Bismillah ar-Rahman ar-Rahim

which We have revealed to you A Book, Alif Laam Ra, so that you may bring out to the light and to the darknesses from mankind of the All-Praiseworthy, Almighty.

is in whatever belongs to Him Allah is the One and whatever heavens the earth and whatever the punishment from the disbelievers severe.

is in the life love more Those who from and hinder the Hereafter by the life of Allah of the Path of those crookedness in 

of the language and for any of his people whom He wills. He will make clear for whom He chooses. Then Allah lets go astray, the All-Wise and He is the All-Glorious. Mighty.
And verily We sent Musa with Our signs to his people. Indeed, they were afflicting you and were tormenting you with evil and letting live your sons and slaughtering your women from among their men. And in that they were patient and thankful.

And when We sent Our signs from the light and to the darknesses and brought out that of the favor of Allah, He saved your Lord from your people. Remember, O Musa, when you said to his people, ‘If you disbelieve, surely I will increase you in ungrateful’. If you then, all the earth being in whoever, has certainly is Free of need."

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were of those who came to you, has not Allah except He knows them from those who were after them and Aadam, of Nuh, the people, before you came to them. Allah except Thamud, were but for Allah the people of the heavens would not hinder us in what we disbelieve. Indeed we "suspicious to it you invite us, what are surely in it, and indeed, we with it sent ˹to you˺ their Messengers, so that He may forgive them. ˹We? ˹They? ˹If ˹Not, ˹An? ˹That we wish, like us, our forefathers worshiped to what ˹.clearly appointed us an authority to bring to us, without haste, but ˹we are not ˹to them, but ˹they? ˹We? ˹If ˹Not, ˹An? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹An? ˹We? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹An? ˹We? ˹An? ˹We? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? ˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? 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˹A? ˹That we will not bring to us, except by the permission of Allah, but ˹we? .returnValue
we put our trust in Allah. And surely we will bear with patience the ones who put their trust in Allah. They are the inspired, the wrongdoers, the disbelievers and those who do not believe. But Allah has guided us while certainly He has driven out our religion. And surely we will bear with patience what you may cause us of harm. Allah is a punishment of harsh reward and says: ‘Surely you should return with their trust, and let put their trust so that we will make you dwell in the land standing and our religion to surely you should return. And will come to him every death. And will die he who is a punishment of harsh death. And ahead of him is the Hereafter. Before Me is My Threat after them. And they sought victory obstinate every tyrant every disappointed and fears before Me that whoever stands. And the one who disbelieved our religion in the land in their Lord inspired their trust. He will sip it, and he will be made to drink purulent water of his own death. Will die he who is a punishment of harsh death. And ahead of him is the Hereafter.
in their disbelief of those who are like ashes, their deeds, their Lord control they are not like a day in the wind. No stormy weather. They have of what they have. far is the straying. That is on the earned anything. We are patient. It is same. It is not. we are patient. whether we show intolerance. for us
And will say, "the Shaitaan promised you Allah, Indeed, the matter decided but I promised you of truth promise over, and betrayed you and I invited you that except any you but blame me, So do not say to me, you responded and be your helper can not. A man is like a tree, and its fruit is firm. Do not what is for them, the wrongdoers. Indeed, before,. painful punishment

And will be admitted, those who, Al-ladin, rightous deeds did will the rivers, the rivers underneath it, Gardens of their by the permission in it, abide forever. will be peace therein, their greetings, Lord;

Do not see how you see the sky, how it is like a tree, a word, example? the sky, are in and its branches, its root time, all its fruit, Giving, the examples, Lord. remember so that they may mankind

