SURAH GHAFIR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ha Mim

1. the All-Knower, Mighty

2. -the All is from of the Book, The revelation, Al-lezir, Allah's

3. of the, and the Acceptor, of the sin, The Forgiver, Owner of the, in the punishment, severe, repentance is the, to Him, except, He, has been justified, by falsehood, there is no, abundance, final return.

4. of, the Verses, concerning, do let not, disbelieve, those who, except, Allah, the cities, in, their movement, you.

5. and the, of Nuh, the people, before them, Denied, and, after them, factions, to, against their Messenger, every, plotted, nation, against, by falsehood, and, they disputed, seized him, thereby, refute, the truth, was how?

6. of your, the Word, has been justified, And thus, are, that they, disbelieved, those who, against, Lord, of the Fire, companions.
Those who bear their Lord's praises and ask for forgiveness in Him believe You! Our Lord, believe who encompass and save them from the punishment of the Hellfire and ask forgiveness, knowledge and repent! Those who were called righteous among their fathers and save them from the evils of their Lord by Your Mercy! and those who are the success of the All-Wise, All-Mighty, wise and the All-Wise, All-Mighty!

And admits them into Gardens and whoever You have promised them which Eden and their offspring are the righteous. Indeed You said to their fathers, when you were among those who disbelieved, then verily that Day Your hatred was greater than your own, and you disbelieved, the faith to the Almighty were called...
You gave us! Our Lord, They will say and we, twice, and You gave us life, twice death? why any get out? So is there? Fهل our sins bind no? then confess.

Allah was when, if, and He is because, if you disbelieved, but if; if you disbelieved from you. associate, with Him, with the Most Great, the Most High, with Allah.

His Signs shows you, that He is the One Who. He who is the One Who is the One Who is the One Who is the One Who is the One Who is the One Who is the One Who is the One Who is the One Who. So invoke, of all, Allah, who, the disbelievers, dislike it, even though, religion.

Owner of the Throne, to whom He wills, upon whom He places, of the inspiration, by which He places, of the Meeting, of the Day; warn.

Is not, they who the Day, come forth? For hidden. anything about them, from Allah, whom. The Day, is the Dominion, whom Allah, for Allah, the Day, this Day, the Irresistible, One.
Every soul will be recompensed for what it has earned in account. Allah, the All-knowing, the All-seer, is swift in taking vengeance.

And warn them of the Day whose time is near. The hearts and the breasts and the throats are at the hearts of the wrongdoers and intimate friends are no intercessor nor no protector against Allah, the All-knowing, the All-seer.

While those they invoke besides Him are not judges in truth. Allah knows whatever conceals and what He sees. He is the All-End, the All-See, the All-Audible, the All-Closer, the All-Judge. He is the All-Seraph, the All-Lord of the持物 of the Day, not the All-Ruler of the world who is obeyed.

Do not travel the earth with the end of those who were of the people of knowledge. They were of the ends of the superior of them who were before them and not of those who were of the end of them. Allah, the land, and in impressions was for their sins, seized them and not, for the All-Mighty, the All-Wise, against them.

That was because they disbelieved with clear proofs with their Messengers and their Messenger. Indeed, He is All-Mighty, All-Strong. So Allah seized them in punishment severe, the All-Punisher of their disbelief.
and We sent Musa, We sent with Our Signs, And certainly, clear an authority.

but they, and Qarun, and Haman, To, Firaun, and Qarun, Firaun, and Haman, a liar, a magician, said.

the, he brought to them, Then when, of those, the sons, they said, from, truth, their, let live, with him, who, of the, is the plot, And not, women, error, in, but, disbelievers.

so that I, Leave me, Firaun, And said, Firaun, And said, Firaun, Firaun, And said, Firaun, And said, Firaun.

Indeed, I, his Lord, and let him call, Musa, Musa, Musa, Musa, and your Lord, your Lord.

in my, seek refuge, Indeed, I, Musa, Musa, Musa, Musa, who, not arrogant one, every, from, and your Lord, of the Account, in the Day, believes.
Surah Ghafir

And said, "Will you kill him who concealed his faith and is Allah My Lord, he says because man has brought you indeed is his then upon him a liar he is? And if Lord there will strike you, truthful he is, and if; lie does Allah, Indeed he threatens you that which of a liar, is a transgressor, he is one who not
doing to some it, Indeed does but for you I show the right, it of Nuh of Calling for you, the land, in dominant today kingdom it if of Allah the punishment, from who will help us not, Firaun who concealed his faith, I came to us to except I guide you and not I see what except you the right, the path.

Indeed, O my people, believed he who, of the companies, of the day, like for you, I fear, like, of the people of Nuh of the people, of the people and Aad and Amin of Calling, of Calling. And Allah does after them, and those, see want for His slaves, Thamud. for His slaves, Am I not I fear, Am I not I fear, Am I not, Am I not, Am I not, Am I not, Am I not, Am I not. and not Am I not, Am I not, Am I not, Am I not, Am I not, Am I not. and the day, I fear, of Calling, of Calling.
The Last Dialogue

38. And whoever that I may reach a tower

37. And thus his deed was the plot of Firaun, a tyrant of arrogant heart, a doubter, is a transgressor who lets go astray.

