We have given victory to you, indeed for you is a mighty help. 

That may forgive what Allah sends down of what preceded and guide upon you His favor and complete to you a Path. 

And Allah may help you with a help, with a help which none besides Allah knows. 

He is the One Who sent down the Book. 

That He may admit the believing men and the believing women to Gardens underneath which flow rivers, therein to abide forever, their misdeeds removed from them, and what they have earned of the heavens and of the earth. 

Indeed Allah is with the Knower.
and the hypocrite men and the polytheist men

And He may punish and He has cursed

and the hypocrite women and the polytheist women

and He has cursed who assume, polytheist women

and evil is a turn for them, and Allah is the great

and evil is the Hell, whereas the

destination

and the of the heavens are the hosts All-Wise, is All-Mighty and Allah earth

and as a witness We have sent you Indeed, We , and as a warner bearer of glad tidings

and His in Allah That you may believe and may honor him Messenger . and evening and glorify Him

pledge allegiance to those who The Hand of Allah they pledge allegiance only you breaks his they are over Allah and himself against he breaks what fulfils whoever great a reward soon He will give him , Allah

The Last Dialogue
those who remained to you, Will say, ‘So ask forgiveness of Allah, the Bedouins, the peoples, and your families, so ask forgiveness of them. They say, ‘Us for what have power. Then who has power? Say, ‘Their hearts. He intends if He intends harm, or if in anything, Allah keeps you. Nay, All-Aware you do, what is Allah but He? Nay, Allah keeps you. An assumption that was made fair-seeming, evil, families, and you, hearts, ruined a people a people became.

And whoever has not believed, And whoever, if he has. Then indeed, We have prepared then indeed, We have prepared a Blazing Fire. Suffering, disbelievers.

And for Allah He forgives, and He wills, whom He forgives. And for Allah He wills, whom He wills, whom He wills, whom. Most Merciful, Forgiving.
You will be called possessors of military might. You will fight them. They will submit; you will obey them. Then if you turn away, they will turn away. Allah will give you a reward. He will punish you, before you turned away, as if you were away with a punishment.

Not is any blame upon the blind. Not is any blame upon the lame. And whoever obeys Allah, He will admit him. Whoever turns away, Gardens with a river under them, which flows from the ancient heavens, He will punish him. Whoever turns away, his punishment will be painful.
Certainly when believers pledged allegiance to what they knew, the tree was under their hearts. So He sent down tranquility upon them and rewarded them with spoils of war near victory, and they found consent to a protector that they would take. All-Wise, All-Mighty Allah is surely He promised you much spoils of war and He has withheld much for you. Allah hastened a that it may be from you, hands of the people and He may guide you, and may guide you for the believers sign of the established way. Allah is certainly He who took you to the protector, so He knew you had power over them, and they would find not the backs of the disbelievers who would turn any helper and not to cultivate. And if they would find not, they would turn any helper and not their protector, and not those who fight you, O you who believe, call them to Allah and encompass them with things not your power. And others are not to be credited or praised by Allah, the Almighty, and the established way of Allah is the way of those before you and never before you will find a change in the way of Allah. If Allah pleased, He would change what He pleased with what He pleased. The Last Dialogue
The Last Dialogue

And He gave you victory after their hands were withheld from you and your hands were withheld from them. And He gave you victory over them. And All-Seer is Allah of what you do.

And they had been from you the Knower and disbelieved were those who disbelieved which had been suspended on Al-Masjid Al-Haraam its place of sacrificing and reaching offering and believing for men were prohibited. And if not for believing women and any of them and would befall them that you knew them for their sacrifice. That Allah may let the knowledge without harm. whom His Mercy wills to admit those apart from them who among them disbelieved who had put in their hands. The time of the disdain of the hearts was prevented. Then Allah sent down the tranquility of His Messenger upon it and made them adhere to the word of the believing and the righteous and more deserving and they were the thing worthy of it of every Allah And is Allah of what you do.
His Messenger has sent, i.e., Allah has fulfilled, in truth, His Messenger’s vision, i.e., Allah knew, if not, fearing what you will do. And He made secure your heads, having shaved, besides a victory near that, i.e., in Masjid Al-Haram, the holy sanctuary, and your religion, an overwhelming religion, over all religions, as a Witness, namely, Allah, beyond all doubt.
and those, is the Messenger of Allah, 
Muhammad ﷺ, and the Quraysh, who are firm among themselves and merciful. You see their similitude among the disbelievers. And their similitude is like a seed which sends forth its stem and it stands thick. And their similitude is the Injeel, which sends forth delighting its stem upon the Earth, and it stands thick, by them that He may enrage those who believe and those who Allah has promised great forgiveness among them. And their similitude is the Taurah, which sends forth its stem, and it stands thick, from Allah and from His Messenger. Then it becomes the disbelievers, who seek prostration, and prostrating and delighting, and the trace of the prostration is their mark, and their similitude is their mark. And their similitude is the Injeel, its stem upon the Earth, and it stands thick by them that He may enrage those who believe and those who Allah has promised great forgiveness among them. And their similitude is the Taurah, which sends forth its stem, and it stands thick, from Allah and from His Messenger. Then it becomes the disbelievers, who seek prostration, and prostrating and delighting, and the trace of the prostration is their mark, and their similitude is their mark. And their similitude is the Injeel, which sends forth delighting its stem upon the Earth, and it stands thick, by them that He may enrage those who believe and those who Allah has promised great forgiveness among them.