The Last Dialogue
the One Who has sent it down. Indeed, He is the Most Merciful, Oft-Forgiving, the Last Dialogue.

And they say, "Why not their markets, the food and the earth's secret?"

Why not? Why not? the One Who is bewitched by his similitudes? for you, the One Who could have made a garden, a man, a treasure or a warning, for him or for you, to him or to you? a way to find them, a way to find them, or a way to find them? - gardens, better than better, you and He could make the rivers from the rivers underneath it, palaces, for you, for those who are not, but they have gone astray, for you, for those who are not, but they have gone astray, a way to find them, a way to find them, a way to find them, a way to find them.

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And when they are thrown thereof, they will be bound in chains, narrow place, for destruction.

Do not call this day "Almighty", and do not say "One".

Say: Is that better or the Garden of Eternity, besides Allah? And He will say: "Is that what he who) denies your Lord, and not the way of the righteous."

For them there will be (a place) of narrow destruction. It is their Lord's promise.

And what He will gather them with them. They say: "Glory be to you! It was proper to say: "We take you as our protectors, besides our Lord, and our forefathers."

You gave them, until they forgot, and their forefathers, and became ruined. And among you is one who does wrong. You are able to avert evil by your call."

So verily they deny you, and not to avert evil. You are able to help. We will make him drink from the punishment of a great one.
before} We sent {آرسَلْنا} surely {وَماَ} indeed, {they} but {إِلَّاَ} their {messengers} any {يَمُونُ} And We the {markets} and walked in {الطَّعَامِ} food, {وَيَبْشَرُونَ} will you {أَثْرَى} for others {بَعْضُكُمْ} have made {مَثِيلَ} your Lord {وَكَانَ} And is {وَهُمْ} have patience {يتَبَيَّنَ} the meeting with {وَقَالَ} do not {لَا} those who {أَنْذَرُونَ} And said {وَلْأَلْبَارُ} we {فَأَرْسَلْنَ} the {آمِلِيَّةً} to us {لَا} Why not {أَنْزِلْ} Us {لَنَجُبُوا} they have become {أَنْتَ} Indeed {فَلِدَائِنَ} our Lord it {وَأَنْظُرُوا} see and become insolent {وَتَقْطَرُوا} themselves {أَنفُسَهُمْ} within arrogant {كُبْرَى} great {الْخَجْوُرَا} partition.

will {يُوْمُ} glad tidings {لَا} the {عَلَى} Angels they see {يَرُونُ} The Day {زَمَٰلِكُهَا} and they will say {وَيُقَلُونَ} for the criminals {لَلِّمُجْرِمِينَ} be that Day {مَهِيجُورًا} forbidden .

the {وَقَدْ} of {مِنْ} whatever {إِلَّا} And We will proceed {عَمَلُوا} what {فَجَعَلْتَهُ} deeds {بَسَّرَى} they did {وَهَبَبَا} .

will be in a {أَصْحَابُ} that Day {الْجَنَّةِ} of Paradise {وَهُمْ} companions .

with the {وَيُوْمُ} the heavens will split open {قَبَضَ} And the Day {بِلَآِلْعَمَّمِ} descending, {وَيُنَزِّلُ} the Angels and will be sent down {شَفَّقُ} clouds .

for the {أَلْمَلِكُ} will be truly {يَوْمًا} The Sovereignty {الْحَقُّ} on a Day {عَلَى} for the {آفَكِيَّنَ} the difficult .

The Last Dialogue
And the Day will bite the wrongdoer,\nI had hands,\nda way the Messenger took\nas a forsaken thing [it had come to me]. And is it had come to me when it had come to me after Reminder "a deserter to the man Shaitaan

Indeed! O my Lord" the Messenger said, And said, "as a forsaken thing the Quran took from every people

And thus We have made your enemy among, enemy. And a Helper as a Guide, Lord

And said, "those who all at the Quran revealed, thereof that We may strengthen, Thus "kaddalik, fawadda, and We have recited it, heart

And not, with an example they come to you, explanation, the best, the truth, bring you

