

SURAH HUD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 **its** **are perfected** **أَحْكَمَتْ** **This is a Book** **كُتِبَ** **Alif Lam Ra** **الر**
from the One **لَدُنْ** **explained in detail** **فُصِّلَتْ** **moreover** **ثُمَّ** **Verses**
All-Aware **خَبِيرٍ** **is All-Wise** **حَكِيمٍ** **Who**

2 **to** **لَكُمْ** **Indeed, I am** **إِنِّي** **Allah** **اللَّهِ** **but** **إِلَّا** **you worship** **تَعْبُدُوا** **That "Not** **أَلَّا**
".and a bearer of glad tidings **وَبَشِيرٍ** **a warner** **نَذِيرٍ** **from Him** **مِّنْهُ** **you**

3 **turn in** **وَأَنْ** **And that** **أَسْتَغْفِرُوا** **"Seek forgiveness"** **رَبِّكُمْ** **of your Lord** **ثُمَّ** **and** **تُوبُوا** **turn in**
enjoy **مَتَّعًا** **He will let you** **يُمَتِّعُكُمْ** **to Him** **إِلَيْهِ** **repentance**
to **كُلِّ** **And give** **وَيُؤْتِ** **appointed** **مُسَمًّى** **for** **أَجَلٍ** **good** **إِلَى**
you turn **تَوَلَّوْا** **But if** **وَإِنْ** **His Grace** **فَضْلَهُ** **of grace** **فَضْلٍ** **owner** **ذِي** **every**
the punishment **عَذَابٍ** **for you** **فَعَلَيْكُمْ** **then indeed, I** **فَإِنِّي** **away**
.of a Great Day **كَبِيرٍ**

4 **is** **عَلَى** **and He** **وَهُوَ** **is your return** **مَرْجِعُكُمْ** **To** **إِلَى** **الله** **Allah**
"All-Powerful **قَدِيرٍ** **thing** **شَيْءٍ** **every** **كُلِّ** **on**

5 **that they** **أَلَّا** **No doubt** **إِنَّهُمْ** **They** **يَشْنُونَ** **fold up** **صُدُّوهُمْ** **their breasts** **لِيَسْتَخْفُوا** **that they**
they cover **يَسْتَعْشُونَ** **when** **حِينَ** **Surely** **أَلَّا** **from Him** **مِنْهُ** **may hide**
they **يُسِرُّونَ** **what** **مَا** **He knows** **يَعْلَمُ** **with their garments** **بِهِمْ** **themselves**
-is All **عَلِيمٍ** **Indeed, He** **إِنَّهُ** **they reveal** **يُعْلِنُونَ** **and what** **وَمَا** **conceal**
.is in the breasts **الْصُّدُورِ** **of what** **بِذَاتِ** **Knower**



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6 **And not** وَمَا **any** مِنْ دَابَّةٍ **in** فِي الْأَرْضِ **the** **earth** إِلَّا عَلَى اللَّهِ **on** اللهُ رَبُّهَا **is its provision** وَيَعْلَمُ **And He** **knows** مُسْتَقَرَّهَا **and its place of** وَمُسْتَوْدَعَهَا **its dwelling place** **storage**. كُلُّ فِي **All** فِي كِتَابٍ **is in** فِي كِتَابٍ **Record** مُبِينٍ **clear**.

7 **And He** وَالَّذِي **is the One Who** **created** السَّمَوَاتِ **the** **heavens** وَالْأَرْضِ **and the earth** **in** فِي سِتَّةِ **six** أَيَّامٍ **epochs**، وَكَانَ عَرْشُهُ **and His** **throne was** عَلَى الْمَاءِ **on** الْمَاءِ **the water** لِيَبْلُوكُمْ **that He might test you** أَيُّكُمْ **which** **of you** أَحْسَنُ **is best** عَمَلًا **in deed**، وَلَئِنْ **But if** قُلْتُمْ **you say**، إِنَّكُمْ **"Indeed"**، **surely** مَبْعُوثُونَ **will be resurrected** مِنْ بَعْدِ **after** الْمَوْتِ **the death**، لَيَقُولُنَّ **"** **you** **would say** الَّذِينَ **those who** كَفَرُوا **disbelieved**، إِنَّ هَذَا **"This is"** **not** إِلَّا **but** سِحْرٌ **magic** مُبِينٌ **clear**.

8 **And if** وَلَئِنْ **We delay** أَخْرَجْنَا **from them** عَنْهُمْ **the punishment** الْعَذَابَ **to** إِلَى **for** أُمَّةٍ **they will surely** لَيَقُولُنَّ **determined** مَعْدُودَةٍ **time** **say**، مَا **"What"** يَحْبِسُهُ **it**؟ **detains it**، إِلَّا **No doubt**، **On the Day** يَوْمَ **it comes** يَأْتِيهِمْ **and will** مِنْ بَعْدِ **from them** وَمِنْ بَعْدِ **will be averted** وَمِنْ بَعْدِ **not** مَصْرُوفًا **to them** **surround** بِهِمْ **them** مَا **what** كَانُوا **used to** يَسْتَهْزِءُونَ **they used to** بِهٖ **mock at it**.

9 **And if** وَلَئِنْ **We give man a taste** أَذَقْنَا **the** الْإِنْسَانَ **from** مِنْ رَحْمَةٍ **of Mercy from** **Us**، ثُمَّ **then** نَزَعْنَا **We withdraw it** مِنْهَا **from him** مِنْهُ **indeed**، إِنَّهُ **he** لَيُؤَسُّ **is** **despairing**، **and ungrateful** كَفُورٌ **and ungrateful**.

10 **But if** وَلَئِنْ **We give him a taste** أَذَقْتَهُ **of** نِعْمَاءٍ **favor** **after** بَعْدَ **hardship** ضَرَّاءٍ **has touched him**، لَيَقُولَنَّ **surely**، **say**، **Have gone** "ذَهَبَ **the evils** السَّيِّئَاتُ **from me** عَنِّي **from me**، إِنَّهُ **indeed**، **is** لَفَرِحٍ **and boastful** فَخُورٌ **exultant**.



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11 **Except** الَّذِينَ **and do** الصَّالِحِينَ **are patient** وَصَبْرُوا **those who** وَأُولَئِكَ **deeds** لَهُمْ **for them** مَغْفِرَةٌ **will be forgiveness** وَأَجْرٌ **and a** وَكَبِيرٌ **great** .reward

12 **Then possibly you** فَعَلَّكَ **revealed** إِلَيْكَ **to you** وَصَاقِقُ **and straitened** بِهِ **by it** بِصَدْرِكَ **your** breast **because** يَقُولُوا **they say** "لَوْلَا **Why not**" أَنْزَلَ **is sent down** عَلَيْهِ **for** him **with him** مَعَهُ **has come** أَوْ **or** كَنْزٌ **a treasure** أَوْ **or** جَاءَ **came** مَعَهُ **with him** مَلَكٌ **an** **Angel** "إِنَّمَا **Only** أَنْتَ **you** نَذِيرٌ **are a warner** .وَاللَّهُ **And Allah** عَلَى **is** كُلِّ **on** شَيْءٍ **every** وَكِيلٌ **thing** .a Guardian

13 **Or** يَقُولُونَ **they say** "أَفْتَرَيْنَاهُ **He has fabricated it**" قُلْ **Say** "فَأْتُوا **Then** **bring** بِعَشْرِ **ten** سُورٍ **Surahs** مِثْلِهِ **like it** مُفْتَرِيَةٍ **fabricated** ، وَأَدْعُوا **and** **call** مَن **whoever** اسْتَطَعْتُمْ **you can** مِّنْ دُونِ اللَّهِ **besides Allah** ، إِنْ كُنْتُمْ **if** صَادِقِينَ **are** .truthful

14 **Then if not** فَإِلْمٌ **know** أَنْتُمْ **that** أَنْزَلَ **was sent down** بِعِلْمِ اللَّهِ **with the knowledge of** ، فَهَلْ **Then** ، **Allah** ، وَأَنَّ **and that** ، **there is no** إِلَهَ إِلَّا اللَّهُ **god** ، **except** هُوَ **Him** .فَهَلْ **Then** **would** أَنْتُمْ **you** مُسْلِمُونَ **be Muslims** ?

