1. To His servant of the Mercy of your Lord, mention to Him.
2. He called to his Lord, "My Lord, my head have weakened.
3. Indeed, I have reached the old age."
4. My Lord, He has weakened me and I am indeed a barren, infertile man.
5. And my family in my supplication to You, O Lord of the Mercy.
6. And so give me an heir, as a mention of a call to his Lord.
7. My Lord, this name, "Yahya," will be the name for my successor.
8. For I have reached the old age, my wife, and I have an heir.
The Last Dialogue

is easy for your Lord said, Thus He said while I have created you and certainly Me anything you were not

He said, a sign for me Make My Lord said, to the you will speak is that not? Your sign, said that sound for three people

the prayer from his people Then he came out glorify Allah to them and he signaled, chamber and in the evening, the morning

And the Scripture Hold! O Yahya when he was a child the wisdom We gave him

and he purity Us from And affection and not to his parents And dutiful disobedient tyrant

and the he was born the day upon him And peace be alive he will be raised and the day he dies day

she Maryam the Book in And mention eastern to a place her family from withdrew

Then We a screen from them Then she took then he assumed for her the Our Spirit sent well-proportioned of a man likeness
24. Indeed, I seek refuge with the Most Gracious God fearing if from you

19. Only" He said "I am an Ambassador from your Lord, a Messenger pure, a son on you that I may bestow a sign. Lord, you are God fearing and not, a man has touched me, I am unchaste. She said "How can it be for me?"

20. And so that We will make him easy. And it is a sign to mankind. Easy is decreed matter a sign for the, your Lord said "He who is your Lord has placed a stream to a place beneath her. Then drove her to the pains of childbirth until I had wished. She said "I had forgotten, in oblivion this before. And so she conceived him. Then he said "So she conceived a son. Where is my Lord?"

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The Last Dialogue
And if your eyes get tired, eat and drink. Indeed, anyone who sees a human being from afar, let him not say, ‘This is a child of my mother or my father.’ 

He has made me a Prophet and a child of Harun. Indeed, I am a slave of Allah, and made me a Prophet and the Scripture. 

And He has made me blessed and has enjoined on me the prayer and zakah, as long as I am alive. And He has made me a slave of Allah, and not to my mother to be insolent, or rebellious.

And I was born on the day of my mother’s death. And peace be upon her. And I will be raised alive and the Day of being brought to life.

That a statement of Maryam, the son of Yiyyaum, was true. Indeed, they dispute about it in truth.
any He should take that for Allah it is Not then a matter He decrees. When! Glory be to Him. son and it is. Be "to it; He says. only

so, and your Lord is my Lord, Allah, And indeed "I am an upright path. This is a path to worship Him

so, from among them the sects But differed of a the witnessing from disbelieve to those who woe. great. عَظِيمٌ Day

the and how they will see! How they will hear! أَسْمَعُ يُهِمُّ وأُنَسِرُ the but, they will come to Us. يَأْتُونَا. Day .clear. أَلَٰٰٓٓحَلْلَايُومَ. wrongdoers

has when, of the Regret. يَوْمَ أَوْزُرَكُمْ And warn them. يَوْمَ لَيْلَاتِ الْحَسَرَةِ. And they are. the matter. أَوْهُمْ the. And whoever believe. يَوْمُ مُعَنُّوْنَ do not. La and they. وَهُمْ heedlessness. عَفْرَةِ in

and the earth. They will inherit. Indeed, We. أَنَّهُنَّ. We اِنَّ أَيَّامُ الْرَّزْقِ. and to Us. وَاَلْيَوْمَ is on it whoever

Indeed. Ibrahim. in. أَنَّهُ. Indeed, the Book. إِبْرَاهِيمَ in. And mention a Prophet. فِي كِتَابِ a man of truth. صدِيقًا. was. كَانَ he

do you? Why! O my father " to his father he said. When. إِذْ قَالَ. لاَ يَبْتَغِي. and sees not and not hears. لَا يُسْمَعُ. and not. لَا that which worship not. in anything. يُعْبَدُ. sha'aa. to you. عَنْكَ benefits. يُغْنِي. not
43. And I will guide you to the path.

44. Do not! O my father! Indeed, I am not to the Most Gracious, the Shaitaan. Indeed, He is the Gracious, Most Gracious.

45. A friend to the Shaitaan, I will touch you with a punishment that you would not, if you desist from it. And what you invoke, I will ask for you forgiveness. Surely, if I was a friend to the Most Gracious, I would fall into a prolonged time, O my father.

46. My gods, I am not among the10/0 among those who invoke you, and what you invoke.

47. Indeed, He is my Lord who bestowed His peace on you. He is Ever Gracious, Most Gracious.

48. And We bestowed on them of Our Mercy, and We made them a Prophet, and Yaqub a friend to them, and We bestowed on them a truthful mention, a high praise of remembrance to them, and We bestowed upon them knowledge, and We bestowed on them of the Most Gracious. Indeed, I will leave you. I will ask on you, peace be. Indeed, He is my Lord who bestowed His peace on you. He is Ever Gracious, Most Gracious.

