The Last Dialogue

1. has the One Who is for Allah All Praise has not, the Book His slave revealed any crookedness made of a to warn, Straight and give glad near Him, severe punishment those, to the believers, tiding is a for them, righteous deeds who do them, that they may test them. and not Allah has taken, say, those who have not. is best their knowledge any, about it they have Not a lie except what they say. Their mouths Not. of out their footsteps. over yourself kills in grief, the narration in this believe the one who. If not. in the earth which of them, that We may test them. for it, adornment in deed is best. Ahsan them.
And indeed, We will surely make it barren soil.

And We made firm their story for you, that you think of the companions of the cave and We raised them up to the youths, then for us to facilitate our affair. And indeed We made firm Our Signs among you. Indeed Our Lord "said to them, 'And We will invoke on you mercy and the earth and the heavens. Certainly are we the Lord of the most high thrones. We will invoke you. And We will not invoke any god besides Him. If so, then we have committed an enormity against you.'
besides have taken our people. These gods are not Him than one is more wrong And who clear authority who

And when you withdraw from them And when will the cave then retreat Allah except worship and will His Mercy of your Lord for you spread " in ease your affair from for you facilitate

And you might have seen the sun the cave from inclining away, rose passing away from, it set, and when, right the open lie in while they their cave of the Signs was from, That whose space is the guided, and he who. Allah guides whoever, Allah you will then never. One, a guide, a protector for him. Find

And you would think them and the right stretched, the left, to his two while their dog. Asleep. We turned them, stretched their limbs while their dog, the left, stretched. You had looked at, if at the entrance from them. You would have surely turned back, them and surely you would have been filled flight. Terror
that they might know. And similarly among them ۖ We raised them among a speaker. قال. among them. ۖ We "They said. "Have you remained long, them They said. "Of a part or a day have remained you have. Which is knows best. Your Lord. said: With this silver one of you. Remained the这. and let him see the city. And let him bring to you purest food. and let him be cautious. "If anyone is not aware about them"

that. We made known. And similarly. of Allah the Promise. That they might know that is true of Allah. the Promise. And among themselves they disputed. When it over them Construct. and they said. 

Surely we will take matter. لِنَتَخَذَنَّ. worship
The Last Dialogue

The sixth of their dog, they were five and they say: "if He hears, He knows best."

And remember: "Allah wills, if not, Except that you argue, and say: "Certainly, we were five."

"I know what period the heavens and the earth and the unseen besides, how clearly He sees and the earth! How clearly He sees and the earth! And how clearly He hears in His heart."

Indeed, I say, of anything, if not, than to a nearer way my Lord will guide me for their cave, and they remained nine and add a hundred three years. And they say: "We know what period!

Sūrah Kahf
The Last Dialogue

Page 6 of 19
The Last Dialogue

of two Gardens, for them, Those underneath them, from the rivers, Eden of therein, They will be adorned by flowing gold, and will with and heavy fine silk, or as the bracelet, is the reward, excellent, couched, resting place.

And set forth to them, And we provided for one of them the example, and we bordered them, and men with grapes, and not produce between both of them, date-palms

Each of the two gardens, And we brought forth anything of it, did wrong, and not a river within them, caused to gush forth

so he said, fruit, for him, And was I, was talking with him, while he was his companion and stronger, in wealth than you, greater, am

while he was his garden, that I think. Not, He said, to himself, unjust ever this will perish.
I am upon you, my Lord, is Allah, but as for me, I do not associate anyone with my Lord.

And why did you not enter the garden, when Allah wills, except in wealth and children, and there is no one except in the garden from him will give you semen, and will send a calamity to it, to find it will be able to bear its fruits and its water, its walls will be surrounded, its trellises will collapse while it had its fruits on its hands, and he twisted what he had spent, and it was a sign from him. Oh! I wish, I did not associate, what a calamity, and what a calamity, and I could not return.
other to help him. a group for him. And not. he supported. was. and not. Allah than.

is. the True. is from Allah. the protection. There. for the final end. and the best. to reward. the best.

of the life. the example. to them. And present. the. from. which. We send down. like water. the world. of the. the vegetation. with it. then mingles. sky. by. it is scattered. dry stalks. then becomes. earth. is All Able. every. thing. over. And Allah. the winds.

of the. are adornment. and children. The wealth. good. But the enduring. of the world. life. and. for reward. your Lord. near. are better. deeds. for hope. better.

and. the mountains. We will cause to move. And the Day. and. We will. as a leveled plain. the earth. you will see. from. We will leave behind. and not. gather them. anyone. them.

in. your Lord. before. And they will be presented. We created. as. you have come to Us. Certainly. rows. We. that not. you claimed. Nay. the first. time. for you. made.
the Book, and you will see criminals
and they will be placed
in it, of what fearful
mischief they have
crimes.