15 **Whoever is** مَن كَانَ **desires** يُرِيدُ **the life** الْحَيَاةَ **of the world** الدُّنْيَا **and** وَزِينَتَهَا **for their** أَعْمَلَهُمْ **to them** إِلَيْهِمْ **We will repay in full** ، نَوْفٌ **its adornments** ، **therein** فِيهَا **and they** وَهُمْ **therein** ، **deeds** فِيهَا **will not be lessened** .يُبْخَسُونَ

16 **Those** الَّذِينَ **are the ones who** - **is not** لَهُمْ **for them** فِي **in** الْآخِرَةِ **the** **Hereafter** إِلَّا **except** النَّارُ **the Fire** .وَحَبِطَ **And has gone in** ، **therein** فِيهَا **they did** صَنَعُوا **what** مَآ **vain** **and is** وَبَطُلَ **and is** ، **what** مَآ **worthless** **they used to** كَانُوا **do** .يَعْمَلُونَ



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17 **أَفَمَنْ هُوَ أَقْبَلُ مِنْهُ بِرَبِّهِ ۗ وَإِنَّمَا كُنَّا مِنْ رَبِّهِ مُخْلِصِينَ لَهُ دِيَارَهُ وَاللَّهُ يَتْلُوهُ هُوَ خَلْقِ الْمَوْتُومَاتِ ۚ وَلَمْ نُقَمِّصْ لَهُ مِنْ رَبِّهِ خَلْقًا ۚ وَمَنْ يَكْفُرْ بِيَوْمِ الْبَاقِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ**
his from a clear proof on is Then is he who and recites it, Lord and as a guide of Musa was a Book before it But in it believe Those? mercy then the sects among in it disbelieves whoever So do will be his promised meeting place Fire is the Indeed, it about it doubt in be not do of the people most but, your Lord from truth not believe

18 **وَمَنْ أَظْلَمُ مِمَّنْ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ وَإِنَّمَا كُنَّا مِنْ رَبِّهِ مُخْلِصِينَ لَهُ دِيَارَهُ وَاللَّهُ يَتْلُوهُ هُوَ خَلْقِ الْمَوْتُومَاتِ ۚ وَلَمْ نُقَمِّصْ لَهُ مِنْ رَبِّهِ خَلْقًا ۚ وَمَنْ يَكْفُرْ بِيَوْمِ الْبَاقِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَفَأُوتَاهُ إِنْ شَاءَ اللَّهُ مَا يَشَاءُ ۚ**
than he is more unjust And who who invents on against Allah a lie? Those will be and will say, their Lord before presented their witnesses, "These are" those who lied on against their Lord "No doubt!" The curse of Allah is on the wrongdoers

19 **وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ**
and of Allah the way from hinder Those who in the while they, crookedness seek in it Hereafter they are disbelievers

20 **وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ وَالَّذِينَ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَأَنْتُمْ عَلِيمُونَ ۚ**
Those not will be able to escape in the earth and not earth for them And will be protectors any besides Allah will be doubled for them Not the punishment they were able to hear and not to see



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21 **أُولَئِكَ** Those **الَّذِينَ** are the ones who **خَسِرُوا** have lost **أَنْفُسَهُمْ** their souls, **وَضَلَّ** and lost **عَنْهُمْ** from them **مَا كَانُوا** is what **يَفْتَرُونَ** they used to invent.

22 **لَا جَرَمَ لَهُمْ** No **دُوبْت** doubt **أَنََّّهُمْ** that they **فِي** in **الْآخِرَةِ** the Hereafter **هُمُ** the **الْأَخْسَرُونَ** they will be the greatest losers.

23 **إِنَّ** Indeed **الَّذِينَ** those who **آمَنُوا** believe **وَعَمِلُوا** do **وَالصَّالِحَاتِ** and good deeds **وَأَخْبَتُوا** and humble themselves **إِلَىٰ** before **رَبِّهِمْ** their Lord, **أُولَئِكَ** those **أَصْحَابُ** are the companions **الْجَنَّةِ** of Paradise, **هُمْ** they **فِيهَا** in it **وَلَا يَدْخُلُونَ** will abide forever.

24 **مَثَلُ** The example **الْفَرِيقَيْنِ** of the two parties **كَالْأَعْمَىٰ** of the deaf and blind **وَالْأَصْمَىٰ** and the seer **وَالْبَصِيرِ** and the hearer **هَلْ** Are **يَسْتَوِيَانِ** they equal **مَثَلًا** in comparison **أَفَلَا** Then, will you take heed **تَذَكَّرُونَ** not?

25 **وَلَقَدْ** And verily **أَرْسَلْنَا** We sent **نُوحًا** Nuh **إِلَىٰ** to **قَوْمِهِ** his people **إِنِّي** Indeed, I am **لَكُمْ** to you **نَذِيرٌ** a warner **مُبِينٌ** clear.

26 **أَنْ** That **لَا** do not **تَعْبُدُوا** worship **إِلَّا** except **اللَّهَ** Allah **إِنِّي** Indeed, I fear **عَلَيْكُمْ** for you **عَذَابَ** the punishment **يَوْمِ** of a Day **أَلِيمٍ** painful.

27 **فَقَالَ** So said **الْمَلَأُ** the chiefs **الَّذِينَ** of those who **كَفَرُوا** disbelieved **مِنْ** from **قَوْمِهِ** his people, **مَا** Not "we see **نَرَيْكَ** and not like us **مِثْلَنَا** a man **بَشَرًا** but you **إِلَّا** except **الَّذِينَ** those who **هُمْ** they **أَرَادُوا** are the lowest of us **بَادِيَ** over **الرَّأْيِ** in opinion **وَمَا** And not **نَرَىٰ** we see **لَكُمْ** in you **عَلَيْنَا** are liars **كَاذِبِينَ** we think you **نَظُنُّكُمْ** nay; merit **بَلْ** any **فَضْلٍ** us.



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28 **قال** He said **يَقَوْمِ**, **0 my people** "أَرَأَيْتُمْ إِنْ كُنْتُ **Do you see** **إِنْ كُنْتُ** **while He has given** **وَأَتَانِي**, **my Lord** **رَبِّي** **from** **مَنْ** **the clear proof** **بَيِّنَةٍ** **on** **عَلَيَّ** **was** **but it has been** **عِنْدِهِ** **from** **مَنْ** **mercy** **رَحْمَةً** **me** **should We compel you to accept** **أَنْزَلِمُكُمُوهَا**, **from you** **عَلَيْكُمْ** **obscured** **؟** **averse to it** **وَأَنْتُمْ** **while you are** **لَهَا كَرِهُونَ**

29 **وَيَقَوْمِ** **And 0 my people** **لَا** **not** **أَسْأَلُكُمْ** **I ask of you** **عَلَيْهِ** **for it** **لَا** **any** **wealth** **إِنْ** **Not** **أَجْرِي** **is my reward** **إِلَّا** **except** **عَلَيَّ** **from** **اللَّهِ** **Allah** **وَمَا** **And not** **أَنَا** **am** **بِطَارِدٍ** **going to drive away** **الَّذِينَ** **those who** **آمَنُوا** **believed** **إِنَّهُمْ** **Indeed** **are** **أَمْثَلُكُمْ** **they** **مُلَقَّوْنَ** **will be meeting** **رَبَّهُمْ** **their Lord** **وَلَكِنِّي** **but I** **أَرَانَكُمْ** **see you** **قَوْمًا** **people** **تَجْهَلُونَ** **ignorant**