And the example is like a word. The example is like a word, to uprooted. from the surface, the example is for it, not, earth.
with those who believe. Allah keeps firm the word of the life and in the firm word of the world. And Allah lets go astray those who have changed. And Allah does wrongdoers. Hereafter, He wills what He wishes. And Allah does not have brought to you what to Allah you seen. Have not their leaders led them for disbelief of Allah's Favor ? of destruction to the house of the world to spend secretly and to settle in it. They will burn. Hell. They will say: "Woe is to Allah's Path. His Path is to Allah's dwelling place to settle the wrongdoers. And they set up equals to Allah. And they have provided them any trade, and a wretched place and publicly. From what have they spent secretly, and what have they established to My slaves? Say: "Believe to Allah's servants. And those who believe say: "We have spent, and the prayers from what we established and secretly have provided them any trade "in it. But a Day comes before that not will all you and看見. What you have spent in the rivers, you may sail by His command. For you, the ships, the fruits and the earth as a provision, and the sky, and the heavens, the One Who created is the One Who sent. The One Who subjected the seas, by His command, in the river, you, for you may sail. And those who believe to Allah's servants. And those who believe set up equals to Allah. And they have provided them any trade, and a wretched place and publicly have provided them any trade "in it. But a Day comes before that not will all you and witnessed. What you have spent in the rivers, you may sail by His command. For you, the ships, the fruits and the earth as a provision, and the sky, and the heavens, the One Who created is the One Who sent. The One Who subjected the seas, by His command, in the river, you, for you may sail.
and the sun and the moon, both constantly pursuing their courses, and the day and the night for you, both subjected to you asked of what, all of you, there is nothing hidden from Allah, you count if And if the Favor of Allah is surely the mankind, indeed will be able to count them, and ungrateful unjust to you, He subjected you, to you, He subjected.

My Lord, said: And when I said: Lord, my Lord, have led them astray, and whoever is of me, then indeed, he disobeys, and whoever follows me, is of me, then indeed, he, are Oft-Forgiving, Most Merciful, are Oft-Forgiving, Most Merciful, my Lord, indeed, I have settled near cultivation, with the not in a valley, for sons of mine, Our Lord, your Sacred House, the the hearts, So make the prayers establish and provide towards them, incline them so that they may the fruits with.
and we conceal what You know, Indeed, You is our Lord. And not we proclaim what is hidden in the earth and in the heaven. And not Allah from anything manifests anything in the old age of Ismail, the prayer of my Lord, and indeed the old age of Ishaq has been granted to him. Our Lord is for Allah, the One Who is for Allah, the praise and the adoration of Allah. Make me an establisher of my Lord and my prayer and from my offspring. Indeed, my Lord, you are the best of acceptors and the best of dischargers. Our Lord, indeed our parents and my parents, your servants and your messengers. Indeed, what Allah has decreed, He gives them not. And do not think that Allah is unaware of what He has and of the wrongdoers. Indeed, the eyes of the wrongdoers will stare forever to a Day without respite. Their hearts are empty, Racing ahead, their gaze towards them returning not. The heavens and the earth and the old age and the prayer are not concealed from Allah. Allah is all-knowing and all-aware.
when will come to a Day the mankind will then say, the punishment for them we had put forth a term for Respite us, Our Lord, wrong wronged Your call will answer Had not you sworn you "أوَلَمْ تَكُونُوا أَقْسَمْتُمْكُمْ not before. Qabel لَنَزَوْلِكُمْ }

of those the dwellings in And you dwelt to, and it had become clear themselves wronged who for and We put forth, with them We dealt how you "the examples الْأَلْمَاتُ لَكُمْ you }

but their plan they planned And indeed their was even if, was their plan Allah with the mountains by it that should be moved plan }

to keep His will fail that Allah think So do not فَلَا تَحْسِبَنَّ Allah, لَسْلَعَهُ, and indeed to His Messengers Promise . Owner of Retribution أنْيَقِمُ }

to other the earth will be changed On the Day, and they will come, the Irresistible, the One, before Allah forth }

bound on that Day, the criminals And you will see, the criminals the chains together }

their and will cover Their garments, the Fire of the faces
51. So that Allah may recompense each soul for its deeds. Indeed, it is Swift in the reckoning.

52. That they may be warned of the sends a Message, and that they may know with it, and that they may take heed, is One God, He that only is mankind, and that only is Allah, and that only is the message, and that only is the warning, and that only is the understanding.