they will be those who do evil
And indeed they think what is evil, while they believe that their deeds are truthful
We tested those who are truthful, and indeed they are liars.
We will remove their evil deeds from them, and We will surely reward them the best of deeds.
goodness to his parents, and We have enjoined on man to make you strive against him (for good), but if parents associate with Me what is not lawful (i.e. they associate others with Me), then do not obey them, and I will inform you about what is lawful (i.e. I will make you to understand what is right and wrong) and I will inform you of your return.

And We believe: And those who believe and do righteous deeds, We will surely admit them into the Garden; and those who disbelieve will certainly be in the Fire—everlasting punishment.

We believe, says the people of the Book: But if Allah considers your return to be worse than their return, and He makes them the means of your trial of the people, then do not associate anything with Allah. Indeed, in victory, your Lord says, "You shall not associate anything with Allah."

And Allah will surely make evident to those who believe, and He will surely make evident to the hypocrites your sins and their sins. And We have enjoined on our way, "Follow my way."

And said those who disbelieve, "Follow our way, and you will carry your sins and we will carry yours."

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and their burdens. But surely they will carry their burdens about of the Resurrection on the Day questioned what

[14]

and he, his people. We sent Nuh, and verily a thousand years, and fifty years, save a number of the wrongdoers while they remained then seized the flood, and We made it a Sign, for the worlds . . .

[15]

of the people. But We saved him, and We made it a ship for the worlds and We made it a ship . . .

[16]

and his people. He said, when . . .

[17]

and idols besides Allah, you worship, those whom you create besides Allah, if not Allah, you possess Allah besides Allah, from whom you seek any provision, and be grateful to Allah, and worship Him . . . .

[18]

then verily you deny, then confessed you deny, then verily you deny . . .

[19]
He will produce the earth's creation. Indeed, the last creation is every thing on earth. Allah, Allah the Merciful. He has authority over the heavens and the earth. He wills whatever He wills. As for you, Allah besides any protector. And not in the heaven you will be returned. He wills whom He wills. And not in the earth you can escape. And not for you is any helper. And not for you are Signs. And not for them is a helper. My Mercy is for those of repentance. And those whom Allah despaired of, Allah wills. And those who disbelieve. And those who have Originate. Or the meeting with Him. Whom Allah has saved in the fire. They said, "We said, 'O sorts of people, kill him!" But Allah saved him from the النار. So surely are Signs in the last لقوع شيبو. And those who believe.
And he said, "You have taken out of love, among idols, besides Allah, of the Day of the Resurrection, one another you will deny, and your abode will be the Fire."

Indeed, and he said, "What! And We granted to him, the Prophethood and his offsprings, We placed in his reward, and We gave him Book, is surely the Hereafter, the righteous among his offsprings."

And as to his people, he said, "What! And Lut has preceded not the immoralities, and commit not the punishment."

Indeed, you approach the road with the men, off of his answer, was "The men were assembled meetings, Bring upon us, they said, except people of the truthful, if of Allah punishment."

Help me! My Lord, He said, "And not? Evil meetings of the corrupters of Allah."
Our messengers came to them. "Indeed, we are going to destroy this town." They said, "Allah's people, your wife, your wife, your wife..."

He said, "Indeed, those who use reason will save him. except those who remain behind.

Those who remain behind... for a people... We have left... We will surely bring down... A punishment..."

And to their brother... "Worship Allah... and expect..."

Shuaib said, "O my people... And he..."
So they denied him, and they became prone

And made fair their dwellings, their deeds seeming to them, the Shaitaan, to avert them from the Way, and though they were endowed with insight, they could not outstrip Us. They had become prone.

We caused to swallow their dwellings, and they became prone.

And Qarun, whose dwelling was like houses, was he who was accustomed to wrong them, and wearest their deads.

And indeed, a house is surely the house of the spider, if only they knew they would not benefit, lest they look upon it as a powerful protector besides Allah. Their strongest are their dwellings, their worst their deeds.

The example of those who have been the protectors of the houses, besides Allah, are those who take the firstlings of houses.

And Haman, and Firaun, and Qarun, and Thamud, and Aad, and of clear, And their dwellings, and their deeds, and the Shaitaan, to them, to avert them from the Way, and though they were endowed with insight, they could not outstrip Us. They had become prone.

Then of them, for his sin, We seized, and of a violent storm, We sent aacoed him, who, amongst him, was he who was accustomed to wrong them, and wearest their deads.

Then of them, for his sin, We seized, and of a violent storm, We sent aacoed him, who, amongst him, was he who was accustomed to wrong them, and wearest their deads.

And indeed, a house is surely the house of the spider, if only they knew they would not benefit, lest they look upon it as a powerful protector besides Allah. Their strongest are their dwellings, their worst their deeds.
42. **besides they invoke what knows**, *Indeed, Allah, the All-Mighty, is the All-Wise. And He, the Most High, the Most Wise.*

43. **but to mankind, We set forth examples, *And these are the heavens, *and the earth, *and the disbelievers, *and the evil, *and among them, *those of knowledge, *except what they invoke, *will understand them, *except what will understand you. And Allah is surely a Sign in the truth, and the greatest of all signs.**

44. **And Allah created what was created, *and the angels, *and the heavens and the earth, *and all that is between them, *and knows all that is before and after, *and what they invoke, *and the evil, *and the disbelievers, *and evil.**

45. **and among the greatest of signs is the prayer, *and the remembrance, *and the disbelief, *and the evil, *and among them, *those who do wrong, *except those who believe, *and our God, *and He is the God of one.**

46. **We have revealed the Book to you, *and among the chapters therein, *believe, *and say, *and was written in that which you have been revealed, *and our God, *and what you reject, *except what is revealed to us.**

before recite did you read
and not, Book
the breasts surely would have doubted in that case, right hand falsifiers

of those the Signs are sent down Why not, And they say, Nay!
reject the knowledge who believe except Allah with
.

to him are sent down that We are sufficient for them And is it not revealed that We, Anzūlūn\textsuperscript{a}, Say, clear Verses from Signs,\textsuperscript{b} only, Say, his Lord, who believe, a warner,\textsuperscript{c} and only, Allah with

and between me Sufficient is Say, Fāl qul, kifūn, bi tayībi\textsuperscript{d} Allah, bi lāhii, Say, clear what, He knows, as Witness, \textsuperscript{e} the heavens, my worlds, as You believe, who believe, and the earth, and the earth, and disbelieve, the falsehood, who believe, who would have come to them, suddenly, when they do, while they perceive, not

\textsuperscript{a}barely
\textsuperscript{b}clear
\textsuperscript{c}clear
\textsuperscript{d}clear
\textsuperscript{e}clear
And the punishment of the disbelievers will surely, encompass Hell, indeed.

The Last Dialogue
Surah Ankabut

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Do not have made it, while are being taken away. We have made them secure in the Sanctuary. Then do in their around them? among people of Allah. they believe falsehood. Do not they see while are being taken away. Sanctuaries. While are being taken away. Then do in the Sanctuary. Then do in the Sanctuary. Then do in the Sanctuary. They disbelieve in Allah. They disbelieve in Allah. Who is more unjust than he. Against whom denies a lie. Who among the people invents falsehood. Is there an abode in Hell, in not, if it has come to him. When truth. For the disbelievers. Allah. Indeed to Our ways. The good-doers. We will surely, guide. And those who.