

SURAH HADID

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 سَبَّحَ اللَّهُ^{لَهُ} Glorifies
and the heavens is in whatever to Allah^{لَهُ} the All-Wise^{الْحَكِيمُ}, is the All-Mighty^{الْعَزِيزُ} and He^{وَهُوَ}, the earth^{الْأَرْضُ}.

2 لَهُ،
and the of the heavens is the dominion For Him^{مُلْكُ}, is and He^{وَهُوَ}, and causes death^{يُحْيِي وَيُمِيتُ}, He gives life^{يُحْيِي}, earth^{الْأَرْضُ}. All-Powerful^{قَدِيرٌ} things^{كُلّ شَيْءٍ} over^{عَلَى}

3 هُوَ الْأَوَّلُ^{وَالْآخِرُ}, and the Last^{وَالظَّاهِرُ} is the First^{وَالْأَوَّلُ}, is of^{بِكُلِّ} and He^{وَهُوَ}, and the Unapparent^{وَالْبَاطِنُ} Apparent^{أَبْرَاجٌ}. All-Knower^{عَلِيهِمْ} thing^{شَيْءٍ} every^{كُلّ شَيْءٍ}

4 هُوَ الَّذِي He created خَلَقَ is the One Who^{هُوَ}, the heavens is the One Who^{هُوَ} created خَلَقَ over^{فِي} earth^{الْأَرْضِ} and the earth^{وَالْأَرْضِ} what^{مَا يَعْلَمُ} He knows^{يَعْلَمُ}. Throne^{الْعَرْشِ} and, from it comes forth^{وَمَا يَخْرُجُ مِنْهَا} what^{مَا يَخْرُجُ} and, from the heaven^{وَمَا يَنْزَلُ مِنْ السَّمَاءِ} what^{مَا يَنْزَلُ} is with you^{وَهُوَ مَعَكُمْ}; therein ascends^{يَعْرُجُ فِيهَا} what^{مَا يَعْرُجُ} -is All^{وَاللهُ} you do^{تَعْمَلُونَ} of what^{مَا بِمَا} And Allah^{وَاللهُ} you are^{كُنْتُمْ} wherever^{بِصَرِيرٍ}. seer^{سَرِيرٍ}

5 لَهُ،
and the of the heavens is the dominion For Him^{مُلْكُ}, the matters^{الْأَمْوَالُ} will be returned^{تُرْجَعُ} Allah^{اللهُ} and to^{وَإِلَيْهِ}, earth^{الْأَرْضُ}

6 يُولَّجُ^{وَيُولَّجُ} the day^{النَّهارِ} into^{فِي} the night^{اللَّيلِ} He merges^{يُولَّجُ} -is All^{وَاللهُ} and He^{وَهُوَ}, the night^{اللَّيلِ} into^{فِي} the day^{النَّهارِ} merges^{يُولَّجُ} of what is in the breasts^{بِذَاتِ الصُّدُورِ} Knower^{عَلِيمٌ}



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7 أَمِنُوا وَأَنْفَقُوا وَأَنْفَقُوا مِمَّا
of and spend and His Messenger in Allah بِاللَّهِ Believe
And therein trustees فِيهِ مُسْتَحْلِفِينَ He has made you what
for, and spend among you مِنْكُمْ who believe those
great كَبِيرٌ is a reward أَجْرٌ them

8 وَمَا لَكُمْ And what
in you believe تُؤْمِنُونَ that not لَا is for you
that you لِتُؤْمِنُوا يَدْعُوكُمْ while the Messenger وَالرَّسُولُ Allah
your He has taken أَخَذَ وَقَدْ in your Lord بِرَبِّكُمْ believe
.believers مُؤْمِنِينَ if كُنْتُمْ you are إِنْ covenant

9 هُوَ الَّذِي His upon عَلَى sends down يُنَزِّلُ is the One Who
that He may bring you لِيُخْرِجَكُمْ clear Verses آيَاتٍ slave
And the light إِلَى into the darknesses الظُّلْمَةِ from مِنْ out
.the Most Merciful رَحِيمٌ is the Most Kind لَرَءُوفٌ to you بِكُمْ Allah آللَّهُ indeed