30 **وَيَقَوْمِ** **And 0 my people** **مَنْ** **Who** **يَنْصُرُنِي** **would help** **مِنْ** **me** **عَلَيْهِ** **against** **اللَّهِ** **Allah** **إِنْ** **if** **طَرَدْتُهُمْ** **I drove them away** **أَفَلَا** **? will** **Then,** **تَذْكُرُونَ** **not** **؟** **you take heed**

31 **وَلَا** **And not** **أَقُولُ** **I say** **إِلَيْكُمْ** **to you** **عِنْدِي** **with me** **أَقُولُ** **that** **خَزَائِنُ** **are the** **وَلَا** **of** **اللَّهِ** **Allah** **وَلَا** **and not** **أَعْلَمُ** **I know** **الْغَيْبِ** **the unseen** **وَلَا** **and** **أَقُولُ** **I say** **إِلَيْكُمْ** **that** **أَنْزِلُ** **an Angel** **أَنْزِلُ** **whom** **تَزِدُّرِي** **look down upon** **أَعْيُنَكُمْ** **your eyes** **لَنْ** **never** **يُؤْتِيَهُمُ** **Allah** **will** **اللَّهُ** **any good** **خَيْرًا** **give them** **اللَّهُ** **Allah** **أَعْلَمُ** **knows best** **بِمَا** **is in** **فِي** **أَنْفُسِهِمْ** **their** **إِنِّي** **Indeed,** **إِذَا** **then** **لَمِنَ** **will be surely of** **الظَّالِمِينَ** **the wrongdoers** **."**

32 **قَالُوا** **They said** **يُنُوحُ** **"0 Nuh** **إِنَّا** **Indeed** **قَدْ** **disputed with** **جَدَلْنَا** **us** **فَأَكْثَرْتَ** **and you have been frequent** **إِنَّا** **in dispute with us** **فَأْتَيْنَا** **bring us** **بِمَا** **what** **تَعِدُنَا** **you threaten us with** **إِنْ** **if** **كُنْتَ** **you** **أَنْ** **are** **الصَّادِقِينَ** **the truthful** **."**



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33 **قال** He said **إِنَّمَا** "Only" **يَأْتِيكُمْ بِهِ** will bring it on you **Allah** **إِن شَاءَ** He **وَمَا** wills **وَأَنْتُمْ** and not **بِمُعْجِزِينَ** you are **أَنْتُمْ** one who can escape it

34 **وَلَا** And will not **يَنْفَعُكُمْ** benefit you **نُصَحِي** my advice **إِنْ** even if **أَرَدْتُ** I wish **أَنْ** to **أَنْصَحَ** advise **لَكُمْ** to you **إِنْ** if **كَانَ** was **الله** it was **رَبُّكُمْ** He is **هُوَ** let you go astray **يُغْوِيكُمْ** to **أَنْ** will **يُرِيدُ** Allah's **وَالِيهِ** Lord **وَأَلَيْهِ** and to Him **تُرْجَعُونَ** you will be returned

35 **أَمْ** Or **يَقُولُونَ** do they say **أَفْتَرَبْهُ** "He has invented it" **قُلْ** "Say" **إِنْ** "If" **أَفْتَرَيْتُهُ** I but **وَأَنَا** is my crime **فَعَلَى** then on me **إِجْرَامِي** have invented it **بِرِّي** am **مَمَّا** innocent **تُجْرِمُونَ** of what **أَفْتَرَيْتُهُ** crimes you commit

36 **وَأُوحِيَ** And it was revealed **إِلَى** to **نوح** Nuh **أَنَّهُ** "That" **لَنْ** will **يُؤْمِنَ** never **مِنْ** believe **مِنْ** from **قَوْمِكَ** your people **إِلَّا** except **مَنْ** those who **قَدْ** have **أَمَّنَ** already **بِلِقَاءِ** believed **رَبِّهِمْ** So do not **تَبْتَلِسْ** be distressed **بِمَا** by what **كَانُوا** they **فَاعْمَلُوا** have been **بِأَعْيُنِنَا** doing

37 **وَأَصْنَعُ** And construct **الْفُلْكَ** the ship **بِأَعْيُنِنَا** under Our Eyes **وَوَحِينَا** and Our **وَلَا** inspiration **وَتَخْطِبُنِي** address Me **فِي** concerning **الَّذِينَ** those **ظَلَمُوا** who **إِنَّهُمْ** wronged **مُغْرَقُونَ** indeed, they are **إِنَّهُمْ** the ones to be drowned

38 **وَيَصْنَعُ** And he was constructing **الْفُلْكَ** the ship **وَكُلَّمَا** and every **سَخِرُوا** his people **بِهِ** of **قَوْمِهِ** the chiefs **بِهِ** by him **مَرَّتْ** time **عَلَيْهِ** passed **فَرِيدًا** ridiculed **فَرِيدًا** of him **قَالَ** He said **إِنْ** "If" **تَسْخَرُونَ** you ridicule **مِنْكُمْ** can **تَسْخَرُونَ** you ridicule **كَمَا** as **تَسْخَرُونَ** you ridicule



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39 **اَسْفُوفٌ** And soon **تَعْلَمُونَ** you will know **مَنْ** on whom **يَأْتِيهِ** a **عَذَابٌ** will come **وَيَحِلُّ** and will descend **عَلَيْهِ** on him **عَذَابٌ** him **مُقِيمٌ** a punishment **لَا** lasting

40 **حَتَّىٰ** Till **إِذَا** when **جَاءَ** came **أَمْرُنَا** Our command **وَفَارَ** and overflowed **التَّنُّورُ** the oven **قُلْنَا** We said **أَحْمِلْ** "Load" **فِيهَا** in it **مِنْ** of **كُلِّ** every kind **رَوْجَيْنِ** a pair **أَثْنَيْنِ** two **وَأَهْلَكَ** and your family **إِلَّا** except **مَنْ** who **سَبَقَ** has preceded **عَلَيْهِ** against him **الْقَوْلُ** the word **وَمَنْ** and **بَدَأَ** with **أَمَّنَ** believed **وَمَا** "And not" **أَمَّنَ** whoever **إِلَّا** except **قَلِيلٌ** a few **عِنْدَهُ** him

41 **وَقَالَ** And he said **أَرْكَبُوا** "Embark" **فِيهَا** in it **بِسْمِ** in the name **اللَّهِ** of Allah **مَجْرِبُهَا** is its course **وَمُرْسَاهَا** and its anchorage **إِنَّ** and **رَبِّي** my Lord **لَعَفُورٌ** Most Merciful **رَحِيمٌ** is certainly Oft-Forgiving

42 **وَهِيَ** And it **تَجْرِي** sailed **بِهِمْ** with them **فِي** on **مَوْجٍ** the waves **كَأَلْجِبَالٍ** like mountains **وَنَادَىٰ** and **نُوحٌ** Nuh called out **وَأَبْنَاهُ** and **وَكَانَ** to his son **فِي** was **إِنفِرُوا** "O my son" **أَرْكَبْ** Embark **مَعَنَا** with us **وَلَا** and do **تَكُنْ** not **مَعَ** with **الْكَافِرِينَ** the disbelievers

43 **قَالَ** He said **سَأْوِي** "I will betake myself" **إِلَىٰ** to **جَبَلٍ** a mountain **يَعِصْمُنِي** that **يُنقِذُنِي** will save me **مِنْ** from **الْمَاءِ** the water **قَالَ** "He said" **لَا** There is **عَاصِمٌ** no protector **الْيَوْمَ** today **مِنْ** from **أَمْرِ** the Command of **اللَّهِ** Allah **إِلَّا** except **مَنْ** whom **رَحِمَ** on whom **وَحَالَ** "He has mercy" **بَيْنَهُمَا** in between them **وَحَالَ** and **الْمَوْجُ** the waves **فَكَانَ** so he was **بَيْنَهُمَا** among **الْمُغْرَقِينَ** the drowned