Those who on the way, most astray
and We gave the Scripture to Musa, as an assistant to Harun, his brother. We gave them the Scripture with a rain, which was showered upon them. And when they were do not see it, they say, "This is a sign, a decisive test." Our Signs, have they taken them for the wrongdoers. And the people, the messengers and We have drowned them, a sign for mankind. And when We gave them a punishment, they said, "This is a sign, a decisive test." Then We destroyed them with destruction. Then We said, "Go both of you and we will surely give you a sign." And the people of Nuh, when We made a flood for them, they denied it. And the people of Ad, when We sent to them a messenger, he said, "O people, follow righteousness and fear Allah." But they turned away, so We destroyed them with destruction. And We have prepared for the wrongdoers a punishment. And each of the dwellers of Thamud, his brother, has sent a Messenger, and each of them, a sign. And each of them, a punishment. And they see Allah, the one whom You have sent as a Messenger, in mockery except You? You, O Allah, have sent a Messenger, who prepared a sign for mankind, and a decision for the wrongdoers.
And we had been steadfast when they will see punishment.

Have you seen one who takes a guardian over him? Then would you desire except that do you think? Or are they your Lord's shadow, and made it stationary for it the sun? We made it to be a testimony what it will know. When they will see the sun, they will make it more astray. Nay, like cattle except for you, we had been steadfast and made a rest, and the sleep a covering a resurrection. And He sends His Mercy before tidings. And He sends the winds and the night as glad news before the day. And He sends the winds as glad news, and We send His Mercy before tidings. And He sends the winds pure water from the sky.
and dead to a land thereby We may give life and cattle to those We created We give drink .

And verily We have distributed it, but refuse , they may remember .

disbelief except people surely, We would have , We willed .

a Warner a town every raised .

and strive against the disbelievers .

great a striving , with it , they are .

the two has released is the One Who and this palatable and sweet .

and He has made and bitter salty one .

forbidden and a partition a barrier to them .

the has created is the One Who and has made for him human being water your .

And is .

All-Powerful Lord .

not besides Allah But they worship .

the harms them and not profits them .

a helper his Lord against disbeliever as a bearer of glad except We sent you .

. And not .

. and a Warner tidings
except payment for it I ask of you, not "Say, rather thank your Lord."

And put your trust in the Most Gracious, and glorify His Praise. And He is All-Aware. And it increases them in aversion and whatever they desire. And whoever wills, it is said, "And when it is said, "And when He established the heavens and the earth, and whatever is between them periods, six of them, and the Most Gracious - the Throne - over Himself as He is All-Aware."

And when He has placed therein constellations shining and a moon. And He is the One Who has made the night in succession for the day. And whoever desires, or remembers, or desires, orremember, whoever
are those of the Most Gracious And the slaves in humbleness and on the earth who they, the ignorant ones address them when "Peace", say before their spend the night. and standing prostrating, Lord from Avert Our Lord", say. And those who its Indeed, of Hell punishment is inseparable punishment "and resting place is an evil Indeed, it are not, they spend when. And those who - that but are and are not stingy extravagant. moderate do And those who and do another god with invoke not Allah has the soul which they kill not commit and do not forbidden by right, except will meet that does not. And whoever. adultery on the the punishment for him will be doubled and he will abide of Resurrection Day humiliated therein forever
and does and believes repents the who from except Allah will then for those righteous deeds then indeed, he with repentance righteous deeds replace their evil deeds Most Merciful, Oft-Forgiving Allah is

righteous and does and repentsTAB wOmen. with repentance Allah to turns he, deeds to the bear witness do not And those who they by futility, they pass and when, falsehood as dignified ones pass

of the they are reminded when, And those who to their Lord, do not, of their Lord, verses and blind, and deaf, them

to the Grant, Our Lord, say, you "grant, our Lord, comfort and our offspring, and our spouses, from us. a leader, for the righteous, and make us, our eyes

they because the Chamber will be awarded, those they, in the heaven, and they will be met, and peace greetings

is the Good, in it, will abide forever, and a resting place, and a resting place

your if not, my Lord, will care, Not, Say, "you have denied, so, you have denied, But verily, prayer is to Him. the inevitable punishment, will be soon