1. Indeed, your Lord’s is a thing of the Hour. Fear that you will not see it.

2. You will see the mankind of the Hour. It has been decreed that every pregnant woman will deliver while intoxicated, and will misguide him of the punishment. Indeed, he is a thing without knowledge concerning disputes without knowledge. Who is rebellious against Allah? And among the mankind is he who, whenever he encounters the Hour, believes it to be a thing of the Night. You will see it, and will guide him of the Blaze, and will misguide him of the punishment. Indeed, he is a thing without knowledge concerning disputes without knowledge. Who is rebellious against Allah? And among the mankind is he who, whenever he encounters the Hour, believes it to be a thing of the Night.
And that is the Truth. He is the Truth. He is because He is the Truth. He is the Truth. He is the Truth. He is the Truth. He is the Truth. He is the Truth. He is the Truth. He is the Truth. He is the Truth.

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The Last Dialogue

and We will, is disgrace, that he is to lead from the way.

For him, Allah of Resurrection, on the Day, make him taste . of the Burning Fire, punishment.

is he who the mankind among is an edge, who worships Allah on, He is content, good, he is with it, He has lost, his face, son, he turns a trial on him. He has clear, is the loss, it is the world, the Hereafter, and the world.

not what besides, He calls, Allah, He is not what far, is the straying, it is he who , benefits him, the Almighties, not what away.

one who is closer than his harm, - that he calls, and surely an protector, Certainly, an evil, benefit, the evil, friend.

those who will admit, Indeed, Allah, Indeed, the righteous deeds, do, the underneath it, flow Gardens. He intends, what does, Allah, Indeed, rivers.
Allah will help him and the Hereafter, and the trees will remove their leaves. Let him cut a rope to the sky, extend it to Allah's aid whether he will remove them, or not. Let him see what plan he intends, as clear Verses. And thus We sent it down to him. We sent it down to him, and the Sabians, the Majus, and the polytheists who are Jews, Christians, and those who believed, and those who did wrong, and whoever is in the heavens and the earth, and the moon, and the sun, and the stars, and the mountains, and the seas, and the moving creatures, and many of the people. And whoever is in the heavens and the earth, and the moon, and the sun, and the stars, and the mountains, and the seas, and the moving creatures, and many of the people, and whatever is in the heavens and the earth, and the moon, and the sun, and the stars, and the mountains, and the seas, and the moving creatures, and many of the people, if Allah humiliates him, He will not fulfill what he desires. Indeed, He is the bestower of honor.
These two will be cut out of fire, and those who disbelieved will be poured over their heads. The scalding water.

And their bellies will be melted with it. The skins of their heads will be adorned with it. The path of the good. They will be guided to the burning fire, and they were guided to it with paradisiacal speech. Praiseworthy.
and those who disbelieved, Indeed, of Allah the way, the path, for the consent of Al-Masjid Al-Haram of the inhabitants and the visitor therein. The house of the Ancients, the mountain highway, is the way, the path, for the resident of Haraam, the place appointed for the pilgrimage, the household of Ibrahim, to pair for them with Allah, to worship, do not do what is unlawful, and the certainty, and the wakefulness, and the believers, and the pilgrims, and the resident of Al-Masjid Al-Haram, the mountain highway, is the way, the path, for them to come to you, for them to feed, the poor, the miserable, the ancient, the beast, the known, the unknown, the fair weather, the bad weather, the night, the daytime, and the cattle, and their prescribed duties, let them complete, their vows, fulfill. So eat, and circumambulate, and let them taste of the fire. And when the site was assigned to Ibrahim, We made it a House of worship, We will make him taste the painful punishment.
of the sacred rites honors and whoever That is best, then it, Allah is except the cattle to you made lawful the abomination So avoid recited the word and avoid idols

with associating partners, not to Allah Being upright, then with Allah associates partners And whoever, Him and had the sky from he had fallen it is as though the he had blown, the birds snatched him far off. a place

of the Symbols honors and whoever That is from then indeed, it is best, Allah

for are benefits therein For you, what He has provided them so to, One is God, Allah. the beast of cattle. And your God. of the humble ones. And give glad tidings. submit.
their fear of Allah has reached whatever is over. We have provided them and out of what prayer and spend for them they have been afflict. We have made the symbols of Allah among the people and their hearts are down and when they lined up, they were grateful for what they asked. and the needy who asked do not ask. be grateful and the needy who ask from them sides. We have subjected them to you. Their meat do not reach Allah. He subjected them to you. He has guided you. Allah may magnify to the good-doers. Give glad tidings to those who are being. Permission is given to those who were wronged because they fought. It is surely able for Allah, indeed.
Those who have been evicted from their homes, Our Lord, except right and without homes. And if not, is Allah Lord surely would have destroyed the lofty and castles, and churches and synagogues, and if not, is Allah Almighty, is surely All-Mighty. Indeed, He will help them who help Him. Almighty.

They establish them, and they give the prayer and they give zakah, and they give the right, and forbid the wrong, and enjoin the matters. In the land, in the Arasy, We establish them by others, and some of the people, people and churches, monasteries, and castles, have been demolished, and if not, is Allah Almighty. The people, the wrong, and the inhabitants, the prayer, the right, and much of the matters, is the end, for Allah Almighty.

And if: have been evicted, they deny you, you will know, they will know, and Thamud and Aad of Nuh, the people, and the people of Lut, the people, of Ibrahim, the people, and the people, the inhabitants, the people, so I granted respite, denied, I seized them, then, I destroyed them, the disbelievers. And Musa was of Madyan, the inhabitants, to the kuffar, I granted them respite, I seized them, then, disbelievers, punishment.