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The Last Dialogue

51. Indeed, Musa, the Book, Mosâ, and was chosen a Prophet, a Messenger

52. of the Mount, the side, and We called him from the Prophets, and brought him near, right for conversation and of those whom Allah bestowed His Mercy to him, Our Mercy, from him, and We bestowed him brother Harun, brother to his promise, true, and was chosen a Prophet, brother.

53. on his people, and was his Lord near, and zakah prayer and enrolled for them, and of those whom Allah chose, from among the Prophets and of Adam's offspring, and of Adam, and of those whom Nuh chose, and We chose of the Most Gracious, the Verses, if they were recited, When, and We chose them and weeping, And raised him, and weeping, And raised him.

54. Indeed, Ismail, the Book, Esmâ'il, and was to his promise, true, and was chosen a Prophet, brother.

55. Indeed, Idris, the Book, and was truthful, a Prophet, high, to a position, and of those whom Allah chose, the Prophets, and of those whom from among them, favor were the ones whom Allah blessed, and was a Messenger, and was a Prophet, and was chosen he.
who succeeded after them. Then they followed the prayer and neglected evil. They will meet with lusts, so soon.

and believed, one who repented. Except for those who did good deeds and not the prayer. They will be wronged. The righteous will be righted. So soon. Thus, We descend the Command. We give as inheritance, which is Paradise. The one who has good deeds, he enters it. We descend. And not. Lord, our slave. And not. The one who is between both of them. So worship what you are being taught. Lord of the heavens and the earth. Lord. Whatever is between both of them. And be constant in His worship. Do you know any similarity for Him? He is between them. Their Lord. Gracious, the Most promised. Which is Eden. In the unseen. Indeed, to His slaves, sure to come. It is between both of them. Their Lord. They will descend. And not. And evening, there in. And for them, peace. And not. Talk. In evening and in the morning. Their Lord. They will descend. And not. What is before us. And not. What belongs to Him. Lord. And not. Befits your Lord. Except. A word. Your Lord's Command. And not. Whatever. And not. That which is between both of them. It will be wronged.
I am the man! And says the man, if the sect is remembered, does not anyone remember, "if afterwards, We will surely bring out them, will they be brought forth?"

We created that We remember, those, and We bend on knees, we must surely, We will gather them, So by your Lord we will surely, We will bring, then, the devils. bent on knees, Hell around them.

Those, sect, every, from, sure, We will drag out. Then, the Most Gracious, against, who were worst of them. rebellion.

Are, they, of those who know best, sure, We will not, in the generation. who. of being burnt, primarily, most worthy.

Will be passing over, but, any of you, your Lord, decreed, an inevitability, upon, This is, it.

And We, feared Allah, those who were bent on knees, therein, the wrongdoers, will leave. bent on knees, therein, the wrongdoers, will leave.

Our verses, to them, are recited, and when they say, an affair, to those, disbelieved, those who, clear, those who, say, disbelieved, those who, whom. Which of the two groups, believed, who, and. best, And in assembly, better, whom. And how many, before them, We destroyed, and, how many, before them, We destroyed. And how many, generation, they, their, better.
then surely will be the error of whoever says,\* "延伸了的报酬 for him, and the Most Gracious,\* to extend they were what they see until they know, for the punishment of either, if what they were promised is worst, then they will know, Hour \"in forces\" and weaker position.

Accept those who good And Allah increases their cherished. \nAnd the everlasting guidance, and for reward your Lord near are better deeds for return. better

In Our disbelieved he who Then, have you seen? Until what he has looked into the unseen Has he looked a promise of the Most Gracious from taken and We will say Nay, what We will record extensively the punishment from for him extend and he says Nay, what And We will inherit from him alone. come to Us besides They have taken an honor for them that they may be gods, \nand their worship of them will deny Nay, they will be against them.
The Last Dialogue

We have sent that We orسلتًا، أي أتَّنَرْتُ إلَى ٱلنَّاسِ، أَنْ تَأْتِيوا لِتَحْكُمُوا بَيْنَكُمْ وَأَرَادُونَا ٱلخُبْرَاءَتْ لِأَرَادُوا إلَى ٱللَّهِ ٱلذَّكَرَى الَّذِي يُبَشِّرُهُمْ بِرَحْمَةٍ مِنِّنَّا لِيَعْلَمُوا أَنَّ ٱللَّهَ مَعَهُمْ مَا سَيْلٌ. Incitement with the disbelievers upon the righteous. The righteous will come to the Most Gracious as a delegation. We will gather the righteous and collapse the disbelievers. The Day of the Most Gracious. And We will drive the criminals to Hell thirsty. And We will make haste to count a number for them. Make haste, O people, to Hell to the criminals. We will walk against them. We are to act, make haste, and do not count a number for them...

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and countedHe has enumerated them
. a counting

of theAnd all of them
. alone

will come to HimResurrection

and didbelieved

those whoIndeed

the Mostdeeds
 . affection

Gracious

We have made it easySo, only

thatWe have destroyed

with ityou may give glad tidings
 . hostile

a peoplewarn

And how manyofyou perceive
 . generation

? a soundof them?. hear

or one. any