Surah Jathiyyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

. Ha Meem

- the All is from the Book of the Revelation of Allah Almighty, Mighty.

surely are the heavens and the earth for the believers Signs.

who are certain of the night and the day, and the winds and in the alternation what provision for a people, who reason.

We recite them, are the Verses of Allah, Then in truth, you will and His Verses what statement of Allah, after He hears. Who hears not as if he heard, and persists. So give him tidings of a punishment, painful.
The Last Dialogue

1. If he knows anything, Our Verses are witness, and when he ridicules, - Those humiliatingpunishment will take them.

2. Before them is Hell, and not the fire will be returned.

3. And those who had earned anything, they had not with great what is a punishment.

4. And for them, of their Lord, it is a guidance, is a punishment.

5. This is guidance of their Lord, to you, for the days of Allah, and those who disbelieve.

6. Allah, the One Who subjected by His ships, that may sail in the sea, and His Bounty, of that you may seek, Command.

7. And He has subjected whatever, to you, for a people.

8. Who give thought, surely are Signs, that may sail, the ships, in the earth, and whatever, in the heavens.

9. And whoever does evil, and whoever, of Allah, for the days of hope, they used to hope, for what, of a people.

10. Then it is against, does evil, and whoever, soul.

11. Then it is for his, a righteous deed, does, صَلِيحًا, من تُرجَعُونَ, your Lord, to you, to his. Then it is against, does evil, and whoever, soul.

12. Your Lord, of Allah, for the days of hope, they used to hope, for what, of a people.

13. And those who had earned anything, they had taken, of Filth, and not the fire.

14. And those who disbelieve.

15. Then it is against, does evil, and whoever, soul.

16. Your Lord, to you, to his. Then it is against, does evil, and whoever, soul.
And certainly We gave the Children of Israel the Book and the Prophethood and the wisdom and the Ordinance of the Children of Israel. We preferred the good things of the worlds over them and Allah judges the affairs of the worlds.

And the matter of clear proofs came to them what except they differed not between out of envy, the knowledge between, will judge their Lord, Indeed themselves about what of the Resurrection on the Day, they will judge therein used to

Then put you on the desires follow, matter, know do not those who in Allah against you will avail never, Indeed, they some of the wrongdoers, And indeed anything is the and Allah of others are allies of the righteous Protector and mankind is enlightenment This who are certain for a people and mercy guidance evil commit think those who like those We will make them that deeds in their equal righteous deeds and did believed .they judge what Evil is what?and their death
and the heavens

And Allah created and that may be in truth the earth

and, it has earned for what every soul

will not be wronged they

his as his god takes Have you seen and Allah lets him go astray desire and his heart will guide his vision Then who? a veil over puts ?you receive admonition Then will not? Allah after him

of the our life is but Not, And they say destroys and not, and we live we die, world of for them, and not .the time except .us .guess do but .they not, knowledge any that

Our to them are recited And when their is not, clear Verses our Bring they say , except argument ` .truthful if forefathers

causes you to then gives you life Allah , He will gather you to the Day of the death and the Resurrection most .But .about it .doubt .do not .people
And you will see the Hour is established, and the Day of Allah is the dominion .

And for Allah, the Hour will come; the earth will be seen kneeling and the falsifiers will lose Day.

Every nation will be called to its record, and today, its record called will be about it. Our Record transcribes what you used to do.

Our Record is clear to you; the Book speaks, Do you not believe what We used to do? Indeed, We know its record. And for Allah is the success for what recompensed is established.

And when it was said, ‘You will be kneeling into the Hour of the earth’s judgment. Our Record will be recited to you. My Verses as a people were criminal and you became proud.

Then as for those who believed, they will admit them to their Lord, will be admitted those who believed. Then as for His Lord’s Day, it will be the success of Allah’s promise.

But as for those who disbelieved, we will not save them except the truth about it. Doubt not, and the Hour is not what we know. It was said, ‘You are false to yourselves, and you are not, an assumption except convinced. 

And the Day of Allah is the dominion of the heavens and the earth, and its Lord’s praise is the last of the worlds.’
And will appear to them, 
they used what, 
and will envelop at it, 
you, we forget you, 
We will be said, 
and your helpers of this Day of yours, 
and deceived you, 
they will be brought forth, 
not this Day, 
will be asked to appease, 
they, is the Fire, 
they, was the abode of the heavens, 
is the All-Mighty, 
He, is the All-Wise, 
the earth, 
And for Him, 
Almighty, 
Al-Wali, 
Al-Mumkin, 
from it, 
and deceived you, 
and they, and not, 
the meeting, 
the life, of the world, 
the verses, by the Lord, 
is because you, 
That, was the heavens, 
and the Lord, 
the Lord, 
is all the praise, 
then for Allah, 
praise, 
Allah, 
So, of the heavens, 
and the earth, 
of the earth, 
Al-Asmau, 
Al-Hamd, 
to them, 
The last Dialogue, 
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