44 وَقِيلَ "O earth" يَا أَرْضُ! أَبْلَعِي Swallow ماءً كِ your
 the water وَيَسْمَاءُ and O sky! أَقْلِعِي Withhold "وَعِيسَ And subsided
 44 And it was fulfilled وَقُضِيَ and was fulfilled الأَمْرُ the Command وَأَسْتَوَتْ the water
 with the جُودِيَّ the Judi. وَقِيلَ "Away" لِّلْقَوْمِ And it was said
 ".the wrongdoers الظَّالِمِينَ the people

45 وَنَادَى نُوحٌ "O my رَبِّ and said فَقَالَ to his Lord رَبَّهُ And Nuh called
 and إِنَّ Lord indeed ابْنِي my son مِنْ أَهْلِي is of my family وَإِنَّ
 45 are the Most أَحْكَمَ and You وَأَنْتَ is true الْحَقُّ Your promise وَعَدَدَكَ indeed
 ".of the judges الْحَكِيمِينَ Just

46 قَالَ "O Nuh" يٰنُوحُ! إِنَّهُ indeed, he لَيْسَ is not مِنْ أَهْلِكَ your
 so righteous صَالِحٍ other than غَيْرُ his deed عَمَلٌ indeed, he إِنَّهُ; family
 46 any of it عَلِمَ you have لَيْسَ about what مَا do not تَسْأَلُنِي ask Me
 you أَنْ تَكُونَ lest admonish you أَعْظَمَ knowledge. إِنِّي, I
 ".the ignorant الْجَاهِلِينَ among be

47 قَالَ "O my Lord" رَبِّ! إِنِّي indeed, I أَعُوذُ seek refuge بِكَ in
 of أَنْ تَسْأَلَكَ that I should ask You لَيْسَ what I have لِي بِهِ of
 47 and You تَغْفِرْ لِي You forgive me وَتَرْحَمَنِي And unless knowledge. وَإِلَّا
 ".the losers الْخَاسِرِينَ among will be أَكُنْ have mercy on me

48 قِيلَ "O Nuh" يٰنُوحُ! أَهْبِطْ Go down بِسَلَامٍ with peace مِّنَّا from
 from the nations أُمَّمَ and on وَعَلَى on you عَلَيْكَ and blessings وَبَرَكَاتٍ Us
 48 We will grant مَعَكُمْ those with you وَأُمَّمَ. But to other nations سَنَمَتُّعُهُمْ
 a from Us مِّنَّا will touch them يَمَسُّهُمْ then; enjoyment
 ".painful أَلِيمٍ punishment



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49 **which We نُوحِيهَا, of the unseen أَلْغَيْبِ the news أَنْبَاءِ is from مِنْ This تِلْكَ and لَا you أَنْتَ, knowing it تَعْلَمُهَا you were كُنْتَ Not مَا. to you إِلَيْكَ reveal So be فَاصْبِرْ. this هَذَا before قَبْلِ your people قَوْمِكَ not " is for the God fearing لِلْمُتَّقِينَ the end أَلْعَقِبَةِ, indeed إِنَّ; patient**

50 **وَإِلَى And to عَادٍ أَخَاهُمْ We sent their brother هُوَ هُدٍّ Hud. قَالَ He said يَقُومُ "O is for كُمْ مَا, Allah اللَّهُ Worship وَأَعْبُدُوا! my people are لَا you أَنْتُمْ other than Him غَيْرُهُ, god إِلَهٍ any مِّنْ you .inventors وَمُفْتَرُونَ but**

51 **يَقُومُ O my people! لَا أَسْأَلُكُمْ I ask you عَلَيْهِ for it أَجْرًا any reward. إِنَّ أَجْرِي is my reward إِلَّا except عَلَى from الَّذِي the One أَفَلَا Then will not تَعْقِلُونَ? you use reason فَطَرَنِي Who created me**

52 **وَيَقُومُ And O my people! أَسْتَغْفِرُوا Ask forgiveness رَبِّكُمْ of your Lord, ثُمَّ then تَوْبُوا turn in repentance إِلَيْهِ to Him يُرْسِلِ He will send السَّمَاءِ from the sky rain عَلَيْكُمْ upon you مَّدْرَارًا in abundance وَيَزِدْكُمْ and you قُوَّةً increase you إِلَى in strength قُوَّتِكُمْ added to your strength وَلَا And do as criminals تَتَوَلَّوْا turn away مُجْرِمِينَ**

53 **قَالُوا They said "يَهُودُ" Hud! مَا جِئْتَنَا You have not brought us بَيِّنَةٍ clear proofs, وَمَا and نحنُ we بِنَارِكِي will leave إِلَهَاتِنَا our gods عَنْ قَوْلِكَ your saying, وَمَا and نحنُ we are لَكَ in you بِمُؤْمِنِينَ believers.**



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54 **Not** **نَقُولُ** **إِلَّا**, **we say** **أَعْتَرَبَكَ**, **except that** **بَعْضُ** **some** **هَاتِنَا** **of** **إِن** **I call Allah to** **أَشْهَدُ** **اللَّهِ** **Indeed, I** **إِنِّي** **He said** **قَالَ** **"with evil** **بُسُوءِ** **our gods** **وَأَشْهَدُ** **witness** **وَأَشْهَدُ** **and you bear witness** **أَنِّي** **that I am** **وَأَشْهَدُ** **innocent** **مَّمَّا** **of** **تَشْرِكُونَ** **what** **تَشْرِكُونَ** **you associate**

55 **من دُونِهِ** **Other than Him** **فَكِيدُونِي** **So plot against me** **جَمِيعًا** **all** **تَمَّ** **then** **لَا** **do not** **تَنْظُرُونَ** **give me respite** **وَأَشْهَدُ** **together**

56 **إِنِّي** **Indeed, I** **تَوَكَّلْتُ** **I put my trust** **عَلَى** **upon** **اللَّهِ** **Allah** **رَبِّي** **my Lord** **وَرَبِّكُمْ** **and** **مَّا** **your Lord** **يَسْتَعِينُ** **There is not** **مِنْ** **of a moving creature** **إِلَّا** **but** **هُوَ** **He** **أَخَذُ** **has** **بِنَاصِيَتِهَا** **grasp** **وَأَشْهَدُ** **of its forelock** **إِنَّ** **Indeed** **رَبِّي** **my Lord** **عَلَى** **is on** **صِرَاطٍ** **a** **مُسْتَقِيمٍ** **straight** **سَبِيلٍ** **path**

57 **فَإِن** **So if** **تَوَلَّوْا** **you turn away** **فَقَدْ** **then verily** **أَبْلَغْتُكُمْ** **I have conveyed to** **مَّا** **you** **أَرْسَلْتُ** **what** **إِلَيْكُمْ** **with it** **بِهِ** **I was sent** **وَيَسْتَخْلِفُ** **to you** **رَبِّي** **my Lord** **وَلَا** **other than you** **غَيْرِكُمْ** **to a people** **قَوْمًا** **Lord will give succession** **is** **تَضُرُّونَهُ** **you will harm Him** **شَيْئًا** **in anything** **إِنَّ** **Indeed** **رَبِّي** **my Lord** **عَلَى** **is** **كُلِّ** **all** **شَيْءٍ** **things** **حَافِظًا** **a Guardian**

58 **وَلَمَّا** **And when** **جَاءَ** **came** **أَمْرُنَا** **Our command** **نَجَّيْنَا** **We saved** **هُودًا** **Hud** **وَالَّذِينَ** **and** **آمَنُوا** **those who** **بِرَحْمَةٍ** **with him** **مَعَهُ** **believed** **بِأَمْرِنَا** **by a Mercy** **مِّنَّا** **from** **وَنَجَّيْنَاهُمْ** **Us** **وَنَجَّيْنَاهُمْ** **and We saved them** **مِّنْ** **from** **عَذَابٍ** **a punishment** **غَلِيظٍ** **severe**