We have destroyed a township, its lofty and castle, abandoned, and well, roofs. And how many of Quraysh, its fallen, while it was doing wrong, its lofty, its婴y, its falling, its just. And Musa was. And if not, is Allah Lord surely would have destroyed the lofty and castles, and churches and synagogues, and if not, is Allah Almighty, is surely All-Mighty. Indeed, He will help them who help Him. Almighty.

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Allah is All-Wise, is All-Knowing, and is Unchangeable. If they traveled, they would see what they were not able to hear or understand.

But Allah revealed to a Messenger: “And indeed, a Prophet has been sent among you, so do not think evil of his innovation. For indeed, Allah is Allah, the Exalted, the Conquering.”

And indeed, a Messenger has been sent among you, so do not think evil of his innovation. For indeed, Allah is Allah, the Exalted, the Conquering.

And Allah will throw into the Shaitaan’s heart what He wills. Our Verses are the companions of the jinn. Of the breasts are the companions of the ears. Allah’s Verses are like the destination of the ears, and the hearts are blind to reason. Allah does what He wills. An answer to you is not fixed.

And Allah sent a Messenger to all mankind, saying: “Verily, Allah is your Lord. So fear Allah. And do not seek any protector other than Allah. And indeed the Messenger is no more than a warner and a provision for them. And how many of the jinn and men will believe in it and which of them will be guiders to people. And have We not sent before you a Prophet? And to you too is a township, and to Heraclitus was granted reprieve, and to Solomon was given dominion, and to Iblees was granted dominion, and to the hearts are blindered, and to the ears are blindered, and to the eyes are blindered.

And Allah has blindered the hearts of those who are in the Fire, and to them is their Lord, and to you is what you will count. And indeed, Allah is exalted in grandeur, and will not fail in His Promise. And He is the destination of the ears, and the hearts are blind to reason, and the breasts are blind to feeling. Allah sent a Messenger and the hearts are blind to reason. Allah does what He wills. An answer to you is not fixed.

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And indeed their hearts are surely, in far schism a disease, their hearts are hardened.

And those who disbelieved will cease to believe. What a shaming vindication for the Shaitaan throws their hearts on that Day. And truly, their hearts have been given to Allah and those who disbelieved are surely, in barren Gardens will be in righteous deeds of Delight for those who believed. And those who believed will be a far schism, their hearts not a disease. They may know Allah, and those who disbelieved have been given to the Shaitaan. And indeed, their hearts are surely, in far schism a disease, their hearts are hardened.

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And those who emigrated in the way of Allah surely, Allah will surely make them enter an entrance and cause them to enter the day of the Providers, for Allah is surely Most Forbearing.

And indeed, Allah is the Truth He will admit them surely, He will admit them to an entrance. Surely, He will admit them into an entrance, and cause them to enter on him. Indeed, Allah, Most Great, is surely Oft-Pardoning, Oft-Forgiving, Knowing.

Allah will surely help, on him oppressed, and Allah, Most Forgiving, is surely Oft-Forgiving, Oft-Pardoning. Indeed, Allah, Most Great, is the Truth, He, Who is the Most High, Allah. And that, besides Him, they invoke, what that they invoke, from what don’t they invoke. Indeed, Allah, Most Great, is surely Subtle, indeed, Allah, What do you see? Do not see it, then becomes sky, what makes it sky. But it is green, indeed, Allah, Most Forgiving, Knowing.
He will give you life is the One Who has subjected the earth to you. He will give you life then say you are ungrateful, Arab. For Him is what is in the heavens and what is on earth. He is Free of the need, the praiseworthy, Allah. Indeed, He will give you life if you will. And indeed, He will give you life if you will. For every nation, there is a term. He will judge you on the Day of Resurrection, according to what He knows. And if you do not observe what you are commanded concerning what is in the heaven and the earth, you will judge. Indeed, Allah is for that unless He has recorded.
And they worship ascribed to them what besides Allah they have estimated. So they are wrongdoers.

Our Helper will be for them. And not any knowledge of it have the wrongdoers.

Do not by what authority have they sent down for it. They are not the legislators.

And when you will recognize clear the faces of those whom you invoke. Indeed they have gathered together to it. And even if a fly snatched away from them what the Lord of the Worlds have estimated. So weak is the fly which the seekers of the Lord of the Worlds are the weak. From it back who is sought.

Say: The Fire is worse than that. It is the destination of those whom the Lord of the Worlds have gathered together. And if not a thing they could take it. Allah has promised for those who disbelieve and wretched are the weak. So weak is the辈which the seekers of the Lord of the Worlds are the weak. From it back who is sought.

Not a thing they could take it. Allah has promised for those who disbelieve and wretched are the weak. So weak is the辈which the seekers of the Lord of the Worlds are the weak. From it back who is sought.
O you who believe, do and worship your Lord and hold fast what is before them and do not what is after them. And strive with the striving due to Allah, as a witness for Allah, the religion that may be good.

So establish what Allah has chosen you for and do not that which is due to the mankind. And strive for the Helper, as a witness, before witnesses, and what you have promised prayer and give zakah and hold fast what is your Protector, as an Excellent Protector and an Excellent Helper. So an Excellent is your Protector and an Excellent. Allah named you his helpers after Ibrahim, upon whom he placed the Helper. And strive for the religion of difficulty, as a witness for Allah, who will neither be before you nor after you. He is your Lord. So establish what Allah has chosen you for and do not what is after them. And strive for the religion that may be good.