The Last Dialogue

The spoils of war, about which they ask you. They fear Allah and His Messenger, and you fear Allah and obey Allah, if you are believers.

And when they put their trust in their Lord, and His Verses were recited, their hearts feel fear and they increase them, until they are made clear to them, what they were looking for, and the spoils of war.

They ask you about the prayer. It is to establish what Allah has provided them of the spoils of war, and a provision, and ranks, and forgiveness, and indeed, they were looking for death, and the truth, while among a party of the believers, what was made clear, as if it were to be reported concerning them, that they were certainly disliked, for indeed, they were ranks, and the truth, which was mentioned, is between your Lord and His Messenger, and a provision, and ranks, and forgiveness, and the spoils of war.

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of the two\textsuperscript{8} One\textsuperscript{9} Allah promised you that it would be one after another to justify\textsuperscript{10} But Allah intended for you the roots and cut off, by His words of truth. disbelievers

and prove false the truth.\textsuperscript{8} Disbelievers disliked it even if falsehood

and He of your Lord going to reinforce you were seeking help \textsuperscript{9} Indeed, I am to you answered \textsuperscript{9} one after another the Angels with a thousand you

and so good tidings but not \textsuperscript{10} Allah made it And not \textsuperscript{10} Allah from the victory except the victory .\textsuperscript{10} All-Wise, All-Mighty

He covered you upon and sent down from Him, so that He may purify, water the sky, \textsuperscript{11} evil from you and take away, with it. And to the Shaitaan suggestions with and make firm on your feet it
I, the Angels inspired to your Lord by the Almighty, believed. Those who so strengthen you in the hearts of those who disbelieved, will cast the terror of their necks above their fingertips. So taste it, the terror of the Day of humiliation.

And His Angels opposed your Lord. That is because they disbelieved in the punishment of the Fire, which is severe. And whoever resists your Lord,Messenger of the Angels and Allah, is because they opposed Allah and His Messenger. So whoever turns to them, then do not believe, and do not join them as a strategy, or except that of war. He has incurred certain wrath of Allah, as a wretched abode.
And killed them and that He may test you, and He is All-Knowing, All-Hearing.

one who makes their intellect weak of the disbelievers. That is the case.

Has come to you ask for victory, then it is not good for you, but if you hear it, then desist, and you will not have the victory. We will return you to them, and you return to them, and that is the case. Indeed, the plan of the disbelievers is with Allah, Allah is with the believers. That is the case.

O you who believe, obey Allah and His Messenger while you hear him, and when you turn away, do not, for Allah is near of the living creatures, and worst of the dumb is the deaf intellect.
And know not that your wealth and your children are a trial 
And that your trusts are a trial 
And that when you call on Allah and His Messenger you betray
وَأَلْمَأَتْكُمْ آمَنُوْاَ أَنْ أَمُوَّلُكُمْ ۖ وَأَلْمَأَتْكُمْ بِنَفْسِكُمَا.
He will grant you forgiveness and will remove from you a criterion. And Allah, the Great, is the Possessor of Bounty.

