

SURAH JINN

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

1 **قُلْ** Say, **أَوْحِيَ** It has been revealed **إِلَيَّ** to me **وَأَنَّهُ** that **أَسْتَمَعُ** listened **أَنفَرًا** a group **مِّنَ الْجِنِّ** of the jinn **فَقَالُوا** and they said **إِنَّا** Indeed **عَجَبًا** amazing **أَنَّا** we **سَمِعْنَا** heard **أَنَّا** a Quran

2 **يَهْدِي** It guides **إِلَى** to **الرُّشْدِ** the right way **فَأَمَّا** so we believe **بِهِ** in it **وَلَنْ** and **نُشْرِكَ** never **بِرَبِّ** we will associate **بِأَحَدٍ** with our Lord **أَحَدًا** anyone

3 **وَأَنَّهُ** And that He **تَعَالَى** Exalted is **جَدُّ** the Majesty **رَبِّ** of our Lord **أَتَّخَذَ** He has taken **وَلَا** not **صَاحِبَةً** a wife **وَلَدًا** and not **وَلَدًا** a son

4 **وَأَنَّهُ** And that he **كَانَ** used **يَقُولُ** to speak **- سَفِيهًا** among the foolish **عَلَى** us **أَلِلَّهِ** against Allah **شَطَطًا** an excessive transgression

5 **وَأَنَّا** And that we **ظَنَّنَا** thought **أَن** that **لَنْ** never **تَقُولَ** will say **الْإِنْسُ** the men **وَالْجِنُّ** and the jinn **عَلَى** against Allah **كَذِبًا** any lie

6 **وَأَنَّهُ** And that **كَانَ** there were **رِجَالٌ** among men **مِّنَ** mankind **يَعُودُونَ** who **سُئِلُوا** sought refuge **بِ** in the men **الْجِنِّ** from the jinn **فَزَادُوهُمْ** so they **رَهَقًا** increased them **بِ** in burden

7 **وَأَنَّهُمْ** And that they **ظَنُّوا** thought **كَمَا** as **ظَنَنْتُمْ** you **أَن** thought **لَنْ** that **لَنْ** never **يَبْعَثَ** Allah **أَحَدًا** will Allah raise **أَحَدًا** anyone

8 **وَأَنَّا** And that we **لَمَسْنَا** sought to touch **السَّمَاءَ** the heaven **فَوَجَدْنَا** but we **مِلَّةً** found it **مَلَأَتْ** filled with **حَرَسًا** guards **شَدِيدًا** severe **وَشُهَبًا** and flaming fires



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He عَلِمُ The All-Knower of the unseen الْغَيْبِ, فَلَا so not يُظْهِرُ عَلَيَّ
,to anyone أَحَدًا His unseen غَيْبِهِ reveals

27

and إِلَّا مَن whom أَرْتَضِيَّ He has approved مِنْ of رَسُولٍ a Messenger, فَإِنَّهُ
and وَيَسْلُكُ indeed, He makes to march مِنْ from بَيْنِ يَدَيْهِ before him وَمِنْ
,a guard خَلْفَهُ behind him رَصَدًا

28

they have لِيَعْلَمَ That He may make evident أَنْ that قَدْ indeed, أَبْلُغُوا
and He has رِسَالَتِ the Messages رَبِّهِمْ of their Lord; وَأَحَاطَ
of كُلِّ and He takes account وَأَخَصَى with them لَدَيْهِمْ what بِمَا encompassed
,.in number عَدَدًا things شَيْءٍ

