SURAH ANBIYA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. for the mankind Has approached .
   turning away heedlessness are in while they, account

2. a Reminder of Not comes to them
doesn’t take them while they listen to it except anew, Lord
   are at play they

3. And they conceal . their hearts Distracted .
   they who, except this wronged while the magic So would you approach you?
   "?see it you"

4. My Lord "He said -is the All Knower Hearing .
   And He , the earth and the heavens
   " . the All-Knower Hearing ."

5. Muddled" , they say Nay ,
   So let him bring us , a poet he, Nay ; invented it
   to the former was sent like what a sign

6. Not any believed before them
   which We town ? believe . destroyed
   اَكْبَرُوهُمْ

7. And not We sent , except before you
do not , revealed if .
   So ask to them .

The Last Dialogue
And we made them immortals, but not food.

We fulfilled for them the promise and the transgressors were destroyed.

We have sent down a Book to you, if you use reason, and not your mention.

And how many of the heavens we have shattered.

After them we produced another people unjust.

Our question was: What if we were destroyed?

Flee not, but return to your homes, and to your homes luxury.

We said indeed, we are wrongdoers.

We made their cry cease and the earth for playing and the heavens for what.

Surely We take a pastime, if we intended.

If we were to take, or to exact, or to exact, We did not.
and the heavens are in whoever is near Him. And to Him belongs whatever is the earth and the heavens. They glorify Him in both of them. If Allah does not destroy the earth, their proofs will be questioned. He does not bring dead up, and the night and the day, not will be questioned. But most of them are with me for those who are with me. And a Reminder for those who are averse. Bring your proof, O gods. Allah is your proof. And He is the Last Dialogue.
before We sent to him We revealed, but the Messenger, you
There is no "لَا", He

And they say, "We are slaves of the Most Gracious, He has taken . son
But they are slaves. Nay, Glorified is He, . son

by His command and they can precede . act, He

what except for they can intercede behind them fear of whom

Not, they can precede Him by the word. His command

is before them what is before them, He knows and what, He knows

أَنَّ الْسَّمَوَاتِ Do not see the joined entity, and the earth, the heavens

The wrongdoers We will recompense the useless, Besides Him

Indeed, I am "لَهُمْ" says And whoever, We will recompense

دُونَهُ جَهَنَّمَ. Hell

Then that besides Him those who, We do not recompense

لا يُؤْمِنُونَ Then will not living things every who believe

And We have placed in the earth, it should shake, lest the mountains

so that they, as means, they are broad passes. In them, we have made

may be guided, lest they fall into the earth.
And We test your truthful asking Me to hasten the trial to you of falsehoods that they may be warned of the punishment of the Hereafter.

And We made before you the One Who created the heavens and the earth as a trial; and the sun, the moon, and the stars orbit. And We made for any man — before you — the death and the life, then would they believe if they were immortals?

And We test will taste the death of every soul. And not to as a trial and the good with the bad, you will be returned to Us.

And when you see those you see, except they take you who do not disbelieve in the One who mentions the mention of the Most Gracious. And they ridicule the good who are disbelievers in the Book.

I will show the man of whom My Signs are created. Ask Me to hasten so do not say, "We believe!" when We make your promise fulfilled.

When will be "truthful you are, if you fulfill your promise?"

If those who believed did not believe and the Fire was not to meet their faces, and the Fire was not to meet their backs, and not the tree that bears fruit! They will be helped by the One Who taught you the Book, and We will avert from them the punishment of the Fire, and We will not punish them for anything they did not do.
and bewilder unexpectedly: Nay, they will be able then not, they will be given respite.

And verily Messenger were mocked, and before they were surrounded by them. Mocked those who then said: "We will mock at it they used what
to repel it to turn away by the revelation to the land to the deaf who will be given respite before they come, so that we will see, who will be: not its borders from reduce it overcoming

And if a whiff touches them, then do not, for them the life of the world until their fathers the land, we come, to them that We the call of the deaf, the deaf do not hear, the call of the Lord punishment indeed, we wrongdoers were, if not, surely they will say, of your Lord, you wrongdoers, indeed, we.
And We set of the justice any will be wronged, of the Resurrection Day of a weight there be, And if in anything soul And with it We will bring a mustard seed as Reckoners are We sufficient.

We gave Musa and Harun, and a Reminder Criterion for the righteous.

We found for our forefathers. They said, "We are of you, worshippers of your forefathers."

Verily, He said, "An error were in your forefathers."

Have you come to us? They said, "Are of you those who play by the truth?"
of the, your Lord, Nay". He said, "Indeed, I will plan against your creations. "Turn your backs, I will go after the idols of a large one except for it that you may return to it so that they may mention them. Indeed, this has done their chief. "Who are the wrongdoers? They said, "I will turn them to pieces."

We heard a youth saying, "He said, "I will plan to turn your heads." Then bring them to us, o Ibrahim, and I am of the witnesses that I am a doer."

"Who are the wrongdoers?" They said, "I will return them to their own."

So they returned to their own. They said, "Indeed, you are the wrongdoers, while we are not."

