

SURAH LUQMAN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ .Alif Lam Mim الـ

٢ تِلْكَ آيَتُ الْحَكِيمِ الْكِتَابِ وَالْكِتَابُ آيَاتٌ هُدًى لِّلْمُحْسِنِينَ وَرَحْمَةً وَرَحْمَةً
٣ ، لِّلْمُحْسِنِينَ هُدًى A guidance for the good-doers

٤ آلَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الْمُصَلَّى الْمُصَلَّى Those who establish
in the أَلَّا خَرَجَهُمْ وَهُمْ give zakah، and they بِالْأَخِرَةِ
.believe firmly يُوقِنُونَ هُمْ، Hereafter they هُمْ those

٥ أُولَئِكَ عَلَى هُدًى are on guidance مِنْ مَنْ هُدًى Those who their Lord رَبِّهِمْ from
.are the successful آلَّمْفَلُحُونَ they هُمْ those

٦ وَمِنَ الْنَّاسِ And of the mankind is he who يَشْتَرِي purchases لَهُوَ الْحَدِيثِ idle
of لِيُضِلَّ the path سَبِيلَ عن اَنْهَا tales لِلَّهِ the path from to mislead
in بِغَيْرِ عِلْمٍ and takes it knowledge without هُزُوا Allah
.humiliating مُهِينٌ عَذَابٌ for them لَهُمْ Those أُولَئِكَ ridicule

٧ وَإِذَا تُتْلَى And when تُتْلَى are recited عَلَيْهِ to him Our Verses وَلَيْ Our Verses
as كَانَ he had heard them not يَسْمَعُهَا as if مُسْتَكْبِرًا arrogantly away
of a بِعَذَابٍ So give him tidings فَبَشِّرْهُ is deafness وَقُرْبًا his ears in if
.painful أَلِيمٌ punishment

٨ إِنَّ آلَّذِينَ Indeed those who اَمْنَوْا وَعَمِلُوا believe وَعَمِلُوا those who
, of Delight آلَّنْعِيمٍ are Gardens جَنَّتُ for them لَهُمْ deeds

٩ خَلِدِينَ The Promise of Allah in it فِيهَا To abide forever وَغَدَ اللَّهِ in it
.the All-Wise آلَّحَكِيمٍ is the All-Mighty وَهُوَ الْعَزِيزُ And He true



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خَلَقَ اللَّهُ الْمَوَاتِ بِغَيْرِ عَمَدٍ
فِي السَّمَاوَاتِ تَرْوِيْهَا
وَأَلْقَى الْجَنَانَ فِي الْأَرْضِ
لِئَلَّا يَمْبَدِي
كُلُّ شَيْءٍ وَبِكُلِّ شَيْءٍ
مِنْ كُلِّ شَيْءٍ
فَأَنْبَتَنَا اللَّهُ مَاءً
فِي هَذِهِ الْأَرْضِ
وَكَانَتْ أَنْبَاتُنَا
كُلُّ شَيْءٍ
كَذَّابًا
وَأَنْزَلْنَا
كُلُّ شَيْءٍ
مِنْ كُلِّ شَيْءٍ
وَكَانَتْ أَنْبَاتُنَا
كُلُّ شَيْءٍ
كَذَّابًا

**So show of Allah is the creation. فَأُرْوِنِي خَلْقُهُ هَذَا This
besides those have created what Me مَاذَا خَلَقَ مَنْ دُونِهِ أَلَّا ذِينَ . clear error are in the wrongdoers بَلِ الظَّالِمُونَ مُبِينٌ Nay, Him.**

وَإِذْ قَالَ لُقْمَانَ قَالَ يَعِظُهُ وَهُوَ لِأَبْنِيهِ^{لِأَبْنِيهِ} while he to his son Luqman said And when with associate partners تُشْرِكُ يَبْنَيْهِ، instructing him is surely an لَظْلُمٌ associating partners آلَّشْرِكَ Indeed إِنَّ Allah .great عَظِيمٌ injustice

- for his parents وَصَّيْنَا upon man الْإِنْسَنَ And We have enjoined
in his mother حَمَلْتَهُ carried him وَهُنَّا أُمُّهُ

^{١٤} two عَلَى weakness is upon وَهُنْ وَفِصْلُهُ، weakness in and his weaning عَامَيْنِ، وَلِوَالدِّيْكَ لِي to Be grateful آشْكُرْ that years أَنْ، is the destination إِلَيْهِ الْمَصِيرُ towards Me إِلَيْهِ; parents



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you associate that on عَلَىٰ they strive against you But if جَهَدَ الَّذِي تُشْرِكُوا وَإِنْ أَنْ يَجْهَدَاكُمْ that on عَلَىٰ they strive against you But if جَهَدَ الَّذِي تُشْرِكُوا وَإِنْ أَنْ يَجْهَدَاكُمْ any of it عِلْمٌ لَكَ مَا لَيْسَ بِمَا يَعْلَمُ you have not what with Me partners فَلَا يَعْلَمُهُمَا مَا تُطْعِمُهُمْ then do not فَلَا يَعْلَمُهُمَا مَا تُطْعِمُهُمْ knowledge وَصَاحِبُهُمَا knowledge and وَأَتَتْبِعْ with kindness مَعْرُوفًا the world in الدُّنْيَا accompany them towards إِلَىٰ Then to Me أَنَابَ of him who مَنْ follows سَبِيلَ follow you فَأَنْبِئُكُمْ of what بِمَا then I will inform you فَأَنْبِئُكُمْ is your return مَرْجِعُكُمْ Me تَعْمَلُونَ used to .do

