It has been revealed to me, 'Indeed, and they said, 'the jinn, a group of mankind, listened a Quran, we heard it. and flaming fires, they said, 'Indeed. and so we believed, 'the right way, It guides anyone with our Lord, we will associate never. - of our Lord, the Majesty Exalted is - And that He, a son and not a wife, He has taken not. And that he, the foolish among, to speak, used, And that he, an excessive transgression, against Allah, against us. And that we, the will say never, that our thought against, Allah, against, and the jinn, men. And that, among, men, there were, And that, so they, the jinn, from, in the men, sought refuge, increased them. And that they, anyone, will Allah raise never, that our thought. And that we, the heaven, sought to touch, And that we, and flaming fires, severe guards, filled with, found it.
And that we are among the righteous

And that we have become certain

And that we can and never will cause failure to Allah

And that we heard when we heard the Guidance

And that we believed in it and not any burden

And that we were Muslims and among those who submit

And as for the unjust, they will be in Hell

And if they had remained on the right path, we would have given them to drink water in abundance.
And whoever disobeys Allah, he is the slave of Allah, and Allah is the Master of the Compacted Mass.

And whoever disobeys Allah, then indeed the notification of the Fire is for him. For him, there will abide therein for ever, Hell, the Remembrance of which is severe.

And that they are what they see, and fewer, and fewer helpers.

And whoever disobeys Allah, then indeed, he is weaker, and fewer, and fewer helpers.

And that they are what they see, and fewer, and fewer helpers.

And that they are what they see, and fewer, and fewer helpers.

And that they are what they see, and fewer, and fewer helpers.
26. He so not, of the unseen, The All-Knower reveals, His unseen, to anyone, not of the unseen, His, His All-Knower, to anyone.

27. and, a Messenger of whom, He has approved, Except whom, and before him, from makes to march, indeed, He, a guard, behind him, from, they have, indeed, that, that He may make evident, that, and He has, of their Lord, the Messages conveyed of, and He takes account, of what, by what, encompassed, their Lord, in number, things, all.