Those who disbelieve and turn away from the way of Allah will cause to be lost their deeds. Those who believe and do righteous deeds shall be those whose Lord will remove from their deeds some of what they have done, and improve their condition, and guide them to the people of the truth. And those who follow the truth and believe shall be those who from the truth and from their Lord have been revealed. Those who believe and improve their deeds shall be those whose Lord presents to them, Allah presents the people of the truth. That is because those who believe and do righteous deeds shall be those whose Lord will cause to be lost their deeds, but they have subdued their necks and realizado, until they strike the necks of the unbelievers and those who have been willed war from Allah. Then either the bond will be released, or it will be laid down until ransom is paid, or afterwards the people of the truth will be released. And if their burden is surely war, surely, He could have taken retribution. And those who came in are killed. He will cause to be lost their deeds. And those who disbelieve are killed. Those who believe and improve their condition will be those whose Lord guides them, and improves their deeds. And their deeds will be lost.
He has made it to Paradise, and admit them to known.

If! O you who believe, you help Allah, and make firm your feet, and He will help you.

But those who disbelieve, destruction is for them, and Allah has made worthless their deeds.

That which is because they hate Allah, and for the rivers, they will be an helper to Paradise.

And how many has driven you out, which of your town has made worthless? We destroyed them.

And admit them to known, and Allah is the Protector.

That there is no protector, and because Allah destroyed those who disbelieve, and the Fire, the cattle eat, and the cattle eat as a camels eat.

We destroyed them. َوَكَانَّ قَرْيَتَكَ أَخْرَجَنَّكُمْ منْ قَرْيَتَكَ. َوَأَلَّا يَأْتِيُكَ الْفَجْرُ ۖ أُهْلِكُكُمْ مَا أَلَّهُ}.
his...is made attractive...Lord...while they follow...his deeds

to the...is promised...of Paradise...A parable...mētāl...are...Therein...righteous...and...polluted...not...water...of...māma...of...rivers...and...its taste...not...milk...of...rivers...and...to the drinkers...delicious...wine...of...rivers...and...for...purified...honey...of...rivers...and...fruits...all...of...them...will abide...like he who...their Lord...from...forgiveness...and...they will be given...the Fire...in forever...their...so it cuts into pieces...boiling...drinking...intestines

and...they depart...when...you...until...you...were given...to those who...say...What...knowledge...and...their hearts...on...Allah has set a seal...the ones...their desires...they follow

He increases...accept guidance...And those who...in guidance...and gives them...
The Last Dialogue

18. Then do you perhaps, if you cause corruption in the earth, cut off their ties of kinship.

19. And Allah has cursed them, those who are fighting one another, certifying that there is no god but Allah, and for the believing, for your sin. And indeed, come to them when it has come to their hearts. Then how indications are given to them, and their reminder, and your ties of kinship, and your resting places, and the death that He has come to them. Allah has revealed a Surah, and is mentioned in it, and is precise and just. And when a Surah is revealed, believe, and say: "Who are the men who have come to them. They had been true, and you are given to them, their vision, and their hearing, and cut off their authority, and their lands. But more appropriate to them is the death from fainting, their hearts, and the looking at you, and the disease. All of them, you see, are fighting of one kind. Why not believe those who believe, and say: "We believe in what was revealed to us, and in Allah as a Lord." And the believing women, and the believing men, and your movement, it is revealed. And Allah knows. And so know that He has cursed them, and your ties of kinship, and your hearts, and the matter they had been true. It is a surah, and is mentioned in it, and is precise and just. And the matter, the death, surely, it would have been from Allah, and you perhaps, if you perhaps are fighting of one kind, and you perhaps, if you perhaps are fighting of one kind. It is revealed that they had been true, and you are given, their vision, and their hearing, and cut off their authority, and their lands.
Then do not ponder over their locks or their hearts. Indeed, the tone has become clear to them. Allah has revealed to them what he knows and that which he has stored in their hearts. And prolonged guidance for them. For them, hope is because there are locks in their hearts. Indeed, to them, they said: is because they said: We will obey what Allah revealed to us. However, he has made worthless their works. He has retained them in their faces and their backs. And angels were striking them in death. When they returned to their homes, their families said: is because they said: That they said: When Allah angered them and hated they followed what they say. And what is in their hearts think. Or do they count the days of disease? And if we willed, We could show them to you, but surely, you will know them. And Allah knows your deeds and the tone of your speech. And if you were to call them explicitly to speak, there would be among them a summoning to speak. But surely, you will know them; their hatred for you and their enmity for your religion marks Allah knows. And Allah is a witness of all.
We make evident among you those who strive against you, and We will test those who are patient.

and turn those who believe to the way of Allah, from away what has been made clear to them. Indeed, the guidance of Allah will not harm them, neither will it make worthless anything they have worked.

O you who believe, make not the Messenger and his way of worship vain. Obey Allah and fear Him, and He will forgive you your wrongs. If you believe, your rewards will be doubled. He will ask you about your wealth and your deeds.

He was to ask you for it, and He will bring forth your hatred and your enmity. And fear Allah, if you believe. And if you believe, you will have a great reward. And if you do not believe, your wealth and your works will be lost; and you will be among the losers.
Here you are some of Allah's way called to spend, these then only withholds and whoever withholds who is Free of Allah's himself. then if. And if. are the needy while you need other than a people He will replace you away. the likes of you not then, you