The Last Dialogue

1. !The Inevitable Reality
2. ?is the Inevitable Reality
3. is the Inevitable Reality
4. .the Striking Calamity
5. by the overpowering blast
6. by a violent screaming wind
7. for upon them Which He imposed
8. ?remains any of them you see
9. and those before him came
10. of their the Messenger exceeded with a seizure so He seized them
11. We carried the water overflowed when Indeed, We
12. and a reminder for you would be conscious of it

So as for Thamud, they were destroyed
So as for Aad, they were destroyed with sin, they were destroyed

What will make you know the Inevitable Reality

And what is the Inevitable Reality exceeding the Striking Calamity

as if they were destroyed with sin, they were destroyed

Indeed, We carried the water, the sailing ship over a reminder, an ear

And what is the Inevitable Reality exceeding the Striking Calamity
Then when the trumpet is blown single blast

and the mountains and the earth, all the jinn will be lifted single with a crushing
crushed

Then on that Day the Occurrence will occur

And will split so it is on that Day, the heaven will be in satisfaction

And the Angels, their edges will be on their Lord, the Throne, will bear

That Day, you will be exhibited, not la hidden among you

Here, will say, you will be asked, my record will be read

Indeed, what was certain of your record was certain my account will meet

So he will be in a pleasant life, a Garden of high places

And before you the days of the past will pass

But as for him who was given his record, he says, I wish I had been given

And not, what I had known, what if a life in satisfaction and drink, all your host, all your guests, in the clusters of fruits hanging near its garden

Your record is given to him who has written, my account, what if I had known
the end\textit{had been} \textit{of} the \textit{noble} of the worlds

\textit{I wish it has availed} \textit{me not} \textit{from me} \textit{Is gone}

\textit{and shackle him} \textit{Seize him} \textit{into the Hellfire} \textit{Then} \textit{its length} \textit{a chain} \textit{in} \textit{Then} \textit{cubits seventy}

\textit{of the} \textit{the feeding} \textit{feel the urge} \textit{And did not} \textit{poor}

\textit{any devoted friend} \textit{for him} \textit{So not} \textit{today} \textit{here} \textit{in Allah believe} \textit{did not} \textit{Indeed, he}

\textit{of the} \textit{the sinners} \textit{will eat it} \textit{Not} \textit{by what} \textit{swear} \textit{But nay}

\textit{of a} \textit{noble} \textit{surely the Word} \textit{Indeed, it is}

\textit{is little} \textit{of a poet} \textit{is the word} \textit{it} \textit{is} \textit{from} \textit{the Lord} \textit{It is a revelation}

\textit{is little} \textit{of a soothsayer} \textit{it is the word} \textit{it} \textit{is} \textit{And not}

\textit{you remember} \textit{what} \textit{you believe} \textit{what}
44. some sayings against Us. And if he had fabricated
tafqulun. 45. Certainly We would have seized by the right hand habhiseman.
46. the aorta from him. Certainly We would have cut off. Then tum.
47. could prevent from him. One. And not. Qama.
48. -for the Allah. Is surely a reminder. And indeed, it. Waina.
49. are among you. That. And indeed, We. Waina.
50. the upon. Is surely a regret. And indeed, it. Waina.
51. of certainty. Surely the truth. And indeed, it is. Waina.
52. the Most Great, of your Lord. So glorify.