and of the Book are the Verses. Alif Laam Ra’

and they will come to know. They will not have been

disbelieved. Perhaps those who will wish to eat. Leave them
diverted and enjoy. They will come to know then soon, the hope of them

there was for any town but a decree. We destroyed and not. And not a book

and its term any nation. any can advance not. can delay it not

has been sent to whom. And they say. And certainly, you are surely

indeed, you. And the Reminder. On him, the Angels are mad.

you bring to us, the Angels. You. Why? the truthful. of the former people

with the Angels except. We send down not. given respite then. if they would be

and the Reminder have sent down. Indeed, We. are surely Guardians of it. Indeed, We

before you in. We had sent. And certainly. of the former people.
they came to them. And not did Mock at him.

We let it enter. Thus criminals of the hearts. And We caused to fall on them. We have spread it through firm mountains. And We have protected for him every one who steals. And the earth, and We caused to cast forth in the faces of its inhabitants thing every of which grow in it. For you And We have made means of for living. And whom you are not and whom living providers for him. And verily they believe. Not in the former people. And they were to continue heaven therein. and We opened ways to ascend. It fell on a people we are a people. Nay, we have been dazzled. Only "They would surely say. And even if from a gate to them we opened. And verily we have placed for the observers. And We have beautified it constellations heavens. For it which they would surely say on earth. And thenceforth whom they believe. And verily the gates of the heavens. And the mockers. We have spread it and We have protected from every devil. And We have made means of for you. And We have cast forth in the faces of its inhabitants thing every of which grow in it. For you And We have made means of for living. And whom living providers for him. And verily they believe. Not in the former people. And they were to continue heaven therein. and We opened ways to ascend. It fell on a people we are a people. Nay, we have been dazzled. Only "They would surely say. And even if from a gate to them we opened. And verily we have placed for the observers. And We have beautified it constellations heavens. For it which they would surely say on earth. And thenceforth whom they believe. And verily the gates of the heavens. And the mockers. We have spread it and We have protected from every devil. And We have made means of for you. And We have cast forth in the faces of its inhabitants thing every of which grow in it. For you And We have made means of for living. And whom living providers for him. And verily they believe. Not in the former people. And they were to continue heaven therein. and We opened ways to ascend. It fell on a people we are a people. Nay, we have been dazzled. Only "They would surely say. And even if from a gate to them we opened. And verily we have placed for the observers. And We have beautified it constellations heavens. For it which they would surely say on earth. And thenceforth whom they believe. And verily the gates of the heavens. And the mockers. We have spread it and We have protected from every devil. And We have made means of for you. And We have cast forth in the faces of its inhabitants thing every of which grow in it. For you And We have made means of for living. And whom living providers for him.
and We gave it to the Angels\footnote{10} and We sent it down from the sky \footnote{11} and not anything \footnote{12} and not treasures known measure

and We have sent the winds and We gave it to water \footnote{13} and not you to drink

and We cause surely We give life . are the Inheritors and We death

among the preceding ones we know the later ones we know and verily you will gather them And indeed you will drink \footnote{14} And indeed your Lord \footnote{15} is All-Wise \footnote{16} He

out of humankind We created And verily black mud from sounding clay of We created it And the jinn scorching fire \footnote{17} before

Indeed to the Angels your Lord said And when \footnote{18} black from clay out of a human being will create altered mud