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of a حَبَّةٍ the weight مِثْقَالٍ it be إِنْ تَكُنْ Indeed it آءِنَّهَا! O my son يَبْنَىٰ if خَرْدَلٍ of grain in صَخْرَةٍ and it be فَتَكُنْ a mustard seed مِنْ خَرْدَلٍ in or the heavens أَوْ فِي السَّمَاوَاتِ the earth أَوْ فِي الْأَرْضِ rock Allah أَوْ فِي الْأَرْضِ or يَأْتِ بِهَا اللَّهُ .All-Aware يَعْلَمُ All-Subtle اللَّهُ لَطِيفٌ Indeed إِنَّ خَبِيرٌ will bring it forth

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with أَقِيمْ Establish الصَّلَاةَ and enjoin وَأَمْرُ الْمَعْرُوفِ the prayer أَلْصَلَوَةَ يَبْنَىٰ O my son يَبْنَىٰ and be وَأَصْبِرْ the wrong أَلْمُنْكَرِ from عَنْ and forbid وَأَنْهَ the right يَأْتِ بِهَا اللَّهُ .Indeed إِنَّ أَصَابَكَ ذَلِكَ what over عَلَىٰ patient is of عَزْمٍ يَعْلَمُ الْأُمُورِ .the matters requiring determination

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and do not تُصَرِّعْ turn خَدَّكَ your cheek لِلنَّاسِ And do not ولَا from men does لاَ اللَّهُ Indeed إِنَّ exultantly مَرَحًا walk not تَمْشِ فِي الْأَرْضِ the earth مَرَحًا .boaster فَخُورٍ self-conceited كُلَّ يُحِبُ like every مُخْتَالٍ not

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and وَأَقْصِدْ in مَشْيِكَ your pace وَأَغْضُضْ And be moderate يَفْسِدُ صَوْتَكَ of all lower من صَوْتَكَ the harshest أَنْكَرْ .Indeed إِنَّ your voice أَلْأَصْوَاتِ .of the donkeys الْحَمِيرِ لَصَوْتٍ sounds is surely the voice



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أَلْمَتْ تَرُؤُوا إِنَّ اللَّهَ سَخَّرَ لَكُمْ هَذَا
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَا
عَلَيْكُمْ وَمَا بِكُمْ وَمَا يَرَى
الَّذِينَ لَا يُفْلِحُونَ

We will then, for a little قليلاً نضطرّهم نمتعُهم We grant them enjoyment .severe عذاباً إلَيْهِمْ غَلِيظاً to force them



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وَلَئِنْ سَأَلْتَهُمْ مَا أَلَّسَّمْوَاتِ
the created Who, you ask them And if
They will surely? and the earth heavens
are for All praises, Say . قُلِ اللَّهُمَّ اسْبِدْ
. know do not most of them But . Allah

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and the heavens is in whatever To Allah belongs
the is Free of need He هوَ الْغَنِيُّ Allah, Indeed إِنَّ . earth
. Praiseworthy

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وَلَوْ أَنَّمَا يَقْلُمُ the trees of the earth is in whatever And if
after to add to it يَمْدُدْهُ, and the sea opens
the would be exhausted مَا نَفَدَتْ seven سَبْعَةً it
. All-Wise حَكِيمٌ is All-Mighty عَزِيزٌ Allah, Indeed إِنَّ . of Allah Words

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Not خَلْقُكُمْ and not is your creation مَا
is Allah, Indeed إِنَّ . single كَنْفُسٍ but إِلَّا resurrection
. All-Seer بَصِيرٌ, All-Hearer

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أَلَمْ تَرَ that you see Do not
the causes to enter يُولُجُ Allah that
and causes to enter وَيُولُجُ the day into night
and has subjected وَسَخَرَ the night into day
and appointed إِلَى يَجْرِي each, the moon
. is All-Aware بِمَا you do تَعْمَلُونَ that

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ذَلِكَ بِأَنَّ That is because
and, is the Truth هُوَ الْحَقُّ He, Allah is
is the besides Him مَا يَدْعُونَ what that
the Most High هُوَ الْعَالِيُّ He, Allah and that, falsehood
. Most Great

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وَإِذَا غَشِيَّهُمْ كَالظُّلَلِ a wave مَوْجٌ covers them And when they like canopies دَعْوًا
فَلَمَّا call Allahَ أَللَّهَ مُخْلِصِينَ, Allahَ أَللَّهَ being sincere to Him هُنَّ الَّذِينَ in religion But in religion
نَجَّهُمْ إِلَى الْبَرِّ when He delivers them فَمِنْهُمْ to the land then among
مُقْتَصِدٌ them some are moderate مُقْتَصِدٌ And not يَجْحُدُ Our بِإِيمَانِنَا deny . وَمَا خَتَّارَ كُفُورٍ traitor every كُلُّ except لَا Signs ungrateful .