"Verily, I can speak these. Verily, I know you, heads of the wrongdoers, and I am of the witnesses that I am a doer."

The Last Dialogue
Then do you worship He said in benefit you does not besides Allah who harms you and not anything you worship and to what Uff? you use reason Then will not Allah besides don't We made and support Burn him They said and if you are doers you are righteous we worship Be O fire We said For him it's for safety. Ibrahim for on it We had blessed in it which land and Yaquub Ishaq on him We bestowed righteous We made and all, addition and all by Our they guide leaders And We made them of the doing to them And We inspired of the prayer and establishment, good deeds worshippers of Us and they were of zakah giving and judgment We gave him And to Lut the Qur'anic from and We saved him, knowledge, And We inspired Al-Latif doing was which town defiantly disobedient evil a people they were...
Indeed, he was of the righteous

And We admitted him to our Mercy, so We drowned his family, and We saved him and his Ahl al-Bayt.

And We helped him from the great affliction of the people who denied him. Our Signs were a people who were evil, and We were of them, all of them.

And Dawud and Sulaiman were pastured in the field, and We gave them each judgment concerning their affairs, and We subjected each to glorify Our Doers and the birds praises, and We gave them knowledge and understanding. And We taught him the making of coats of armor for you. Then be grateful to Him if you will.

And We are Al-‘Arif, to know and to Sulaiman, by his command, blowing forcefully wind of every land. We blessed the thing known of them, which in it we Brinkâna, and it is for the ‘Ilmîn every thing.

So We drowned and his Ameen.”
for we would dive, were some who were among the devils. And of the devils were some who were among the angels. And We would do other than work upon them, and would do other than work upon him. Guardians of them were his, indeed the likeness of his was similar to the likeness of his. And We gave him the adversity of his family, and the like thereof and We removed that which had touched him. And We saved him and Dhul-Kifl and Idris and Ismail. And We admitted them to the patient ones. And We admitted them to the righteous. And We saved them to him. So We responded to him, indeed Our Mercy in recompense of them. And We saved them to him. And We saved them to the believers.
Indeed which We have of his and We bestowed on him, to him, Lord Almighty. We answered him, So We sent down to him his wife, Yahya, and We cured her chastity, and they hastened to him good deeds, in hope of their Lord, and they were supplicants, and fear had seized us, humbly submissive.

And she who guarded her chastity and We made Our Spirit breathed into her and her son, a sign for the worlds and her husband. Indeed this is your religion, - is your religion, so worship Me, your Lord Am. Therefore cut them off, and Our Spirit breathed into her, and their affair will be rejected, and indeed, He is a believer, and We are Recorders of it, And indeed, We have a city, is a believer, then not, for his faith is not rejected. Indeed, he who does not act upon the right action, is rejected.
And has approached, you worship, you were, nay, of those, of heedlessness, have come, who, we had, you were, of Hell, are firewood, Allah

Indeed, you will come to it, and what is your promise, we had, behold, these, who are staring, of those, the Angels, they will hear, for them, the slightest sound of it, they will hear, not, indeed, those, the greatest, will grieve them, what is your desire, your souls, in, they will meet them, the Angels, This, "He who has approached, you worship, you were, of those, of heedlessness, have come, who, we had, you were, of Hell, are firewood, Allah"

besides, you worship, you were, of those, of heedlessness, have come, who, we had, behold, these, who are staring, of those, the Angels, they will hear, for them, the slightest sound of it, they will hear, not, indeed, those, the greatest, will grieve them, what is your desire, your souls, in, they will meet them, the Angels, This, "He who has approached, you worship, you were, of those, of heedlessness, have come, who, we had, you were, of Hell, are firewood, Allah"

And all the greatest, will grieve them, not, indeed, those, the greatest, will grieve them, what is your desire, your souls, in, they will meet them, the Angels, This, "He who has approached, you worship, you were, of those, of heedlessness, have come, who, we had, you were, of Hell, are firewood, Allah"
like the heaven. We will fold the sky. We will repeat it first. The Doers are promised a mercy. My Lord will inherit the earth after you. He knows that."

And verily, We have written in the Scripture, "We will inherit the earth - the earth will belong to the righteous."

We have written for a people. We have sent you a mercy, as a mercy for the worlds.

And not, my Lord. Indeed, He is your God. Indeed, He knows. He is the One Whose help is sought. He is the Most Gracious. Indeed, He is our Judge, in truth.

We have written in the Scripture, "We will repeat it to you."

And if you turn away, then say, "but if you turn away, I will certainly unfold it to me."

Indeed, He is your God, who unfolded. He knows. He is the One who unfolded to me. Indeed, He is my Lord."

And not, my Lord. Indeed He is the One Whose help is sought. He is the Most Gracious, Lord of the worlds. Indeed, He is our Judge, in truth.

And you conceal what He knows. And not, my Lord. Indeed, He knows what you attribute against the One Whose help is sought.

As for a scroll, for records of a scroll. We began to make the speech of the declared. Indeed, He knows. He is the One Whose help is sought. He is the Most Gracious.