10 وَمَا لَكُمْ And what
the in سَيِّلِ you spend تُنْفِقُوا that not لَا is for you
of the is the heritage مِيرَاثٌ while for Allah وَلِلَّهِ ؟ of Allah آللَّهُ way
among are equal يَسْتَوِي Not لَا ? and the earth heavens
and the victory before قَبْلِ الْفَتْحِ spent أَنْفَقَ those who مَنْ you
those than درَجَةً are greater أَعْظَمُ Those أُولَئِكَ fought
But to allَّا .and fought وَقَتَلُوا afterwards منْ بَعْدِ spent أَنْفَقُوا who
you of what بِمَا the best آللَّهُ .And Allah has promised آللَّهُ
.is All-Aware خَيْرٌ do

11 مَنْ ذَادَ الَّذِي Who is to Allah آللَّهُ will loan يُقرِضُ
and for him لَهُ so He will multiply it, goodly حَسَنًا for him
? noble كَرِيمٌ is a reward أَجْرٌ him



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12 and the believing men you will see تَرَى On the Day يَوْمَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ the believing women before يَسْعَى نُورُهُمْ running, between أَيْدِيهِمْ their light this Day أَلَيْوْمَ Glad tidings for you بُشِّرْنَكُمْ and on their right وَبِأَيْمَنِهِمْ them the underneath it تَحْتَهَا from مِنْ flowing gardens جَنَّتُ الْأَنْهَرُ beneath it is That فِيهَا therein خَلِدِينَ rivers ذَلِكَ هُوَ it is abiding forever الْفَوْزُ . the great success الْعَظِيمُ

13 and the hypocrite men will say يَقُولُ On the Day يَوْمَ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ Wait for آمَنُوا to those who believed لِلَّذِينَ آنْظَرُونَا hypocrite women It will be your light نُورُكُمْ of we may acquire نَقْتَسِنْ us and وَرَاءَكُمْ behind you فَأَلْتَمِسُوا Go back آرْجِعُوا said a between them بَيْنَهُمْ Then will be put up فَضْرِبَ light نُورًا seek بِسُورٍ is in its interior بَاطِنُهُ a gate بَابٌ for it لَهُ wall the facing towards it قِبَلِهِ but its exterior وَظَاهِرُهُ mercy punishment وَعَذَابٌ

14 They will call them يُنَادُونَهُمْ ?with you نُكْنُونَ we مَعَكُمْ Were not أَلَمْ قالوا فَقَالُوا they will say but you فَتَنَنْتُمْ Yes بَلَى وَلَكِنْكُمْ led to فَتَنَنْتُمْ temptation and you awaited وَأَرْتَبَتْمُ yourselves أَنْفَسَكُمْ and the wishful أَلَامَانُ and deceived you وَغَرَّتْكُمْ doubted And of Allah اللَّهِ the Command أَمْرٌ came جَاءَ thinking until حَتَّى وَغَرَّكُمْ about Allah بِاللَّهِ deceived you the deceiver الْغَرُورُ

15 So today فَالْيَوْمَ not لَا يُؤْخَذُ will be accepted فِدْيَةً منكم مِنْكُمْ any from you لِمَنْ يُؤْخَذُ ransom Your disbelieved كَفَرُوا those who from مِنْ and not وَلَا مَا وَنَكُمْ and wretched وَبِئْسَ your protector مَوْلَكُمْ it is هِيَ is the Fire الْنَّارُ abode the destination الْمَصِيرُ is



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for those come the time يَأْنِ لِلَّذِينَ Has not أَلَمْ ءَامَنُوا who
their hearts قُلُوبُهُمْ become humble تَخْشَعَ that believed أَنَّ لِذِكْرِ
has come نَزَلَ what at the remembrance of Allah هَذِهِ like those they become يَكُونُوا And not وَلَا the truth مِنْ أَلْحَقُ
16 and was فَطَالَ before الْكِتَبِ من قَبْلُ the Book were given أَوْتُوا who
their قُلُوبُهُمْ so hardened فَقَسَتْ the term أَلَامَدُ عَلَيْهِمْ prolonged
. are defiantly disobedient قَسِقُونَ of them مِنْهُمْ and many وَكَثِيرٌ; hearts