and I breathed into him I have fashioned him So, when I then fall down My spirit of him together all of them the Angels So prostrated
those who are prostrated
Iblis, except for you, O Iblis!
He said "What is for you, O Iblis!
He said "I am not the one to prostrate.
He said "Then give me respite."
He said "Then indeed you are expelled.
And indeed until the Day of the Judgment.
He said "Then they are raised.
He said "Then the ones given.respite.
".the Day until the time of the mukarramah.
You misled me, O my Lord!
He said "Because Iblis said "You will make evil fair-seeming.
You will mislead them.
Except the ones among them, Your slaves except the ones who are sincere.
This is the way to Me."
He said "straight is the way."
He said "Follow you, those who except authority, the ones who go astray.
My slaves, Indeed they are raised.
Because Iblis said "You will mislead them.
"black clay from out of which You created human."
 altered mud.
The Last Dialogue
is surely the promised place for Hell, And indeed it is a portion for them
among the gates, for each of them is a portion For it has been decreed that the seven gates are seven for each of them.
and water Gardens will be in the righteous springs
"Enter it" in peace, ِسَلَّمُ.
And We will remove their rancor from it And We will remove the breast of envy and the breast of iniquity from them
the Oft I am among My slaves, ِعَبَاتِكُمْ ْاَيَّمُهُمْ. Inform them, ِأَنَّىِّلله فُوْرُ. My slaves are all well-informed, ِأَلْرَجْحِمُ. Forgive the Most Merciful
the punishment, ِعَذَابُ ِبِيْنَاءِبِيْنَ. And that is the punishment
(of Ibrahim) the guests about, ِإِبْرَاهِيمَ أَهْيَمْ. And inform them
and upon him they entered When they entered, ِدَخَلُوا أَنَّىِّلله فَاَيُّمُهُمْ. Indeed, he said, ِقَالَ "سَلَّمَا، إِنَّىِّلله "said ِسَلَّمَا، إِنَّىِّلله "said ِسَلَّمَا,.afraid ِجَلْوَ.you
we bring glad tidings to you Do not ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid ِبَلْ، إِنَّىِّلله. They said ِتاَرَكْنِ.Indeed, we are afraid
Do you give me glad tidings? He said, “The last dialogue.”

Then about old age has overtaken me, although tidings of you give glad tidings what.

so do, in truth, We give you glad tidings. They said, “What is surely the despairing of the Mercy of desairs And who is surely those who are astray except Lord .

is your business, and indeed, it is your business, He said, “Then what is your business?”, He said, “What is your business?”, they surely will save, are a people, and indeed, they are a people. O Peoples, are a people, Ah! so do, in truth, We give you glad tidings, they surely are truthful.

- a people, we have been sent, criminals of the family of Lut Except all of them .

is surely, that she, We have decreed, come, to the family of Lut came, to the family of Lut, criminals of .

"unknown", are a people, and indeed, you, He said, “Indeed, you”.

they, with what, we have come to you, Nay", They said, “Nay”, we have come to you, in it, were .

, and indeed, with the truth, And we have come to you, with the truth. O Lut, surely are truthful.
the Last Dialogue

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So travel with your family in a portion of the night and follow their backs. And do not look back, otherwise your backs will be cut off. Are ordered.

And We conveyed to him, "by early morning you would be cut off."

And came rejoicing of the city of the people. And we forbid you not to do so. Indeed, these root doers are my daughters. And We said, "by your life, their root were in wandering blindly, intoxication. So, seized them and We, its lowest. And We made its highest part fallen. Baked clay of stones upon them rained. For those who discern are the Signs established on a road. Indeed, it surely is a Sign for the believers. Indeed, it is a Sign for the righteous. And indeed, it surely is a Sign for the righteous. And indeed, it surely is a Sign for the righteous.
Surely of the wood of the companions, and the companions, who were wrongdoers.

And indeed, they from them, from the companions, who were on a highway, both.

Of the Rocky, the companions, denied, And certainly, the Messengers, Tract.

From but they were, Our Signs, And We gave them, turning away, Muharrum, them.

The from, carve, And they used to, secure, homes, mountains.

At early morning, the awful cry, But seized them, Alas, the rejoicing.

Earn they used to, what, them, Availed, And not, what, if, aqatiyyin.

And the heavens, We created, except is between them, and whatever, earth, is surely coming, the Hour, And indeed, truth, gracious, with forgiveness, overlook.

The All-Knower, is the Creator, He, your Lord, Indeed, He is the oft, of seven, Sebga, And certainly, and the Quran, repeated.
We have extend towards your eyes Do not and do not of them to categories bestow with it do not. And lower over them grieve not to the believers wing. against the "clear a warner I am Indeed, I say And those who divided on We sent down as we divided on the Quran have made Those who in parts the Quran have made. all surely We will question them, So by your Lord. those who used to they used to About what. do About what they are ordered you are ordered of what So proclaim of what the polytheists from away. against the We are sufficient for you. Indeed, We those who set Those who they will But soon another god come to know. your is straitened that you We know And verily. they say by what breast. and of your Lord with the praise So glorify of the sanctified. those who prostrate of be the comes to you until your Lord. And worship certainty.