59 **وَتِلْكَ** **And this** **عَادٌ** **was** **عَادٌ** **was** **جَحْدُوا** **they rejected** **بِآيَاتِ** **the Signs** **رَبِّهِمْ** **of their** **وَعَصَوْا** **and disobeyed** **رُسُلَهُ** **His Messengers** **وَاتَّبَعُوا** **and followed** **أَمْرَهُ** **the** **كُلِّ** **of every** **جَبَّارٍ** **tyrant** **عَنِيدٍ** **obstinate**



60 **وَأُتْبِعُوا** **And they were followed** **فِي هَذِهِ الدُّنْيَا** **this world** **لَعْنَةً** **with a**
وَيَوْمَ الْقِيَامَةِ **and on the Day** **وَيَوْمَ** **of the Resurrection** **أَلَّا** **No**
كَفَرُوا **disbelieved** **رَبَّهُمْ** **their** **إِنَّ** **doubt** **عَادًا** **Indeed** **أَاد** **كَفَرُوا** **disbelieved**
لَعَادًا **away** **بُعْدًا** **So** **أَلَّا** **Lord** **قَوْمِ** **the people** **هُدٍ** **of Hud**

61 **وَالِإِلَى** **And to** **ثَمُودَ** **Thamud** **أَخَاهُمْ** **their brother** **صَلِحًا** **Salih** **قَالَ** **He**
يَقَوْمِ **said** **يَقَوْمِ** **"O my people"** **أَعْبُدُوا** **Worship** **اللَّهَ** **Allah** **مَا لَكُمْ** **not** **لَكُمْ** **you**
إِلَهِ **any** **مَنْ** **have** **غَيْرُهُ** **god** **هُوَ** **other than Him** **أَنْشَأَكُمْ** **produced** **هُوَ** **He**
الْأَرْضِ **from** **مَنْ** **you** **وَأَسْتَعْمَرَكُمْ** **the earth** **وَأَسْتَعْمَرَكُمْ** **and settled you** **فِيهَا** **in**
فَأَسْتَغْفِرُوهُ **it** **فَأَسْتَغْفِرُوهُ** **So ask forgiveness of Him** **ثُمَّ** **then** **تُوبُوا** **turn in**
إِنَّ **to Him** **إِلَيْهِ** **repentance** **رَبِّي** **my Lord** **قَرِيبٌ** **is near** **مُجِيبٌ** **All-**
".Responsive"

62 **قَالُوا** **They said** **يُصَلِحُ** **Salih** **قَدْ** **Verily** **كُنْتَ** **you were** **فِي** **بَيْنَانَا** **among us** **مَرْجُوءًا** **the**
قَبْلَ **one in whom hope was placed** **قَبْلَ** **before** **هَذَا** **this** **أَتَنْهَى** **Do you forbid**
مَا **we worship** **تَعْبُدَ** **that** **أَنْ** **us** **عَبُدَ** **what** **يَعْبُدُ** **ءَابَاؤُنَا** **our forefathers**
وَأَنَّا **worshipped** **وَأَنَّا** **?worshipped** **وَأَنَّا** **And indeed we** **لَفِي** **surely** **أَشَكُّ** **doubt** **مَّا** **about**
تَدْعُونَا **what** **تَدْعُونَا** **you call us** **إِلَيْهِ** **to it** **مُرِيبٌ** **suspicious** **".**

63 **قَالَ** **He said** **يَقَوْمِ** **"O my people"** **أَرَأَيْتُمْ** **Do you see** **إِنْ** **if** **كُنْتُ** **am** **عَلَى** **on** **بَيِّنَةٍ** **a**
مِنْ **clear proof** **مِنْ** **from** **رَبِّي** **my Lord** **وَعَاثَنِي** **and He has given me** **وَعَاثَنِي** **from** **مِنْهُ** **and**
رَحْمَةً **His** **رَحْمَةً** **a Mercy** **فَمَنْ** **then who** **يَنْصُرُنِي** **can help** **يَنْصُرُنِي** **then who**
عَصَيْتُهُ **if** **إِنْ** **me** **عَصَيْتُهُ** **against** **اللَّهَ** **Allah** **فَمَا** **?I were to disobey Him** **فَمَا** **So**
تَزِيدُونِي **not** **تَزِيدُونِي** **me** **تَزِيدُونِي** **you would increase me** **بِغَيْرِ** **but** **تَخْسِرِي** **in loss** **".**



64 **is for** لَكُمْ **of Allah** اللَّهُ **she-camel** ناقة **This** هَذِهِ **And O my people** وَيَقَوْمِ **you** أَيُّهَا **a Sign** آيَةً **lest will** لَعْنَةُ **with harm** بِسَوْءٍ **touch her** تَمَسُّوهَا **and do not** وَلَا **Allah** اللَّهُ **impending** قَرِيبٌ **a punishment** عَذَابٌ **seize you** يَأْتِيكُمْ

65 **Enjoy** فَعَقَّرُوهَا **So he said** فَقَالَ **But they hamstrung her** فَعَقَّرُوهَا **your homes** دَارِكُمْ **in** فِي **yourselves** فِي **is a** وَعَدُّ **That** ذَلِكَ **days** أَيَّامٍ **for three** ثَلَاثَةَ **your homes** دَارِكُمْ **in** فِي **yourselves** فِي **to be belied** غَيْرُ **not** مَكْذُوبٍ **promise** وَعَدُّ

66 **We** نَجَّيْنَا **Our command** أَمْرُنَا **came** جَاءَ **So when** فَلَمَّا **with** وَمَعَ **believed** آمَنُوا **and those who** وَالَّذِينَ **Salih** صَالِحًا **saved** نَجَّيْنَا **of** مِنَ **the disgrace** خِزْيٍ **and from** وَمِنْ **from Us** مِنَّا **by a Mercy** بِرَحْمَةٍ **him** مِنْ **is All-** الْعَزِيزُ **Strong** الْقَوِيُّ **He** هُوَ **your Lord** رَبِّكَ **Indeed** إِنَّ **that Day** يَوْمَ **Mighty** الْقَوِيِّ

67 **the thunderous** الصَّيْحَةِ **wronged** ظَلَمُوا **those who** الَّذِينَ **And seized** وَأَخَذَ **blast** فَاصْبَحُوا **fallen prone** فَاصْبَحُوا **their homes** دَارِهِمْ **in** فِي **then they became** فَاصْبَحُوا **then they became** فَاصْبَحُوا

68 **No** أَلَا **therein** فِيهَا **they had prospered** يَغْنَوْنَ **As if** كَأَن **doubt** إِنَّ **indeed** إِنَّ **Thamud** ثَمُودَ **disbelieved** كَفَرُوا **in their** فِي **with Thamud** لَثَمُودَ **away** لَثَمُودَ **Lord** رَبِّكَ

69 **to** لَقَدْ **And certainly** جَاءَتْ **Our messengers** رُسُلُنَا **came** جَاءَتْ **with glad tidings** بِالْبُشْرَى **Ibrahim** إِبْرَاهِيمَ **said** قَالَ **Peace** سَلَامًا **He** هُوَ **said** سَلَامًا **Peace** سَلَامًا **and not he delayed** وَمَا لِيْثَ **bring** بِعَجَلٍ **roasted** حَنِيدٍ **calf** حَنِيدٍ



SURAH HUD

70 **فَلَمَّا** But when **رَأَى** he saw **أَيْدِيَهُمْ** their hands **لَا تَصِلُ** not reaching **إِلَيْهِ** to
and felt **وَأَوْجَسَ** he felt unfamiliar of them **نَكْرَهُمْ**, it
Do " **لَا**, They said **قَالُوا**. a fear **خِيفَةً** from them **مِنْهُمْ** apprehension
the **قَوْمِ** to **إِلَى** we have been sent **أُرْسِلْنَا** Indeed, we **إِنَّا**. fear **تَخَفْ** not
".of Lut **لُوطٍ** people