آعْلَمُوا أَنَّ اللَّهَ يُحِيِّ after the earth gives life أَلَّا رُضَّ gives مَوْتَهَا
17 so the Signs لَكُمْ to you بَيِّنًا We have made clear قَدْ death
. understand تَعْقِلُونَ that you may

and the women وَالْمُصَدِّقَاتِ the men who give charity إِنَّ اللَّهَ الْمُصَدِّقِينَ Indeed
and who lend وَأَقْرَضُوا to Allah هَذِهِ who give charity
and for them وَلَهُمْ it will be multiplied يُضَعَّفُ goodly حَسَنًا loan
. noble كَرِيمٌ is a reward أَجْرٌ them

and His وَرَسِيلِهِ in Allah يَأْنِ believe And those who ءَامَنُوا
and the are the truthful أُولَئِكَ they هُمْ those مُسْنَدَأُ شَهَدَأُ Messengers
is their أَجْرُهُمْ For them لَهُمْ are with عِنْدَ martyrs
19 But those وَالَّذِينَ and their light وَنُورُهُمْ reward
are those وَكَذَّبُوا Our Verses بِأَيْتِنَا and deny أَصْحَابُ disbelieve who
. of the Hellfire الْجَحِيمِ the companions



آعْلَمُواْ أَنَّهَا الْحَيَاةُ الْدُّنْيَا **Know**
 وَلَهُوَ لَعِبُ الْوَرَقِ **that** **the life**
 وَزِينَةٌ وَتَفَاهُّمٌ **among** **and boasting** **and adornment**
 وَأَلْوَانٌ وَتَكَافُرٌ **and** **the wealth** **of** **and competition in increase** **you**
 كَمَثَلِ الْكُفَّارِ **pleases**, **of a rain** **غَيْثٍ** **like the example**, **the children**
 20 **turning** **مُصْفَرًا** **and you see it** **dries** **يَهِيجُ ثُمَّ**; **its growth** **tillers**
 And in **الْأَخْرَى** **debris** **becomes** **يَكُونُ ثُمَّ**; **yellow**
 and **severe** **شَدِيدٌ** **is a punishment** **عَذَابٌ** **Hereafter**
 is **the** **But not** **.and Pleasure** **وَرِضْوَانٌ** **Allah** **from** **forgiveness**
 .**of delusion** **إِلَّا الْغُرُورُ** **the enjoyment** **مَتَّعْ** **except** **of the world** **الْدُّنْيَا** **life**

سَابِقُواْ إِلَيْهِ مَغْفِرَةً **Race** **إِلَى** **a** **وَجَنَّةً** **from** **من** **the forgiveness** **إِلَى** **your Lord** **رَبِّكُمْ**
 عَرْضُهَا كَعَرْضِ السَّمَاءِ **of the** **is like the width** **its width** **Garden**
 لِلَّذِينَ **for those** **prepared** **أَعْدَتْ** **وَالْأَرْضِ** **and the earth** **heaven**
 21 **is** **آمَنُواْ** **That** **.and His Messengers** **بِاللَّهِ** **believe** **who**
And **He wills** **يُؤْتِيهِ** **to whom** **He gives** **يُشَاءُ** **of Allah** **the Bounty**
 .**the Great** **الْعَظِيمِ** **is the Possessor of Bounty** **ذُو الْفَضْلِ** **Allah**

مَا أَصَابَ **Not** **any** **من** **strikes** **in** **الْأَرْضِ** **disaster** **in** **any** **مُصِيبَةٍ**
 وَلَا **the earth** **in** **any** **مُصِيبَةٍ** **strikes** **in** **any** **مُصِيبَةٍ** **not**
 فِي **أَنفُسِكُمْ** **in** **but** **in** **أَنفُسِكُمْ** **yourselves** **not**
 قَبْلَ **We bring it into** **that** **before** **نَبْرَاهَلَّ**
 22 .**is easy** **يَسِيرٌ** **Allah** **for** **ذَلِكَ** **that** **عَلَى** **Indeed** **إِنَّ** **existence**



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لَكِنَّا لَا تَأْسُوا مَا فَاتَكُمْ So that you may not grieve over what is past.
وَاللَّهُ أَعْلَمُ He has given you what you have been given, so exult in it and do not grieve, O people.
وَلَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٌ Every self-deluded boaster does not like Allah.

