His servant took it and made it to Al-Masjid Al-Harām, the All-Sanctified of night.

Indeed He decreed for those of great military might, that We may show him, to Thower, to the surroundings of one who is the All-Seer, is the All-Hearer, and made it "Exalted Al-dzī Al-musūmī, He’s the One Who took it to Al-Masjid Al-Aqṣā.

Our Lord decreed that We may show him, the Book of Israel, so that We may show him its guidance, "as a Disposer of affairs, other than Me, who is the Book of one who is grateful, was a servant, had given it to Musa, and We gave its guidance to the Children of Israel, that not "as a Disposer of affairs, other than Me, to Nūh, and We carried his Offsprings, his grateful servant, was he, whom We decreed for them, "in the Children of Israel, for the Children of Israel, in the innermost part of the homes, and it was, We raised, of the dior, against you, of two of Our servants, We raised, two of great military might, Shādīd and they entered, and it was, of the dior, inner most part, fulfilled promise.
**SURAH ISRA**

We gave back to you the return victory and wealth. We reinforced you with the wealth and made you more numerous. then it is for you, you do good, you do evil, and if you have evil, there will be mercy from your Lord. It may be that your Lord will return to you what you did, just as before. We have prepared for the disbelievers a prison-bed. We will return to them, as he prays, the Quran and the Masjid. Indeed, the Quran guides to that which is right and gives glad tidings to the believers and most straight path for the righteous deeds of those who do not believe. And that for them a painful punishment. And that for evil. And prays ever hastily the man. And is the man. And we will return to you what you did, just as you engaged in battle.
The Last Dialogue

Surah Isra

as two, and the day and the night, and We have made, of the night, and the sign, then We erased, visible of the day, the sign, and that you may make, to be clear the visible, of the day. and We destroyed, your Lord, bounty, seek from, the number of the years, the number of the inhabitants, We have explained it, thing, And every, account.

We have fastened to him, and the sign, said, We have explained it, and We will bring forth, a record of the Resurrection, Day. wide open, find.

is Sufficient, your record, Read, for every, Today, yourself, "as accountant, against you, today, yourself, for his, he is guided, then only, Whoever, goes astray, And whoever, soul, one laden with, will bear, And not, against it, astray are to, And not, of another, burden, a Messenger, We have sent, until, punish, We destroy, that, order, the, against it, so is proved true, therein, disobey, with destruction.

We destroy, that, And when, but they defiantly, its wealthy people, their order, against it, so is proved true, therein, disobey, with destruction, and We destroy it, word.

And how many, concerning the, is your Lord, And sufficient, after, Nuh, after, All-Seer, All-Aware, of His servants, sins.
We have made for him the Hereafter a place of respite, and We have preferred their effort to those of your Lord, Allāh. And He is the All-Hearer, All-Knower.

And whoever is a believer, he will hasten for Him, and We will come to Him with those who hasted. And whoever is rejected, then do not sit disgraced.

And not for the Hereafter desires the old age, nor of your Lord the effort, nor of Him the gift of your Lord, and greater than it, and their effort and the effort of your Lord is not rejected.

And surely the Hereafter is in excellence and greater in degrees, and God intends to make it excellent for him, him alone. And has decreed, except for Him, Him Alone, to whom you say, ‘Worship,’ or ‘Allah, there is no god but Him,’ and to the parents, whether of both of them or of one of them, either to their father or their mother, and to both of them, whether of them both, or of one of them, or of neither of them. And do not a word of disrespect to both of them, or say not to both of them, ‘You are not noble,’ or ‘Kala’hum,’ or ‘Allah has no son,’ or ‘This is not the old age.’ And do not say to them, ‘Depart.’ And do not repel them, but speak to them gentle words.
And lower of humility to them. Have mercy on both me and say the mercy of My Lord! when I was small they brought me up as well as of them.

is of what is most knowing Your Lord, then indeed, righteous are you and yourselves in. Most Forgiving of those who often turn to Him. He is what is in your Lord, most knowing, most merciful. Indeed, the relatives, the wayfarer, the needy. Wastefully do not spend, and the spendthrifts. Indeed, the brothers. Indeed, the Shaitaan and the devils.