36. Those who doubt, having come to them without any authority, any proof, he brought to you in hateful ways. Thus Allah sets a great seal on every heart of an arrogant near Allah. Firaun, your master, believed, and near Allah, it is Allah's. And indeed, I surely think him a Messenger of Musa, God. The ways are governed by Allah, the Most High. The heavens are for the one who is a tyrant, a liar, except of Firaun. And not, I will guide you to the way, to the right, to the way I will guide you. Follow me, O ye people!
39. Only! O my people! Of the world is the life, and indeed, enjoyment of settlement, home. He will be then not an evil worker. Whoever does evil work will have no male or female partner. Whether man or woman, woman or man, they will be given provision, then those who entered Paradise will be given without account. But whoever is a believer, while he is a believer, and righteousness, and you will remember Allah in His home, in the life of His slaves. And you will remember My affair, O my Seer, Allah is All-Knowing, All-Seeing, and that, Allah is to our return of the Fire of the Hereafter. And I call you to the All-Mighty, the Most-Renowned, the Seer, the All-Glorious, and what with Him. I have not associate any of it for me nor for me. You call me by the name of Allah, I disbelieve that I disbelieve. And I call you by the name of Allah, I disbelieve that I disbelieve. The transgressors and not fared in the Hereafter in the world. And not in the Hereafter, and indeed, in a claim for me, I disbelieve that I disbelieve. And I call you by the name of Allah, I disbelieve that I disbelieve. Indeed, Allah entrusts the affairs of His slaves, to you, to you, what a Seer! And you will remember, and remember All-Known, to you. Indeed, Allah is All-Seeing, and All-Knowing. And you will remember, and remember All-Known, to you. Indeed, Allah is All-Seeing, and All-Knowing. And you will remember, and remember All-Known, to you. Indeed, Allah is All-Seeing, and All-Knowing.
Indeed, Our Messengers were arrogant to those who are the weak of Firaun, so he set them followers for you. 

Then call for you, your Lord, till the Day of the Hour. 

We will surely help, Our Messengers, in the life of the world and in the life of Firaun, the day of the witness when will stand, 

So Allah protected him from the evils and enveloped the people of Firaun, and plotted against him, 

The Fire will be established in the evening and on the morning they are exposed to it. 

And when is the severest punishment of Firaun, will be established. 

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And when is the severest punishment of Firaun, will be established.
The Last Dialogue

their will benefit The Day is the curse and for them, excuse . home worst

and the guidance We gave , And certainly We caused to inherit the Children of Israel .

.of understanding for those and a reminder A guide .

is the Promise of Allah indeed So be patient and for your sin .

And ask forgiveness . true and in the evening of your Lord the praise .

glorify . the morning

of the Signs concerning those who Indeed which came to them any authority without Allah can reach they not greatness but their breasts in - is the All .

He , Indeed He . in Allah . it . the All-See Hearer

Surely, the creation of the heavens and the earth .

 Appalachia , the creation than is greater mankind .

know do not of the people most but , mankind
The Last Dialogue

and the blind are equal to the righteous, and do not believe and those who see what little the evildoer and not the deeds.

Indeed, the Hour is surely coming, and it is Allah who made the One Who is Full of Bounty, and you may rest in it. And said to your Lord, that Call upon Me, those who you may call on, to respond to you. We will enter Hell and I will enter the Hour. Indeed, Allah is the Creator of the people, and indeed most people except for the people of Allah, there is no more. So how came you to delude all things except God? Allah is Allah, the creator of all things. Thus some of you will be rejected of Allah's Signs.
The Last Dialogue

and provided He brings of the worlds. The good things of you. Then blessed is the One Who made the earth for you. Lord is Allah, Who has made a canopy and the sky, and you call the earth. Lord Allah, You made your forms and perfected, so anyone who says, "There is no God except Allah, Is that not true?"

I have been commanded, Say, Indeed, I call those whom you call forbidden to worship. I have come to me when Allah besides me. And I am, my Lord, from proofs of the worlds to the Lord submit. He is the One Who created a sperm. Your handlett you reach as a child; and among old you become. And lets you reach before dies. He is who you use reason. And that you may specified term.
And He gives life and causes death, He is the One Who says: "Do not deny the Signs of Allah, and it is a matter whereupon you see the gates of the Fire.

He lets go, and it is a matter when Allah lets go. They will be dragged, and the chains will be around their necks.

They will be burned in the boiling water, then in the Fire.

Those who are turned away, they will be dragged, and the chains will be around their necks.

Our Messengers sent with it. They will know but soon they will be dragged, and the chains will be around their necks.

Allah lets go, and it is a matter when Allah lets go. They will be dragged, and the chains will be around their necks.

Where they are turned away, they will be dragged, and the chains will be around their necks.

When Allah lets go, then only those who associate will be dragged, and the chains will be around their necks.

Those who used to rejoice, you used to call them Righteous. Those who used to call them Righteous, you used to call them Wretched, and because they are Wretched, therefore they are turned away.

He says: "Enter the gates of Hell, because you are the arrogant and wretched."
is of Allah the Promise, indeed We show you some of what We have related to you. We cause you to die or have promised them. they will be returned

before Messengers We have sent. And certainly We have related to you some of the Messengers and among them are some of them. You have related to you, you have not, and amongst them, you have that for any Messenger except of Allah by the permission of Allah when the Command of Allah comes, He brings it will be a Sign of Allah, the Command of Allah, which you may ride. some of them that you may eat of them. some of them that you may benefit from them. that is in a need, reach him through them. and upon the ships and upon you, and upon them, breasts carried. And He shows you His Signs, will you deny? Then which of the ayet? His Signs, will you deny?
Do they not travel through the land to see how of those who were before them were more numerous and more powerful? They were is the end. 

Then when they had come to them, our punishment did not come except in what they used to mock it.

We saw their Messengers, and we disbelieve in Allah, and we associate others with Him. Indeed, Our punishment is the Way of Allah. And are His slaves among His messengers? His slaves preceded, and the disbelievers lost.