<table>
<thead>
<tr>
<th>1</th>
<th>the Most Gracious, from A revelation, Merciful</th>
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</thead>
<tbody>
<tr>
<td>2</td>
<td>in a Quran, its Verses, who know for a people Arabic</td>
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<td>3</td>
<td>but turn; and a warner A giver of glad tidings do not! so they hear indeed, we work</td>
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<tr>
<td>4</td>
<td>from Our hearts, And they say is deafness in our ears and in to it you call us and between you and between us indeed, we work</td>
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<tr>
<td>5</td>
<td>to it is revealed, like you I am Only Say, so take a Straight, One is God your god, that me And, and ask His forgiveness to Him, to the polytheists woe</td>
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<tr>
<td>6</td>
<td>and they, the zakah give do not Those who are disbelievers they the Hereafter</td>
</tr>
<tr>
<td>7</td>
<td>righteous and do believe those who, Indeed never ending is a reward for them, deeds</td>
</tr>
</tbody>
</table>
in the One
Do you indeed
and you set
two periods
Who '. of the worlds
is the Lord
rivals
up

firmly-set mountains
and He placed
and He blessed
its determined
for those who ask
four
in sustenance

while it the heaven
towards
He directed Himself
and to the
and He said
smoke was
They unwillingly
willingly
Come both of you
earth
We come
both said

Then He completed them
as
and He two periods
And We
its affair
revealed
and
with lamps
the nearest
the heaven
adorned
the
is the Decree
All-Knower

I have warned
then say, they turn away
But if
of the thunderbolt
like
of a thunderbolt
and Thamud
The Last Dialogue

from the Messengers came to them saying, 'Do not behind them and from before them our had willed. If They said, 'Allah', but 'We have not sent down surely, He would have sent down. Lord .are disbelievers with you have been sent in what we

the in the earth, they were arrogant. Then as for Aad, 'We asked them, Who are the right without the earth they Do not vouchsafe to us strength than us mightier is. He who created them is the One Who that see in But they used to deny, Our Signs

the in a wind upon them So We sent that We may make them of misfortune days of the life in of disgrace the punishment of the Hereafter And surely, the punishment .will not be helped and they, more disgracing

but they , Thamud And as for the guidance over the blindness preferred of the a thunderbolt seized them .earn they used to for what, humiliating punishment

and used those who believed , while they feared Allah
of the enemies will be gathered

And the Day will be assembled in rows

then they will come to it

when they will testify

and their sight, their hearing, their deeds

they used to as to what, skins

They will say: We have made us an abode in the Fire

And they will say: The One Who makes speak every thing;

He will say: The first time you will be returned

And they will say: We made you an abode in the Fire

covering

And not

your sight, your skins, and not

your hearing, against yourselves

lest yourselves know, much

And not what

your were

And that, your skins, your hearing you, yourselves

against you, least yourselves

and, your skins, and not

not of much, know, does not

Allah that assumed

you do not be returned

which was your assumption, And that, assumed

It has ruined you, about your Lord assumed

and, the losers, of the losers have become

for, they endure, they endure

Then if, they ask for favor

and if, then not, they ask for favor

those who receive favor of

of your Lord, and

of the losers, of

and, the losers, of

for, they endure

Then if, they ask for favor

and if, then not, they ask for favor

those who receive favor of
And We have destined for them, what was before them and is justified, what has passed away among nations, and what is behind them, what they used of the enemies, and the jinn, before them, of the worst losers, were they.

Do not listen to those who disbelieve, and make noise in the Word, for their hearts are diseased, so we may put them against the worst of the losers.

But surely We will cause to taste severe punishment, and surely we will make the worst of them the home of the Fire of Our enemies, as the home of eternity, therein is the recompense of what they used, for what a punishment may be overcome.

And will say Our Lord, and the jinn, who misled us, of those who disbelieve, and the lowest of those who disbelieve, and the lowest of the enemies, of what they be.
Our Lord, say: Indeed, those who stand firm on their faith, and do not fear the Angels, and do not grieve, will receive the glad tidings of Paradise which was promised to them.

And for the life of the world and for the Hereafter, and for your souls, We are your protectors. Whatever you ask, we will respond. Whatever you desire, we will give you, in the life of the world and in the Hereafter. And who is better in speech than one who is Merciful to his souls, who invites Allah, as He is Merciful to all. Indeed, I am, `Abdullāh, who submits and does righteous deeds, and the good deed is better by that which was a friend, and does not comport with the evil. And not will there be enmity between you, one who believes and is patient, except to the owner of the这里个 who is granted except, `unless it is granted to the owner.