And if you turn away which you from mercy seeking gentle a word to them, then say expect. And if make your hand chained so extend it, and not insolvent, blameworthy. that you sit.

And do not the provision extends your Lord, Indeed of His. Indeed, He wills whom He chases, He directs, He wills, He guides, He causes to be pleased, He commands, He all-Aware, All-Seer, All-Awake. And if you expect, then say expect.
And do not kill your children for fear of poverty.

We provide for them, and for them a provision.

Indeed, it is their killing a sin is indeed, it is for him...and for thee they are far from having killed.

And do not commit adultery.

Allah has forbidden it, and for it Allah has prescribed the path of straight.

We have made the soul which killed with it jutilta verily, wrongfully killed by right.

And whoever killed by right...and for him...he who killed by right...and for him, he who killed by right.

Indeed, he who killed by right...and for him.

He who killed by right...and for him.

And do not come near the wealth of the orphan and he has not a witness until it is best...and for what it is best...and for what.

And do not give full...and for his...and do not give full...and for his...and do not give full...and for his.

The straight path weighs good, and best is the balance.

And do not pursue what is not yours.

And do not conceal, and the sight, and the hearing, knowledge, and the blowing of the dust, the evil, and the mountains.

Indeed, your Lord is near, the evil of his sight and hearing.

Hateful is that, and you will never reach the mountains.
from your Lord. It is from what We have explained, and the wisdom of His Lord. And do not make other gods with Allah, lest you should be of those who are abandoned. Forbearing, blameworthy, Hell, in aversion.

Then has your Lord chosen for you sons, and daughters, and the seven heavens, and the Angels, and the seven earths, and the Throne, and the seven mansions. And therein are surely a word, and a barrier. Glorify His Name. Indeed, He is the Forgiving, the Merciful, the Owner. Glorified is He of the Throne, of the accolades. Surely, they would have sought a way of the Angels, but not their Lord. And when you understand, you say: "A way of the Angels, and the seven earths!"

And between you and the Quran, you recite. And when you believe, do not those who believe believe, and between you and the Quran, a barrier. Hereafter, lest you should be of those who are abandoned.
their hearts, they understand it lest they mention deafness in their ears. And when you turn to them, alone, in the Qur'an, in Lord, in aversion; they listen, they understand it.

We are in your hearts. And when you follow a man bewitched by what they know best, will restore the bones, as a creative particle's creation.

Is it when they go astray and crumbled, surely are we a creation? And they say, "When will it be?" then they will shake their heads, then they will say, "Surely, some of them will say, "The first is great, their breast's creation, or their hearts'." Then they will say, "And we will restore it to you, alone, the Lord in the Qur'an, in aversion, in Lord, in your hearts. And when you turn to them, alone, in the Qur'an, in Lord, in aversion; they listen, they understand it.

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and you will be called by a name that is most knowing. Your Lord will punish those whom you claimed to be nearest to. Say, "Call those whom He has chosen, to remove their means of access. And do not call them from you misfortunes."

And We will have sent you as a guardian to the man of My slaves. Indeed, he is in several things preferred to the Shaitaan, except that he claimed to be nearest to him. And not He will have mercy on you as a guardian. We have sent you as a guardian to some of the Prophets and the earth and its means of access. Indeed, closest to them is the means of access, the nearest of your Lord and for His mercy, and they hope that He will respond, and they are not afraid. The Last Dialogue
will destroy if any town is not except 
We give punishment of the Resurrection before the Day of the severe 
(That is) written in the Book.

We send you that we may stop them 
the former of the she-camel Thamud And We gave them a visible sign 
except their entrance except the Signs send.

Indeed" We said to you: "If your Lord has an ax on the mankind, We made encompassed for them except the mankind. We showed you the tree, which its vision increased, mankind it increases but not. And We threaten them except a warning. Quran great in transgression except them.

