialogue

He has forbidden what Allah enjoined you not to do. And of the two males, say: two goats, of the two females, two cows, or what contains the wrongdoing people, to mislead you or the two males, say: two goats, of the two females, two cows, or what contains the wrongdoing people, to mislead you. Indeed, you are not truthful. 

Most Merciful, is Oft-Forgiving, your Lord, indeed
We forbade those who are Jews and the cows and of the animal with claws, their entrails and their backs. We forbade what is carried what is joined what is except fat.

That is the argument. And indeed for their rebellion they will be turned back. Those who are criminals will be turned back.

We forbade the cattle a partner with Allah, Possessor of Mercy. And indeed we will the people from wrath.

We would have associated our forefathers with Allah, and not. If Allah had willed, we would have associated, and not. We denied Allah had willed. His will is conclusive. Say: You all are Jews, you all are Christians, you all are Pagans. And if you follow assumption, then you are the people who are criminals. Allah had willed, He would have surely surely be turned back.
**SURAH ANAM**

Then do not testify [against yourselves] if you follow the desires of those who have prohibited [the immoralities] and have denied [the desires of the righteous]. When they testify then do not testify [against yourselves] for them. And in the Hereafter set up equals [with your Lord] while they [desire] to set up equals [with their Lord] with their Lord...
And do not waste your wealth unjustly, like wasting it on those who are near relatives, so that you may be just. And give full measure and weight, not defrauding anyone. And be righteous to your Lord's Covenant, that you may receive mercy. We burden on you the measure and the weight, that you may not defraud anyone. And the soul is best weighed, except that which Allah says. He has enjoined on you to carry out the best of what is prescribed (to you). Complete the prayer, and remember (with much devotion) the Last Dialogue with your Lord, so that you may fear Allah.
The Last Dialogue

156. We are those who wait, and indeed, we are certainly unaware of their study.

157. The Book has come to you, for surely we would have been among those who believe.

158. Our Lord, has come to you, Angels, some of your Lord’s Signs, and a Mercy, and a Guidance, from your Lord’s Verses, definite proofs, they used as a recompense because, in punishment, for an evil. Indeed, we are those who wait, and indeed, we are those who believe.
their religion divide those who, Indeed, Allah has guided me, Indeed as for me, Say, Indeed it is the Lord who is your return, and what He has earned of every one of you, with them, then do not become evil, and with that they used to differ, of what, inform them.

is ten then for him, with a good deed, whoever came, with an evil deed, whoever, the like of it, times the like of it, except he will be recompensed, indeed, will not be wronged, and they.

my Lord, right religion, a straight path, and not, a true monotheist, - Ibrahim, the polytheists, from, was

and my rites of prayer, and my dying, and my living, and the worlds, Lord, Allah

I have been with that, for Him partners, No of the ones who surrender, the first, And I am commanded, to Him

as a should seek, Allah, Is it other than, Say, Lord, while He, and against itself, except, not, not of, any bearer of burden, Then, another concerning, you were, what, will inform you.

The Last Dialogue
And He is the One Who has made you of His servants in the earth, and raised some of you above others as successors, so that He may test what is in your hearts. Indeed, He has given you swift punishment and indeed, He is Most Merciful, Forgiving.