24

الَّذِينَ يَبْخَلُونَ وَيَأْمُرُونَ Those who are stingy and enjoin stinginess on people.
فَإِنَّمَنْ يَتَوَلَّ مِنْ أَنْ يَنْتَهِ بِالْبُخْلِ And whoever turns away from stinginess is indeed the Praiseworthy.
هُوَ اللَّهُ الْحَمِيدُ He is Free of need, Allah, indeed.

25

لَقَدْ أَرْسَلْنَا رُسُلًا مِّنْ بَيْنِ أَنفُسِ الْأَنْسَابِ Certainly we sent Our Messengers with clear proofs.
وَأَنْزَلْنَا كِتَابًا مَّعَهُمْ وَأَنْزَلْنَا كِتَابًا مَّعَهُمْ We sent down the Balance that may establish the Mيزان.
وَأَنْزَلْنَا لِيَقُومَ الْأَنْسَابَ وَأَنْزَلْنَا لِيَقُومَ الْأَنْسَابَ Scripture for the people.
وَأَنْزَلْنَا حِكْمَةً وَأَنْزَلْنَا حِكْمَةً And We sent down justice. And We sent down the new ^{الْحَدِيدَ} Iron for the people.
وَأَنْزَلْنَا مَوْلَدًا وَأَنْزَلْنَا مَوْلَدًا وَمَنْفَعًا وَمَنْفَعًا Mighty is power where in iron he and so that Allah may make evident the people.
وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَمَنْ يُؤْرِسُهُ Who helps Him and His who -All-Strong قَوِيٌّ Allah, Indeed.unseen بِالْغَيْبِ Messengers . Mighty

26

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَالْأَنْبُوَةَ And certainly we sent Nuh and Ibrahim and the Prophethood in their offspring. Their offspring placed in ذُرَرٍ يَتَهَمَّا but, is a guided one فَمِنْهُمْ هُدًى and among them; Scripture . are defiantly disobediently فَسِقُونَ of them مِنْهُمْ most



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27 قَفَّيْنَا عَلَىٰ بِرُسُلِنَا ثُمَّ We sent their footsteps on اَثْرِهِمْ وَقَفَّيْنَا مَرْيَمَ وَبِعِيسَى with Isa, آبِنْ مَرْيَمَ and We followed the Injeel الْإِنْجِيلَ and We gave him Maryam followed آتَيْنَاهُ قُلُوبَ اَلَّذِينَ اَتَبْعَوْهُ فِي قُلُوبِ اَلَّذِينَ placed in the hearts of those who followed them. وَجَعَلْنَا اَرْحَافَهُ وَرَهْبَانِيَّةً. and mercy compassion رَحْمَةً وَرَحْمَةً. But رَأْفَةً hīm We prescribed آبْتَدَعُوهَا monasticism not - they innovated كَتَبْنَاهَا it seeking رِضْوَانَ اَلَّهِ only - for them عَلَيْهِمْ with حَقّ they observed it رَعَوْهَا but not فَمَا Allah those اَلَّذِينَ So We gave رِعَايَتَهُمْ observance right but وَكَثِيرٌ their reward اَجْرَهُمْ among them مِنْهُمْ believed who .are defiantly disobediently فَسِقُونَ of them مِنْهُمْ most

28

يَا اَيُّهَا اَلَّذِينَ اَمَنُوا وَاَتَقُوا! O you who believe اَللَّهَ Fear اَتَّقُوا! and اَمَنُوا! اَللَّهَ double يُؤْتُكُمْ He will give you بِرَسُولِهِ in His Messenger كِفْلَيْنِ believe for you لَكُمْ and He will make وَيَجْعَلُ His Mercy مِنْ of portion and He will وَيَغْفِرُ with it بِهِ you will walk تَمْشُونَ light .Most Merciful رَحِيمٌ is Oft-Forgiving غَفُورٌ And Allah you لَكُمْ forgive

29

لَئِلَّا يَعْلَمَ So that اَهْلُ الْكِتَبِ that of the Book the People اَهْلُ اَلْكِتَبِ may know اَلْعَظِيمِ the Great Possessor of Bounty. Hand ذُو اَلْفَضْلَى And Allah He gives it يُؤْتِيهِ whom يَشَاءُ and that of Allah بِيَدِ اَللَّهِ the Bounty اَلْفَضْلَى is in Allah وَأَنَّ the Bounty is the دُوْزِيَّةِ He wills يَشَاءُ وَاللهُ اَللَّهُ