We said to the Angels: "Will you prostrate to one whom You created?" He said: "Yes, said Adam except the Angels. Iblis except So they prostrated except. "You see He called this for whom you did not give me respite, and I will surely destroy of the Resurrection Day except a few except offspring.
among you can accommodate whoever. "And incite with your voice them and assault them, and with your voice, they will drive you in ships. And be a partner your cavalry and infantry, and you call them, and the children and wealth, and promise them, and his Lord does not promise them except 'The Shaitaan promises them, and whoever you call. Indeed "as a Guardian is your Lord And sufficient authority.

He said "And when you turn away the land to deliver to He does not deliver. And when you call the sea that are lost, except you call Him. Alone He is. Whenever you are unjust, He does not forgive a man except the land and the sea. And you turn away. Whenever He delivers you and the hardship touches you. And He gives you, whatever you seek, in the ship. And you will find not a storm of stones in the land, you will find if you seek a guardian for you. My slaves indeed. "And sufficient authority. And He is the One Who drives you, at the sea. Indeed, He is the Master of the "and that you may seek, in the ship. Ever Merciful Authority. And sufficient authority.

He will cause that not Do you then feel secure against send or of the land, you will find a storm of stones, you will find a guardian for you.
He will send you that not do you feel secure upon and send another time back and drown the wind of a hurricane you will not? you disbelieved because you find the children of We have honored, And certainly and the land and We carried them, the good of and We have provided them, sea of those many over and We preferred them with preference. We have created whom with their human beings all. We will call The Day in his right his record is given then whoever, record and their records will read then those, hand even as much as a hair on a date. they will be wronged. not seed.

then, blind this world And whoever is in the Hereafter, and more, will be blind the. from the path astray. 

tempt they were about to. And indeed that you, We revealed from away surely they. And then. other than it about Us invent. as a friend would take you.

We had strengthened that And if not to would have inclined you almost, certainly you. a little in something. 
We would have made you taste then if you would not then. After the death and double life. Any helper against Us for you have found to scare they were about. And indeed, you would in the land that they evict you, the land except after you they would have stayed, not then little.

We sent verily for whom in Our you will find. And not. Our Messengers of you any alteration a way.

Establish the prayer, the night, the sun, the Quran, indeed, the Quran is the night, the prayer of the night, and Quran, until that it may be praised for you as additional, praised to a station, your Lord, you.

Cause me to enter, and say, ‘My Lord! And say, ‘and cause me to exit, sound entrance, and exit near You, from me, and make sound exit." .helping .authority .falsehood, has come, ‘Indeed, the falsehood, is bound to perish, the truth, ’Has come, ‘Indeed, the falsehood, is bound to perish, the truth, ’
The Last Dialogue

**SURAH ISRA**

is a: that
from: And
We reveal:

but not: for
believers:
and a mercy:

in loss: except:
the wrongdoers:

he turns:

man:

We bestow favor:

And when:

And:

on his side:

and becomes remote:

. in despair:

he is:

the evil:

touches him:

when:

but your:

man:

works:

Each: Say:

Qul:

كل:

is best guided:

of who:

is most knowing:

Lord:

"way:

The:

Qul:

the soul:

concerning:

you have been:

And not:

of my Lord:

the affair:

is of:

soul:

"a little:

except:

the knowledge:

of:

given:

We would have surely taken:

We willed:

to:

We have revealed:

that which:

away:

concerning:

for you:

you would find:

not:

Then:

you:

. any advocate:

against Us:

it:

His:

Indeed:

your Lord:

a mercy:

Except:

. great:

Bounty:

and the:

mankind:

gathered:

If:

Qul:

لَيْنَ،Say:

of:

the like:

bring:

jinn:

even:

the like of it:

they could bring:

Quran:

this:

". assistants:

to some others:

some of them:

were:

if:
We have explained lor the (people) that: And verily, what is the proof except you to mankind, from every example, in every Qura^n. And they say: "We will believe in you and in your cause until you cause to gush forth from the earth a spring, or we will believe in a garden for you, or a spring of date-palms, or a spring of a human ornament."

And: "What can you bring to us, Allah, or in pieces, unless you have sent down a book?"