And who of the Most Merciful is better than one who submits and does righteous deeds, and does not. And who is better in speech. And who is it that which was a friend, except to the owner of the Hereafter? Indeed, there is a hospitable gift, and does not. And who is it that which was a friend, except to the owner of the Hereafter?
36. If evil suggestion is whispered to you from among the Shaytans, then seek refuge in Allah. Indeed, He is the All-Knower, the All-Mighty, the Hearer.

37. And the day and the night are the signs of Allah. Do not prostrate to the sun or the moon, but prostrate to Allah. Indeed, He is the Knower of the unseen and the seen.

38. Glorify your Lord by night and by day.

39. Indeed, He is the Giver of life, and He is surely the Giver of death. All-Powerful, One Who does not die.

40. Our Verses are not distorting the truth. Indeed, We have hidden some of Our Qur'anic verses in order to be made clear. So, is he who is cast from the Day of Resurrection a better guide or is he who is hidden from Our Reminders? What do they say about your Lord? They deny the Book. And indeed, it comes to them when it comes to them. When! Mighty surely a Book.
and before it comes to it from the falsehood. Not to the All from A Revelation behind it. Not the Praiseworthy, Wise.

to the was said what except to you is said Not to your Lord, Indeed. before you Messengers of forgiveness and Possessor of pain penalty in a foreign language. We had made it We believe for those who believe It is their Lord. And those who do not and a healing guidance is their ears and it is deafness and is blindness for them.

But for a certain Musa We gave the Book And had it not been therein disputes arose surely, would have from that preceded word surely are. But indeed, they between them been settled. Disquieting about it doubt in

then it is for his righteous deeds does Whoever does evil and whoever; soul to His slaves unjust is your Lord not
And of the Hour, the knowledge is referred to Him. لِيَدْعُو إِلَيْهِ
their fruits do not come out and not female, covering. فِنَّمۡنَ يُتَخَرِّجُ وَمَا نَزَّلَتْ
He will surely inform. يَنَادِيهِمْ وَلَا أُكَامِهَا
And the Day with His knowledge. يَقْولُ إِلاَّ لَهُمۡ
We, They will say. فَأُوْلَأَوْأَيْنَ؟
Where are My partners? أَيْنَ، أَيْنَ
. witness and not among us. ﻣَنِ ﻣَنَ ﺁَنُ ﻣَنَ، ﺟَاءَ ﻃَأَرَ ﻣَنَ

ما يَدْعُو ﻋَنْهُم "And lost. ﻋَنْهُمِ ﻣَنَ ﻣَنَ
for that not and they will be certain. ﻗَبْلَٰلُهُمِ ﻣَا ﻣَا ﻣَا
. place of escape. ﻣَهِيجِ ﻣَهِيجِ ٍ

for the praying. ﻣَنُﻩُ ﻣَنُﻩُ ﻡَنُﻩُ ﻣَنُﻩُ
man does not get tired. ﻓِيُوُسُ ﻟَاثُرُ ﻟِكَ
then he gives up and despairs. ﻷَوْلاَ ﻣَنَ ﻣَنَ
. hope and touches him. ﺧَيْرِ ﻡَنَ ﻣَنَ

We bestow favor. ﻓَدَوْ، ﺍِلَّـشَرِ ﻣَنَ 
And when, he surely makes them taste. ﻣَنَ 

إنَّمَا ﻣَنَ ﻣَنَ
God’s mercy, has touched him an adversity. ﺖَأْوَلَ، ﺖُلْكَ ﻣِنَ ﻣِنَ
He will surely make him taste. ﻧَقَآيَمَ ﺍِلَّـشَرِ ﻣَنَ
This is, say think, and not due to me. ﺣَيْثُ وَهُدَى ﺍِلَّـشَرِ ﻣَنَ 
and if, be established with Him. ﺑِمَأ ﺍِلَّـشَرِ ﻣَنَ 
But We will surely inform best and We will about what disbelieved. ﻓَدَوْ، ﺍِلَّـشَرِ ﻣَنَ 
. a punishment, indeed the Lord those. ﻓَدَوْ، ﺍِلَّـشَرِ ﻣَنَ 

وَإِذَا ﻭَيَأْمُرُ ﻋَلَى آٓلِ ﺍِلَّـشَرِ ﻣَنَ 
We bestow favor. ﻓَدَوْ، ﺍِلَّـشَرِ ﻣَنَ 

وَإِذَا ﻭَيَأْمُرُ ﻋَلَى آٓلِ ﺍِلَّـشَرِ ﻣَنَ
you then from Allah if is it You see, Say: if he is he who is more astray than one who disbelieve in it, then from it is it if you see, then Allah is it for you a Witness encompassing all things. Unquestionably there is of doubt indeed, that He is their Lord and in horizons becomes clear until themselves and in all things is the truth that it, Allah, He is sufficient for that He concerning your Lord not all things, all over. Unquestionably are in them, they are in them, indeed, He is their Lord meeting encompassing all things.