And We will say, 'Prostrate to the Angels!
We said, 'Fell upon your knees.
He fell on his face against the jinn,
and he rebelled of his Lord.
Woe to you, when it has been
enumerated to you
what you did.
They will say, 'Our Lord! Our life was
but forty years, and our labors are
for the wrongdoers, enemies.
What is for our Lord?
He will say, 'Call your partners!' Iblis
generated a small leaves, not a great deals.
Iblis presented them what he did.

And not what he did.
And not what with anyone.
A safe to your Lord unjustly
and they will be the criminals, the Fire will find them. And not certain are to fall in it, of them, a way of escape from it.

We have explained this, and certainly we have explained every example for mankind, for mankind quarrelsome things in most man. They are warned, except their Lord, of the former people, the way to the punishment before them, the truth thereby, of the former people, any of the way, and of their Lord, what they ask forgiveness of, except that, of their Lord, that comes to them, when they believe has come to them, that has come to them, when they believe, and they take the guidance, and as warners, bearers of glad tidings, and who dispute with falsehood, disbelief those who dispute with falsehood, disbelief, with falsehood, disbelief, believers, except the Messengers, We send to their Lord, Except them, and those who, except those who, except the criminals, the Fire will find them. And not certain are to fall in it, of them, a way of escape from it.
The Last Dialogue

And your Lord is the Most Forgiving. He was to seize them for what they have earned, surely, He would have hastened their destruction, but an appointed time for them is never. He made them forget it, when they had passed beyond the junction they had reached, but when they reached it, their fish forgot it. And when he said to his boy, Musa, "I reach our morning meal, Bring us our fatigued journey in our sea."

We destroyed the towns for their wickedness, and We made them empty. And when they wronged and We destroyed them, the towns, We destroyed for their wickedness, and We made them empty. And when they wronged, they were to seize them, but an appointed time for them is never. He made them forget it, when they had passed beyond the junction they had reached, but when they reached it, their fish forgot it. And when he said to his boy, Musa, "I reach our morning meal, Bring us our fatigued journey in our sea."

So they seeking what is that, he said, "Damned, seek them on their footprints, retracing what I made them forget."

We destroyed the towns for their wickedness, and We made them empty. And when they wronged, they were to seize them, but an appointed time for them is never. He made them forget it, when they had passed beyond the junction they had reached, but when they reached it, their fish forgot it. And when he said to his boy, Musa, "I reach our morning meal, Bring us our fatigued journey in our sea."

So they seeking what is that, he said, "Damned, seek them on their footprints, retracing what I made them forget."

The Last Dialogue
They had never said, "I say". — Al-Kahf 13:72

And do not blame me for what you have done. — Al-Kahf 13:73
The Last Dialogue

74. **when until** they met, all had **when if** had you killed them, boy. He said: 'I asked you to say: did not you say 'to have patience' with me?

75. **never, that you asked me** to say: 'Do not say, I asked you to have patience with me. Verily, keep me as a companion and between us I will inform you of what others are not able to do. Certainly, they came after asking for food of a town from its people. They asked for a payment. They found a sea which was seized by force. As for the ship of the poor, it was not mine. It was for the benefit of the poor.'

76. **to the sea** they came when until it happened. Then they both set out to find a thing. he killed him then do not it. He said: 'If you should find a wall in it, then do not you collapse it. If you should find a king after them, then do not you seize him. When they asked for food of a town, of its people, they refused them. Then they found a sea which was seized by force. As for the ship of the poor, it was not mine. It was for the benefit of the poor.'

77. **to have patience** with me. Verily, keep me as a companion and between us I will inform you of what others are not able to do. Certainly, they came after asking for food of a town from its people. They asked for a payment. They found a sea which was seized by force. As for the ship of the poor, it was not mine. It was for the benefit of the poor.'
And as for the boy, his parents were two orphan they. So we intended that their would change for them. And not, O Lord, you were able to have patience.Indeed, We established for him, a course and gave him every thing. 

And as for the wall, it was the town. We established it in the city, and was their treasure for them. And we feared their parents. As for the boy, he followed his parents, and asked you about him. Indeed, We established for him, a course and gave him every thing. 

So I did, and brought forth their maturity, and was their father righteous, and was treasure of their Lord, your Lord. And as for the town, We gave it, and established it in the city, and was their treasure for them. And we feared their parents. As for the boy, he followed his parents, and asked you about him. Indeed, We established for him, a course and gave him every thing.
We said a community near it and he found, mud you that Either! O Dhul-qarnain "with goodness in them you take that or punish if you will.