71 **وَأَمْرَانُ** And his wife **قَائِمَةٌ** was standing **فَصَحِيحَةٌ** and she
وَمِنْ, of Ishaq **بِإِسْحَاقَ** Then We gave her glad tidings **فَبَشَّرْنَاهَا**. laughed
.of Yaqub **يَعْقُوبَ** Ishaq **وَأَسْحَقَ** and after **وَرَأَى**

72 **قَالَتْ** She said **يَوَيْلَتِي** "Woe to me" **أَلِدُّ** Shall I bear a child **وَأَنَا** while
is an old **عَجُوزٌ** and this **وَهَذَا** and this **بَعْلِي**, my husband **شَيْخًا**,
".amazing **عَجِيبٌ** is surely a thing **هَذَا لَشَيْءٌ** Indeed, **إِنَّ** man

73 **قَالُوا** They said **أَتَعْجَبِينَ** "Are you amazed" **مِنْ** at **أَمْرِ** الله **اللَّهِ** the decree of
be **عَلَيْكُمْ** and His blessings **وَبَرَكَاتُهُ** The Mercy of Allah **رَحْمَتُ** Allah
-is All **حَمِيدٌ** Indeed, He **إِنَّهُ**. of the house **الْبَيْتِ** people **أَهْلَ**, upon you
".All-Glorious **مَجِيدٌ**, Praiseworthy

74 **فَلَمَّا** And when **ذَهَبَ** had gone away **عَنْ** from **إِبْرَاهِيمَ** Ibrahim **الرَّوْعُ** the
he **لَنَا**, the glad tidings **الْبُشْرَى** and had reached him **وَجَاءَتْهُ**, fright
.of Lut **لُوطٍ** the people **قَوْمِ** concerning **فِي**, argued with Us

75 **إِنَّ** Indeed, **إِبْرَاهِيمَ** Ibrahim **لَحَلِيمٌ** was certainly
.and oft-returning **مُنِيبٌ**, imploring **أَوْأَهُ**, forbearing

76 **يَا** O Ibrahim **إِبْرَاهِيمُ** **أَعْرِضْ** Turn away **عَنْ** from **هَذَا** this. **إِنَّهُ** Indeed,
and **وَأَنَّهُمْ** of your Lord **رَبِّكَ** the Command **أَمْرٌ**, has come **جَاءَ** certainly
which **غَيْرٌ** a punishment **عَذَابٌ** will come for them **عَلَيْهِمْ** indeed, they
.be repelled **مَرْدُودٌ** cannot



SURAH HUD

77 **وَلَمَّا جَاءَتْ Our messengers لُوَطَّا Lut, to سَيِّءَ he was distressed and felt straitened وَضَاقَ for them and بهمِمْ and for them ذُرْعًا and uneasy وَقَالَ, and said "هَذَا This is a day يُومٌ distressful.عَصِيبٌ"**

78 **وَجَاءَهُهُ And came to him قَوْمُهُ his people يُهْرَعُونَ rushing إِلَيْهِ to him, وَمِنْ قَبْلُ and before كَانُوا they had been يَعْمَلُونَ doing السَّيِّئَاتِ the evil deeds قَالَ, He said "يَقَوْمِ, O my people! هَؤُلَاءِ These بناتي are my daughters هُنَّ, they أَطْهَرُ are purer لَكُمْ for you. فَاتَّقُوا So fear اللَّهَ Allah وَلَا and do not تُخْزُونِ disgrace me فِي concerning ضَيْفِي my guests. أَلَيْسَ Is there مِنْكُمْ not among you رَجُلٌ a man رَشِيدٌ right-minded?"**

79 **قَالُوا They said "لَقَدْ Verily عَلِمْتَ you know مَا that not لَنَا we have فِي concerning بَنَاتِكَ your daughters مِنْ any حَقٍّ right. وَإِنَّكَ And indeed you لَتَعْلَمُ surely know مَا what نُريدُ we want"**

80 **قَالَ He said "لَوْ If أَنَّنِي that لِي had أَبُكُمْ you قُوَّةَ power أَوْ or أَوْيَ I could take إِلَى refuge فِي in رُكْنٍ a support شَدِيدٍ strong"**

81 **قَالُوا They said "يَلُوطُ, O Lut! إِنَّا Indeed, we رُسُلٌ messengers رَبِّكَ are of your Lord, لَنْ never يَصِلُوا they will reach إِلَيْكَ you. فَاسْرِبْ So travel بِأَهْلِكَ with your family بِقِطْعٍ in a partٍ of اللَّيْلِ the night وَلَا and let not يَلْتَفِتْ look back مِنْكُمْ look back أَحَدٌ anyone of you إِلَّا, except أَمْرَاتِكَ your wife. إِنَّهُ, indeed, it مُصِيبُهَا will strike her مَا what أَصَابَهُمْ will strike them. إِنَّ, indeed, مَوْعِدَهُمْ their appointed time is morning الصُّبْحُ. أَلَيْسَ Is not الصُّبْحُ the morning بِقَرِيبٍ near?"**

82 **فَلَمَّا So when جَاءَ came أَمْرُنَا Our Command, جَعَلْنَا We made عَلَيْهَا its upside, سَافِلَهَا, and We rained وَأَمْطَرْنَا, its downside عَلَيْهَا upon them حِجَارَةً stonesٍ مِنْ of سِجِّيلٍ baked clay مَنصُودٍ in layers**



SURAH HUD

83

the مُسْوَمَةً Marked عندَ رَبِّكَ your Lord وَمَا هيِ it مِنْ from الظَّالِمِينَ is from the wrongdoers بِبَعِيدٍ far.

84

He قَالَ. Shuaib their brother أَخَاهُمْ, Madyan مَدْيَنَ And to وَإِلَى said, يَقَوْمٍ "O my people" وَأَعْبُدُوا Allahَ اللهَ مَا لَكُمْ not is for And do وَلَا other than Him إِلهٍ any مِّنْ you غَيْرُهُ and the تَنْقُصُوا decrease الْمِكْيَالَ from the measure وَالْمِيزَانَ and the, but indeed إِنِّي, in prosperity بِخَيْرٍ see you أَرَبُكُمْ Indeed, I إِنِّي. scale -أَخَافُ fear عَلَيْكُمْ for you عَذَابٍ punishment يَوْمِ of a مُحِيطٍ all- encompassing.

85

and وَيَقَوْمٍ And O my people! وَأَوْفُوا Give full الْمِكْيَالَ measure, وَالْمِيزَانَ and the weight بِالْقِسْطِ in justice وَلَا and do not تَبْخَسُوا deprive النَّاسَ the people أَشْيَاءَهُمْ of their things, وَلَا and do not تَعْتُوا act, spreading corruption فِي الْأَرْضِ in the earth مُفْسِدِينَ.

86

بَقِيَّتُ What remains اللهُ Allahَ خَيْرٌ from اللهُ is best لَكُمْ for you, إِن كُنْتُمْ if you are مُؤْمِنِينَ believers. وَمَا أَنَا I am عَلَيْكُمْ over you بِحَفِيفٍ a guardian.

87

قَالُوا They said, يَشُعَيْبُ "O Shuaib" أَصَلَوَاتُكَ Does your prayer تَأْمُرُكَ command أَن you نَتْرُكَ that مَا we leave يَعْبُدُ worship آبَاؤُنَا our forefathers, وَأَوْ أَن نَفْعَلْ we do فِي concerning أُمُورِنَا our wealth مَا نَشَاءُ? إِنَّكَ we will, لَأَنْتَ surely you الْحَلِيمُ are the right-minded الرَّشِيدُ, forbearing.