And when those who disbelieved plotted against you, they restrained you or killed or expelled you. And they were planning to drive you out. And Allah is the Best of those who grant. And Allah, the Planner, is the Best of the Planners. Our Verses are recited to them. Surely we wish to make them hear tales like those of the former generations. This is not for Allah. And when He punishes them, He punishes them with painful punishment. Allah, the One Who is Most Forgiving, does not punish them.
should Allah punish that not to them. But what is for them, Al-Haram Al-Masjid\textsuperscript{34} while they\textsuperscript{34} hinder people from\textsuperscript{34} its guardians. Not can\textsuperscript{34} its guardians except\textsuperscript{34} the ones who fear Allah. should they\textsuperscript{35} worry Al-Haram. But if, the followed by not\textsuperscript{35} while not\textsuperscript{35} its guardians\textsuperscript{35} except\textsuperscript{35} its guardians. know they\textsuperscript{36} do not most of them\textsuperscript{36} but\textsuperscript{36} and heap them\textsuperscript{37} to hinder people\textsuperscript{37} from\textsuperscript{37} the way wealth of. So they will spend it\textsuperscript{38} then\textsuperscript{38} they will be overcome\textsuperscript{38} then\textsuperscript{38} a regret\textsuperscript{38} to them. they will be gathered\textsuperscript{38} to\textsuperscript{38} Hell. disbelieve who\textsuperscript{38} of the wicked\textsuperscript{38} and place\textsuperscript{38} good\textsuperscript{38} and heap them\textsuperscript{38} on\textsuperscript{38} others\textsuperscript{38} of the former. they\textsuperscript{39} are the losers\textsuperscript{39} together. disbelieve to those who\textsuperscript{39} to the practice\textsuperscript{39} preceded\textsuperscript{39} then verily return people.
there is your \* \* \* \* until \* \* \* \* then indeed \* \* \* \* But if \* \* \* \* is All-Seer \* \* \* \* they do what

is your \* \* \* \* is All \* \* \* \* they turn away \* \* \* \* And if \* \* \* \* and Excellent \* \* \* \* is the Protector \* \* \* \* Excellent \* \* \* \* Protector \* \* \* \* . the Helper

you obtain as spoils of \* \* \* \* And know \* \* \* \* that what \* \* \* \* and for the near \* \* \* \* and for the Messenger \* \* \* \* and and the needy \* \* \* \* and and the orphans \* \* \* \* relatives \* \* \* \* We believe \* \* \* \* you if \* \* \* \* the wayfarer \* \* \* \* on the day \* \* \* \* Our slave \* \* \* \* when met \* \* \* \* . All-Powerful

and on the nearer side of the valley you were \* \* \* \* that weapon \* \* \* \* for all of it \* \* \* \* and is \* \* \* \* the religion \* \* \* \* and is \* \* \* \* oppression \* \* \* \* no of \* \* \* \* and is \* \* \* \* of \* \* \* \* then indeed \* \* \* \* if \* \* \* \* But if \* \* \* \* is All-Seer \* \* \* \* they do what
As your dream

Allah showed them to you

and surely He had shown them to you.

And if, few you would have lost courage, indeed, saved you Allah.

but, the matter of what is in the breasts is All-Knower.

\( \text{your dream} \)

Allah showed them to you.

And when\( \text{He showed them to you} \) and He made you appear as few your eyes.

And, already destined that was matter.

\( \text{all the matters} \) return Allah to you.

When\( \text{! O you who believe} \) so, much, much Allah and remember, then be firm, force.

be successful that you may.

And obey, and His Messenger, and would not lest you lose courage, dispute not.

Indeed, and be patient, your strength, the patient ones with.

And do not be like those who

came forth from their homes and showing off, boastfully from their way and hinder them, the people.

\( \text{they do} \) of what. And Allah, Allah.
And when the hypocrites made fair-seeming what they said and he said to the people, from today come in sight, the people came in sight. But when a neighbor and indeed, I saw the people. Indeed, I am told you do not see .in the penalty severe

- and those who the hypocrites Had deluded, was a disease in their hearts. But whoever their religion. A Mighty ,is All-Mighty ,then indeed .in trust Wise

And if you could see their striking, the Angels who disbelief who of the punishment and their backs Taste .the Blazing Fire

And your hands sent forth is for what That is not indeed Allah , indeed .to His slaves unjust .of the People of Firaun, Like the way of the Signs They disbelieved. were before them .in the way .for their .so Allah seized them .in the .severe .is All-Strong .Indeed .sins .penalty
One Who changes is because Allah is not a people on which He had bestowed favor and indeed what change is in themselves. All-Knowing, All-Hearing.

and those who of people of Firaun Like the way of their the Signs They denied. were before them. and We for their sins so We destroyed them. Lord and they the people of Firaun drowned. wrongdoers were all.

of the living. Indeed the worst are those who. disbelieve are those who. Allah near creatures. believe will not they.

you made a covenant with - Those who in their covenant they break then them fear Allah do not and they every.

the you gain dominance over them So if are behind those who by them war. take heed so that they may, them.

throw betrayal a people fear And if does Allah, Indeed equal terms on to them back. the traitors love not.

they can disbelieve think those who And let not. escape can not. Indeed, they outstrip.
And prepare for them whatever you can and put your trust in Allah. Indeed, Allah is sufficient for you and He is the One who fully repaid.