Then soon, wrongs one who. As for "Amma, He said, his to. he will be returned Then, will punish him. terrible with a punishment and He will punish him, Lord

Righteous and does believes, one who. But as for "Amma, Qal h-usnite. We will, good is a reward then for him, deeds. "With ease, our command from him, speak

A course he followed. Then, for them made

Was with of what. And verily, Thus. He encompassed, Acc cufftingham. Of the information. For them made

A course he followed. Then, speech

The two besides them. He found, mountains. His understand, who would almost not, community

We reached when, Until, the setting place of the sun. We said a community near it and he found, mud. And we will, terrible with a punishment and He will punish him, Lord.
and Yajuj and Majuj, Indeed! O Dhul-qarnain, They said, we may make the land corrupters in it. And we will make a barrier between them and between us, make a barrier between you and between them, make a barrier between them.

He said, What has established me in it my Lord, in the fire, until "of iron sheets Bring me, the two cliffs between the two cliffs leveled, fire, he made it, when he said, "molten copper, I pour, Bring me", he said. He said, "of iron sheets Bring me, the two cliffs between the two cliffs leveled, fire, he made it, when he said, "molten copper, I pour over it, I pour", he said. So not they were able, they were able, not to do any penetration in it, "of iron sheets Bring me, the two cliffs between the two cliffs leveled, fire, he made it, when he said, "molten copper, I pour, Bring me", he said. He will make, of my Lord, the Promise comes, when "true of my Lord, the Promise comes, when, And is, leveled it.

And We will leave some of them behind them, and will be blown over in the surge, in the images, in the scenes, in the colors, in the trumpet, then We will gather them, trumpet, then We will gather them, trumpet, then We will gather them.

And We will present on that Day Hell, and will be blown over, "of iron sheets Bring me, the two cliffs between the two cliffs leveled, fire, he made it, when he said, "molten copper, I pour, Bring me", he said. So not they were able, they were able, not to do any penetration in it, "of iron sheets Bring me, the two cliffs between the two cliffs leveled, fire, he made it, when he said, "molten copper, I pour, Bring me", he said. He will make, of my Lord, the Promise comes, when "true of my Lord, the Promise comes, when, And is, leveled it.

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الَّذِينَ كَانُوا عَلَىٰ غُلَاطَىٰ

and My remembrance غَطَاءٍ

. to hear not cover

They can disbelieve to them يَتَّخِذُواْ

Do then think أَفْحَسَبْنَاهُمْ

Indeed besides Me أَنَّ إِبَانٍ

as protectors أَوْلَدُونِ

My servants يَجِسَّدُونَ

as a lodging جَهَنُمَّ

We have prepared جَهَنُمَّ

- We نَعِمَاءٍ

of the greatest عَلَى الْحَيْوَاتِ

We inform you كَبِرْتَنَا

Shall هل شَهِيٌّ

Say فَلَنَّبِئَنَّكُمْ

? as to their deeds لاَ أَعْمَلُواْ

losers مُكَرَّرٍ

of the life أَلْدُنِيَّةٌ

is lost ضَلَّ

- Those آلَّدُنِيَّةٌ

were acquiring يَجِسَّدُونَ

that they يَجِسَّدُونَ

think أنْ هُمُ

world يَجِسَّدُونَ

" in work صُنِّعًا

good صُنِّعًا

in the believe كَفَرُواْ

are the ones who كَفَرُواْ

أَوْلَيْكَ وَكَبْرِيٌّ

So are فَحَبِطَتْ

. and the meeting with Him وُلْقَانِهِ

Verses لَهُمْ

for them لَهُمْ

We will assign تُقِيمُ

so not فَلا

their deeds مُكَرَّرٍ

vain فَلَا

. any weight مَوْطِنًا

of the Resurrection لَهُمْ

Day لَهُمْ

they because حَرَأَوْهُمْ

- Hell دَ أَلِكَ

- is their recompense جَهَنُمَّ

My Verses وَرُسُلِي

and took أَتَتْ يُؤْمِنُواْ

, disbelieved, أَتَتْ يُؤْمِنُواْ

Messengers هُزُوْا

righteous believe وَعَمَلُواْ

and did أَلْدُنِيَّةٌ

believed إنْ

of the Gardens جَهَنُمَّ

for them will be لَهُمْ

, deeds مُكَرَّرٍ

, as a lodging نُزَلًا

Paradise نُزَلًا

from they will desire بَيِّغُونَ

Not لَآ

. in it Abiding forever حَيْلِيٌّ

. any transfer حَوْلًا

Page 18 of 19
of my Words were exhausted,

Lord surely would be exhausted,

"as a supplement We brought
even if, Lord

Has been reported, like you, am a man

So one who is God then your God is revealed

to me, that is to me, to me, that is to me, that

let, with his Lord, for the meeting hoping is who ever

in the associate, and not righteous deeds, to do his do

". anyone of his Lord, worship