قال He said "يَقَوْمِ! أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ أَمْرٍ أَعِيبَتْهُ مِنِّي بِرَبِّهِمْ، قَدْ جَاءَ بِكُم مِّنْ بَرَاهِينٍ مُّبِينَةٍ وَأَنَا أَنذَرْتُكُمْ نَارًا تَلَظَّىٰ" **Do you see! O my people" if I am on a clear evidence from my Lord, and He has provided me from Himself a good provision, and I intend to differ from you what I forbid you from it, and I intend to reform except the reform I intend, except is my success, not with Allah, upon Him, I turn and to Him trust.**

وَيَقَوْمِ! لَا يَجْرِمَنَّكُمْ شِقَاقِي ۖ وَأَنْتُمْ لَا تَتَّقُونَ ۚ أَنذَرْتُكُمْ يَوْمَ الْبُرْجِ بِالنَّارِ الَّتِي أَنتُمْ تُكْفِرُونَ ۚ **And O my people! Let not cause you to sin, lest dissension befall you similar to what befell the people of Nuh or the people of Hud or the people of Salih, and not of Lut, are the people of Lut far off.**

وَأَسْتَغْفِرُكَ وَأَتُوبُ ۗ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ **And ask forgiveness of your Lord, then turn in repentance to Him, indeed my Lord is Most Merciful, Most Loving, Merciful.**

قَالُوا يَا شُعَيْبُ! نَحْنُ نَفْقَهُ كَثِيرًا مِّمَّا تَقُولُ وَإِنَّا لَنَرِيكَ أَوَّاهًا مُّضَعِيفًا ۚ **They said "O Shuaib! Not we understand much of what you say, and indeed, we see you among us weak, and if not for your family, surely we would have stoned you against you, and you are not us mighty.**

قال He said "يَقَوْمِ! أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ أَمْرٍ أَعِيبَتْهُ مِنِّي بِرَبِّهِمْ، قَدْ جَاءَ بِكُم مِّنْ بَرَاهِينٍ مُّبِينَةٍ وَأَنَا أَنذَرْتُكُمْ نَارًا تَلَظَّىٰ" **Do you see! O my people" if I am on a clear evidence from my Lord, and He has provided me from Himself a good provision, and I intend to differ from you what I forbid you from it, and I intend to reform except the reform I intend, except is my success, not with Allah, upon Him, I turn and to Him trust.**



SURAH HUD

93 **وَيَقُومِ وَيَقُومِ! أَعْمَلُوا عَلَىٰ أَعْمَلُوا! And O my people according to مَكَانَتِكُمْ your position, إِنِّي, I am indeed, عَمِلٌ working. سَوْفَ Soon. تَعْلَمُونَ you will know that will يُخْزِيهِ a punishment عَذَابٌ will come on whom مَن know, وَمَنْ, disgrace him and who هُوَ he كَذِبٌ is a liar. وَأَرْتَقِبُوا And watch, إِنِّي, indeed, اَمَعَ am with you رَقِيبٌ a watcher.**

94 **وَلَمَّا وَجَاءَ أَمْرُنَا Our Command, نَجَّيْنَا We saved شُعَيْبًا Shuaib and الَّذِينَ الَّذِينَ and those who آمَنُوا believed, مَعَهُ with him بِرَحْمَةٍ بِرَحْمَةٍ by a Mercy. وَأَخَذَتِ from Us. وَأَخَذَتِ And seized الَّذِينَ الَّذِينَ those who ظَلَمُوا wronged, الصَّيْحَةُ the thunderous blast, فَأَصْبَحُوا then they became فِي دِيَارِهِمْ in their homes جَثِمِينَ fallen prone.**

95 **كَأَن لَّمْ يَغْتَوْا As if they had prospered فِيهَا there. أَلَا So, بُعِدًا away لَمَدَيْنَ Madyan with كَمَا as بَعِدَتْ was taken away ثَمُودُ the Thamud.**

96 **وَلَقَدْ وَأَرْسَلْنَا We sent مُوسَىٰ Musa بِآيَاتِنَا with Our Signs, وَسُلْطٰنٍ and authority مُّبِينٍ clear,**

97 **إِلَىٰ إِلَىٰ Firaun وَمَلَائِيهِ and his chiefs, فَاتَّبَعُوا but they followed أَمْرَ the command of فِرْعَوْنَ, وَمَا and not أَمْرَ فِرْعَوْنَ the command of Firaun. فِرْعَوْنَ was right بِرَشِيدٍ.**

98 **يَقْدُمُ He will precede قَوْمَهُ his people, يَوْمَ the Day الْقِيَامَةِ of the Resurrection فَأُورِدُهُمْ and lead them النَّارَ into the Fire. وَبِئْسَ And wretched أَلْوَرْدُ is the place أَلْمُورُودُ to which they are led.**

99 **وَأَتَّبَعُوا And they were followed فِي هَذِهِ this لَعْنَةً by a curse, وَيَوْمَ and on the Day الْقِيَامَةِ of the Resurrection. بِئْسَ Wretched أَلرَّفْدُ is the gift الْمَرْفُودُ which will be given.**



SURAH HUD

100 **which We** ذَاكَ **of the cities** الْقُرَى **the news** أَنْبَاءٍ **is from** مِنْ **That** **and some** وَحَصِيدٌ **some are standing** قَائِمٌ **of them** مِنْهَا **to you** عَلَيْكَ **relate** **.mown**

101 **they** ظَلَمُوا **but** وَلَكِنْ **We wronged them** ظَلَمْنَاهُمْ **And not** وَمَا **wronged** أَنْفُسَهُمْ **themselves** فَمَا **.So not** أَعْنَتَ **availed** عَنْهُمْ **them** إِلَيْهِمْ **their** **other than** دُونَ اللَّهِ **which** الَّتِي **gods** يَدْعُونَ **they invoked** مِنْ دُونِ اللَّهِ **the command of your** رَبِّكَ **came** جَاءَ **when** لَمَّا **thing** شَيْءٍ **any** مِنْ **Allah** **And not** وَمَا **Lord** زَادُوهُمْ **they increased them** غَيْرَ **other than** تَتَّبِعِ **ruin** .

102 **He** وَكَذَلِكَ **And thus** أَخَذُ **your Lord** رَبِّكَ **is the seizure of your** إِذْ **when** أَخَذَ **are doing** ظَالِمَةً **while they** وَهِيَ **the cities** الْقُرَى **seizes** **.and severe** شَدِيدٌ **is painful** أَلِيمٌ **His seizure** أَخَذَهُ **Indeed** إِنَّ **wrong** .

103 **for those** لِمَنْ **is surely a Sign** لآيَةً **that** ذَلِكَ **in** فِي **Indeed** إِنَّ **who** خَافَ **fear** عَذَابَ **the punishment** الْآخِرَةِ **of the Hereafter** ذَلِكَ **That** يَوْمَ **is a** **Day** مَجْمُوعٌ **will be gathered** عَلَيْهِ **on it** النَّاسُ **the mankind** وَذَلِكَ **and that** يَوْمَ **is** **.witnessed** مَشْهُودٌ **a Day** .

104 **And not** وَمَا **no** نَوْخَرُهُ **We delay it** إِلَّا **except** لِأَجَلٍ **for a term** مَّعْدُودٍ **limited** . **by** **The Day** يَأْتِ **it comes** لَا **not** تَكَلِّمُ **will speak** نَفْسٌ **a soul** إِلَّا **except** بِإِذْنِهِ **and** **His leave** فَمِنْهُمْ **Then among them** شَقِيٌّ **will be the wretched** وَسَعِيدٌ **and** **.the glad** .

106 **then they will be** فَأَمَّا **As for** الَّذِينَ **those who** شَقُوا **were wretched** فِي **then they will be** **and wailing** وَشَهِيقٌ **is sighing** زَفِيرٌ **therein** فِيهَا **For them** لَهُمْ **the Fire** النَّارِ **in** .