They said: "Has Allah sent a Messenger."

If they came to them when they believed. They also said: "We would, surely, have sent down an earth like the heaven from among every mankind, except you, O a human Messenger."
Sufficient is "Allah guides you. And whoever you will then never. He lets go astray and whoever one And We besides Him. And We find of the on the Day will gather them and and dumb blind - their faces on their faces. Is Hell Their abode. deaf and dumb. Ablame every time. Subsides the blazing fire.

That is their recompense. Because they disbelieved and said in Our Verses we who are slaves. We will increase for them their deception. And whoever of their treasures we will possess. If you say. Indeed, He is All-Seer, All-Aware.

Able is He Who created the heavens and the earth. And He has the like of them He is Able. And He has the like of them. He is Able. A term except the wrongdoers except the wrongdoers of fear. And is the enforcement. If my Lord then. If my Lord doth not grant you. If you surely you would withhold. But in it doubt. A term for them. Able. Worldly. Except the wrongdoers. Exception except the wrongdoers of fear.

Indeed, He is All-Seer, All-Aware.


If you surely you would withhold. But in it doubt. A term for them. Able. Worldly. Except the wrongdoers. Exception except the wrongdoers of fear.

Able is He Who created the heavens and the earth. And He has the like of them. He is Able. And He has the like of them. He is Able. A term except the wrongdoers except the wrongdoers of fear.

Between a witness as a witness in Our Verses. They see the like of them. They see the like of them is their recompense. Because they disbelieved and said in Our Verses we who are slaves. We will increase for them their deception. And whoever of their treasures we will possess. If you say. Indeed, He is All-Seer, All-Aware.

Able is He Who created the heavens and the earth. And He has the like of them He is Able. And He has the like of them. He is Able. A term except the wrongdoers except the wrongdoers of fear.

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If you surely you would withhold. But in it doubt. A term for them. Able. Worldly. Except the wrongdoers. Exception except the wrongdoers of fear.

Able is He Who created the heavens and the earth. And He has the like of them. He is Able. And He has the like of them. He is Able. A term except the wrongdoers except the wrongdoers of fear.

If you surely you would withhold. But in it doubt. A term for them. Able. Worldly. Except the wrongdoers. Exception except the wrongdoers of fear.
We had given clear Signs to the Children of Israel, and with the truth, so ask not of me what I have forgotten. Indeed, I think you are bewitched! Musa

Verily, He said, "I surely think you are destroyed!" O Firaun, you are a warner, and indeed, you know that you are a bearer of glad tidings, a crowd, a mixed promise of the Hereafter, as evidence of the heavens and the earth. He came to them, and We drowned him, all his people, none of them except Firaun, his heir, from his household. We will bring it down in stages, and with the truth. We have divided it, and We have revealed to the people at intervals, and We have revealed the Quran to the people in stages, that you might recite it.

So he intended to drive them out from their land. And We said, "After him, We sent it down, until it exceeded the ninth period. And We will bring it down, of the Hereafter, as a promise to the Children of Israel, except for Firaun, who intended the truth, and a warner, a bearer of glad tidings, a crowd, a mixed promise of the Hereafter, as evidence of the heavens and the earth. He came to them, and We drowned him, all his people, none of them except Firaun, his heir, from his household. We will bring it down in stages, and with the truth. We have divided it, and We have revealed to the people at intervals, and We have revealed the Quran to the people in stages, that you might recite it.
the Last Dialogue

107. believe, for knowledge when it is recited before it, its recitation is made clear to them as a reminder.

108. Glory be to Our Lord, Who has surely made the promise of our Lord, the Most Beautiful Names, and not any protector of Him, nor son of the One Who is for Allah, All Praise, and say, ‘By whatever name you invoke, invoke to Him belongs among the most exalted of names. And do not seek a way between your prayers and not be silent therein, but be loud and say, ‘All Praise be to Our Lord, Who has not taken out any protector of Him, nor son of the One Who is for Allah, All Praise, and say, ‘And magnify Him with all magnificence, weakness of