SURAH FATIR

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

of the Creator, be to Allah All praises. Who makes the all and the earth heavens or two having wings Angels. He what the creation in He increases. or four three. All-Powerful thing every is on Allah, Allah. Indeed. wills

then, Mercy, of to mankind Allah grants, then, He withholds, And what it can withhold, And what it can release. The All-Wise, Mighty

upon of the Favor, Remember! mankind who other than Allah creator there any you. There is? and the earth the sky from provides for you? are you deluded? Then, how but no god Allah

were then certainly, they deny you. And if. And before you Messengers denied. the matters return. Allah to

So, is true of Allah the promise, Indeed! mankind and let, of the world. the life deceive you let not. the Deceiver about Allah deceive you not
so take an enemy is to you, indeed, the Shaitaan that he invites, only as an enemy of the Blaze of the companions among them they may be

will be a gap for them, disbelief, those who and those who believe and Allah, indeed, for them, righteous deeds will be, a great and a reward, forgiveness

the soul is made fair-seeming - then is he who, as good so that he sees it of his deed evil and He wills whom let go astray, indeed your go out, So let not, whom guides - is All Allah, Indeed, in regrets for them, soul they do, of what, Knower

so that sends, is the One Who, And AllahSa`ad, the winds, the clouds, they raise the land, and We drive them there with, and We revive the earth, Thus its death, after, the resurrection is the, for Allah, the honor, is desires, Whoever the ascends, To Him, all, is, great, the, to the, righteous, and the deed, good, and the evil, the plotting, But those who, it - of those, severe, punishment, he who, it, will perish
And Allah created you from dust, and you are alike in your Lord's sight. He made you male and female, and He has subjected the night to the day, and the sun to the moon. Each gives testimony to the other, and the moon is subject to the sun. Indeed, Allah is a Register, easy.

This is the two seas, their drink is pleasant, their water is fresh, and you see from Allah's provision. Be grateful, and you invoke your Lord's name twenty times, and the two seas He causes to enter. And those whom you invoke, besides Him, is the Dominions, even they possess not, besides Him, a term appointed by Allah. Indeed, Allah is a Register, easy.

And He appointed a Register, easy. This is the two seas, their drink is pleasant, their water is fresh, and you see from Allah's provision. Be grateful, and you invoke your Lord's name twenty times, and the two seas He causes to enter. And those whom you invoke, besides Him, is the Dominions, even they possess not, besides Him, a term appointed by Allah. Indeed, Allah is a Register, easy.
and you invoke them

And they would respond,

they will deny

of the Resurrection

the All-Aware like

And none association

are those in mankind

the is Free of need

He, while Allah of need . Praiseworthy

He can do away with you

He wills .

.new . creation

Allah on . And not

burden bearer of burdens will bear . And not .

will bear . And not calls . And if . another carry its to . a heavily laden

he be . even if . anything . will be carried . not . load those .

you can warn . Only . near of kin .

unseen - their Lord fear . who purifies And whoever . the prayer establish And whoever . for his own self . he purifies . then only . himself .

is the destination Allah to

and the seeing are the blind equal . And not

And not seek . And not .

and not .

and not .

and not .

and not .

and not .

and not .

and not .
And not those whom Allah causes to hear among the living.

You are a warner of glad tidings within it. Indeed, We have sent you as a warner with the truth and with Scriptures, and with clear signs, with the Book and as a warner of the enlightening nation.

Then my rejection was how they deny you, and it is certainly their rejection. And if those who are within the living seize those whom they have denied, then certainly they are the living who make hear.

My rejection was how their colors are in various tracts, white and red, and intensely black, and as a warner of various colors, whom they have denied, and as a warner of glad tidings within it. Indeed, We have sent you as a warner with the truth and with Scriptures, and with clear signs, with the Book and as a warner of the enlightening nation.

And not those who were before them. Indeed, We sent you to the living who are in the graves. And He will cause those who can make hear among the living.

But you are not the living among the living.
and the men and moving creatures among their are various cattle

His fear is All colors - is All praise, Allah's slaves . Oft-Forgiving, Mighty

We have recited those who have knowledge Indeed those who have knowledge of Allah's servants Our prayer is that which was established to hope, and openly secretly, provided they . it will perish never - commerce

We have revealed the truth. Book surely, is All of His slaves Allah, Indeed it . All-Seer, Aware

We caused to inherit Our slaves of whom himself, himself, is he who wrongs them is he, and among them, is he who is moderate and among them, is he who is moderate by permission in good deeds who is foremost . the great the Bounty is That Allah
And they will say, *All praises be to Allah, Our Lord, the Most Appreciative, the Forgiving, His Bounty,* and *the warner has removed from us our sorrow, our weariness, our ungrateful one,* and *we recompense every one of us according to what we used to do,* and *we will do, not what we were told to do.*

According to them, the warner *reaches up to them then they will cry,* and *they will enter Gardens of Eternity,* with *cloaks of silk and their garments will be adorned with gold and bracelets,* and *in them there will be lightened fire.*

*Bring us! Our Lord,* and *they will enter them of Eternity gardens,* and *we will do what we were told to do,* and *we used to be among the righteous.*

*So taste what you used to make others taste.*

*Whoever comes to you with an error in guidance,* *then not for any helper of the wrongdoers.*
of the unseen is the Knower. Indeed, He is the All-Knower. Indeed, He is the All-Loving. And the earth is the heavens. of what is in the breasts.

the successors made you the One Who is his. And whoever disbelieves, then upon him is the disbelievers. And not. disbeliever increase. Nay in hatred except their Lord near disbelief their not. increase except in loss except disbelief.

Have you seen whom besides Allah you call. Allah besides whom you call. Nay. Their Lord said to them: Go and seek the Book which I have given the heavens in or from, they have created. Indeed, He is the One Who upholds the unseen. His is the earth. And if they cease, after one can uphold them. Oft-Forgiving, Most Forbearing, is He, Him.
of their strongest by Allah surely, they came to them a warner that if oath of the nations any than more guided it increased, a warner came to them when, in aversion but, not them

and plotting the land Due to arrogance the plot encompasses evil they. Then do its own people except evil. But of the former people the way except wait any of Allah in the way you will find never of the heavens in the way you will find and never change any alteration. Indeed, He is All-Powerful, All-Knowing. He was how seen of those who the end was. it was. and seen of them stronger. And they were not. is Allah not. And if the people Allah were to punish its He would leave not, they have earned what a creature. But. Then, their term comes. And when appointed term of His slaves is. Indeed, He is Allah.