And if they incline to peace, then you also incline to peace and put your trust in Allah. Indeed, Allah is sufficient for you.

But if they intend to deceive you, then you are not to follow their affection. Allah has put affections between the hearts of the believers, and whatever you had spent in the earth, Allah will surely bring it out and increase it, for Allah has power over all things.

And whatever Allah knows of them and besides them will not be wronged, and all their preparation will be not and Allah will repay you for them fully.

O Prophet! Say to the believers that they should not follow anyone of the unbelievers. Allah is sufficient for you, and Allah is Wise and Full of Knowledge.
The Last Dialogue

SURAH ANFAL

Urge the believers to fight among you! If two of you are weak two hundred will overcome you, if a hundred are weak, a thousand will overcome. Allah has lightened there for you. Now if there is weakness in you, Allah is with the steadfast. He has battled until prisoners of war have surrendered. You desire the land and the other. But Allah, the All-Mighty, the Wise, has decreed punishments for you. Surely had not Allah preceded, they would have touched you. And what was your punishment?
and lawful - you got as war booty from what So eat lawful - is Oft Allah, Indeed. Allah and fear, good . Most Merciful, Forgiving

Say! O Prophet, your is in to whoever your, if you have betrayed hands than what better He will give you, any good, hearts And you and He will forgive, from you, taken Most Merciful, Forgiving Allah.

certainly to betray they intend But if they certainly betrayer before they have betrayed All-Wise, is All-Knower, power Allah, have betrayed. before Allah, You have betrayer Allah, of the captives, if from Allah knows, in. if any better, hearts And you, and He will forgive, from you, taken. Most Merciful, Forgiving Allah. Is Oft-Forgiving Allah is Most Merciful, Forgiving, Allah. and fear, good . Most Merciful, Forgiving Allah. Allah and fear, good . Most Merciful, Forgiving Allah. Allah, Indeed. Allah, and fear, good. Most Merciful, Forgiving Allah. is Oft Allah, Indeed. Allah and fear, good. Most Merciful, Forgiving Allah.
And emigrated and helped, and they strove hard in the way of Allah, and gave shelter to the believers and helped some of them besides what they gave shelter.

But those who emigrate to another place in their protection, it is not for you to make contracts with them that they will help you. Indeed it is not except for a people who believe in the religion and seek your help between them that you help them, and they help you.

And those who believe, if not to another, to one of their allies.

There will be expeditions in great corruption on the earth and oppression. And there will be for those who disbelieve, you do it, if not to another of their allies.

And emigrated and helped and those who emigrated of Allah’s apostles in Sabil and strove hard in the way of Allah, and they are those of whom Allah has promised forgiveness and provision.

And those who believe in the religion and give shelter and help some of them besides what they gave shelter.

And those who believe and helped, and emigrated of Allah’s apostles, their lives and their wealth with their wealth, and their allies are allies, and some of them believed and did not believe. And Allah is All-Seer.
And those who believed, and strove hard, and went forth with you, and were the first to believe afterwards, and emigrated, and strove hard, were the nearer of you to Allah. Indeed, of Allah’s Book, He has written every relationship of Allah, the All-Knower, All-Inspector, the Book of another thing, of Allah, the All-Glorified, the Exalted. And those who believed, and went forth with you, and believed and were emigrated and strove hard after you, to one who believed of them, believing of them, were those who believed, and went forth with you, and believed and were emigrated and strove hard after you, to one who believed of them, believing of them.