SURAH HUD

107 **the خَلِيدِينَ Will be abiding فِيهَا therein مَا دَامَتْ دَامَتْ as long as remain أَلْسَمَوَاتُ the
what your Lord رَبُّكَ إِلَّا except مَا شَاءَ رَبُّكَ and the earth وَالْأَرْضُ heavens
He يُرِيدُ of what لَمَّا is All-Accomplisher فَعَالَ your Lord رَبُّكَ, Indeed إِنَّ .wills
.intends**

108 **then they will be فِي were glad وَسُعدُوا those who الَّذِينَ And as for مَا
as long as دَامَتْ therein will be abiding خَلِيدِينَ, Paradise الْجَنَّةِ in
رَبُّكَ عَطَاءَ - what your Lord wills غَيْرَ a bestowal مَجْدُودٍ interrupted
.intends**

109 **these فَلَا تَكُفِي in مَرِيَّةٍ doubt مَمَّا as to what يَعْبُدُ worship هَؤُلَاءِ these
as كَمَا except they worship يَعْْبُدُونَ .polytheists
And وَإِنَّا what يَعْبُدُ worshipped آبَاءُ وُهمُ their forefathers مِّن قَبْلُ before .وَأِنَّا
their نَصِيبَهُمْ will surely pay them in full لَمَوْفُوهُمْ indeed, We
.being diminished غَيْرَ without مَنقُوصٍ share**

110 **but وَلَقَدْ And verily آتَيْنَا We gave مُوسَى Musa أَلِكْتَابَ the Book, فَأَخْتَلَفَ but
that وَلَوْلا therein differences arose فِيهِ .therein كَلِمَةً a Word سَبَقَتْ for a
surely would have been لَقَضَى, your Lord رَبُّكَ من preceded
surely are لَفِي And indeed, they وَإِنَّهُمْ between them بَيْنَهُمْ judged
.suspicious مَرِيِبٍ concerning it دَمْنُهُ doubt شَكِّ in**

111 **surely will pay them in لِيُوفِّيَنَّهُمْ to each when لَمَّا كَلَّا, And indeed وَإِن
they رَبُّكَ your Lord أَعْمَلَهُمْ their deeds إِنَّهُ .Indeed, He بِمَا of what يَعْمَلُونَ they
.is All-Aware خَبِيرٌ do**



SURAH HUD

112

and those **فَأَسْتَقِمُّ** So stand firm **كَمَا أُمِرْتُمْ** as you are commanded **وَمَنْ** and those
and do **تَابَ** who turn in repentance **عَمَّكَ** with you **وَلَا** and do
-is All **تَطْغَوْا** not transgress **إِنَّهُ**. Indeed, He **بِمَا تَعْمَلُونَ** of what you do **بَصِيرٌ**
.Seer

113

lest **وَلَا تَزْكُوتُوا** And do not incline **إِلَى** to **الَّذِينَ** those who **ظَلَمُوا** do wrong **فَتَمَسَّكُمْ** lest
besides **اللَّهُ** is for you **وَمَا لَكُمْ** and not **لَكُمْ** the Fire **التَّارُ** touches you
.you will be helped **مِنْ** any **أَوْلِيَاءَ** protectors; **ثُمَّ لَا** then **تَنْصُرُونَ** not

114

of the **وَأَقِمِ** And establish **الصَّلَاةَ** the prayer **طَرَفَيْ** the two ends **النَّهَارِ** at the two ends
the **وَزُلْفَاءَ** day and at the approach **وَمَنْ** of **الَّيْلِ** the night **إِنَّ**. Indeed, **الْحَسَنَاتِ**,
is a **يُذْهِبْنَ** good deeds **السَّيِّئَاتِ** remove the evil deeds **ذَلِكَ**. That **ذِكْرٌ** is a
.for those who remember **لِلذَّاكِرِينَ** reminder

115

let go **وَأَصْبِرْ** And be patient **فَإِنَّ**, for indeed **اللَّهِ**, Allah **لَا** does not **يُضِيعُ** let go
.of the good-doers **أَجْرَ** waste the reward **الْمُحْسِنِينَ**

116

before **فَلَوْلَا** So why not **كَانَ** had been **مِنْ** of **الْقُرُونِ** the generations **مِنْ** قَبْلِكُمْ before
those possessing a **أُولَئِكَ** you **بَقِيَّةٍ**
the **يَنْهَوْنَ** remnant **عَنْ** forbidding **الْفَسَادِ** from the corruption **فِي** in **الْأَرْضِ** the
among **إِلَّا** earth **قَلِيلًا** a few **مِمَّنْ** of those **أَنْجَيْنَا** We saved **مِنْهُمْ**
luxury **وَاتَّبَعُوا**? them **الَّذِينَ** But followed **ظَلَمُوا** those who did wrong **أَتْرَفُوا** luxury
.criminals **وَكَانُوا** and they were **فِيهِ** therein, **وَجُرِمِينَ** criminals

117

the **وَمَا** And not **كَانَ** would **رَبُّكَ** your Lord **لِيُهْلِكَ** destroy **الْقُرَى** the
.were reformers **بِظُلْمٍ** unjustly **وَأَهْلِهَا** while its people **مُصْلِحُونَ**



SURAH HUD

118 **surely He could have** لَجَعَلَ **your Lord had willed** رَبُّكَ **And if** وَلَوْ **they** النَّاسَ **the mankind** أُمَّةً **one community** وَأَحَدَةً **but not** وَلَا **they** يَزَالُونَ **will cease** .to differ **مُخْتَلِفِينَ**

119 **and** وَلِذَٰلِكَ **your Lord has bestowed Mercy** رَحْمَةً **on whom** مِّن **Except** إِلَّا **the** خَلَقَهُمْ **for that** .وَتَمَّتْ **He created them** **Word of your Lord** لَأَمْلَأَنَّ **"Surely I will fill"** جَهَنَّمَ **Hell** مِنَ **with** أَلْجِنَّةِ **Jinn** وَالنَّاسِ **and the men** أَجْمَعِينَ **.all together**

120 **of the** الْرُّسُلِ **the news** أَنْبَاءٍ **to you** عَلَيْكَ **We relate** نَقُصُّ **And each** وَكُلًّا **Messengers** مَا **for that** نُنَبِّئُ **We may make firm** بِهٖ **with it** فَوَٰدَكَ **your** **and** وَمَوْعِظَةً **the truth** الْحَقِّ **in** فِي **And has come to you** وَجَاءَكَ **heart** .وَجَاءَكَ **an admonition** وَذِكْرٍ **and a reminder** لِلْمُؤْمِنِينَ **for the believers**

121 **do** لَا **to those who** لِلَّذِينَ **And say** وَقُلْ **not** يُؤْمِنُونَ **believe** ,أَعْمَلُوا **"Work"** عَلَى **according to** مَكَانَتِكُمْ **your** **.are also working** عَمِلُونَ **indeed, we** إِنَّا **position**

122 **.are ones who wait** وَأَنْتَظِرُونَ **indeed, we** إِنَّا **And wait** وَأَنْتَظِرُونَ

123 **and** وَاللَّهِ **Allah** **And for** غَيْبُ **is the unseen** السَّمَوَاتِ **of the heavens** وَالْأَرْضِ **the earth** وَإِلَيْهِ **and to Him** وَيُرْجَعُ **will be returned** الْأَمْرُ **the matter** ,كُلُّهُ **all of** **it** ,فَاعْبُدْهُ **so worship Him** ,وَتَوَكَّلْ **and put your trust** عَلَيْهِ **upon Him** .وَمَا **you do** رَبُّكَ **And your Lord is not** بِغَفِيلٍ **unaware** عَمَّا **of what** تَعْمَلُونَ

