are the believers successful, Indeed, those who are humbly during their prayers, are the believers, those who are humble and submissive.

,turn away the vain talk of their modesty, are the doers of purification works, of their spouses, are the transgressors.

,are observers of their trusts, are the inheritors.

And those who seek beyond, that they are not rightly possess, 의 their promises. Then whoever has what they seek are the believers.

And those who guard their prayers, are the believers that they will inherit, the Paradise will abide forever therein, We created a being from the humankind of essence.
The Last Dialogue

13. a resting place as a semen-drop. Then We placed him in a firm place.

14. into a clinging substance. Then We created the embryonic lump, an embryonic lump with the bones. Then We clothed it, an embryonic lump. We produced it, a semen. Surely will die the Best of the Creators, Allah, blessed is Allah. Indeed, you are Able of the Day of Resurrection, on the Day you will be resurrected.

15. .surely will die that which produces, after indeed, you. Then We are indeed, you. And We are seven paths of the earth. We are, and not you, unaware of their creation.

16. in due measure, from the sky and the earth. Then We cause it to settle, taking it away, on the day of judgment, indeed, We are Able.

17. of date gardens. Then We produced by it for you, and grapes and palms. You eat and abundant fruits.

18. that springs forth. And a tree from Mount Sinai which produces oil for those who eat. And a relish of it, for those who eat.
surely, is a lesson for you. And indeed their lesson is from what they deny. We give you drink and for you, bellies are benefits in them. And you eat of them.

And on the ships you are carried. We give you drink, and on them we heard many benefits. And indeed Allah had willed many of them. So it is a madness if you race with Allah’s Angels. We sent Nuh, his people to worship Allah. And verily, We sent you a man like you. He would have sent down a man superior to you from among his people. But said, ‘O my people! Worship Allah, His people, and His angels.’ And if, over you, we sent a man, we heard of him. Then will not Allah, His people, and His angels, consent to send a man to you superior to you from among your forefathers. So is madness in him, a man is but a time until concerning him wait. And indeed Allah, His people, and His angels, will never consent to send a man to you superior to you from among your forefathers.

"They deny me because of me. Help me, My Lord!" He said. And indeed Allah, His people, and His angels, will never consent to send a man to you superior to you from among your forefathers.
Then Our inspiration (of) the people of every kind, except those who preceded them concerning the Word, has saved us from the fire, and You have boarded the ship, then put it on the land, then say, "O my Lord, cause me to land, and say to me, 'You are the Best of the men."

And say, 'Whoever (is) wrongdoer, (are) the ones to be drowned, and indeed, they have wronged Allah.'

Then We produced another generation after them, and We sent a Messenger among them, and We send not a messenger except by Allah'sleave. Therefore, you fear not Allah, except as a command that they themselves may fear, and Our inspiration (construct) to him, 'You are the ones to be drowned, and indeed, they have wronged Allah.'
Surah Muminun

33. And said of the chiefs: and denied the people while We had given them, of the Hereafter meeting a luxury from what He eats like you. and he drinks, it

34. indeed, like you, a man - Does he promise you, and you obey then if you, surely will be losers.

35. you are when that you - Does he promise you, that and bones dust and you become dead ?will be brought forth you

36. !you are promised far-fetched, Far-fetched is what to our life we die, of the world in but it Not. is but Not, who has a man, but he Not. is but Not, are in him, and not, a lie about,发明 for "believers"

37. "they deny me becauseHelp me, My Lord" He said. "After a little while we live, and not, we pierce the life of them who has a man, but he Not. is but Not, are in him, and not, a lie about,发明 for "believers"

38. "they deny me becauseHelp me, My Lord" He said. "After a little while we live, and not, we pierce the life of them who has a man, but he Not. is but Not, are in him, and not, a lie about,发明 for "believers"

39. "they deny me becauseHelp me, My Lord" He said.

40. surely they will become After a little while "you, ُعَمَّا ُقَلِيلٌ He said.

41. and in truth, the awful cry So seized them, with as rubbish of dead leaves. We made them - the people
after them We produced another generation

and its term, any nation can precede it not

every in succession our messengers came to a nation some of its people behaved - so we made them follow them
so narrations and we made them believe not - with a people

with harun and his brother musa we sent clear and an authority our signs

but they behaved, and his chiefs, firaun we sent to a haughty people and they were arrogantly

like in two men shall we believe "are you slaves" then they said "we are slaves for us while their people ourselves"

those and they became so they denied them we gave musa the scripture and verily be guided they may

so that the scripture we gave musa, and verily a sign

and his mother the son of maryam and we made him of a high ground and we sheltered them in water springs tranquility
and the good things, O Messengers! of what do you do? Indeed, I Am a Knower of righteous deeds. So fear Me, your Lord, and believe in My Signs. And indeed I Am the fear of the good deeds in the Signs of their Lord. And those who are foremost in the good deeds are foremost in the Gardens. And those who will hasten to do righteousness in the fear of their Lord, because they are fearful of it, and their Lord, and their wealth and children. Nay, that what they think of their religion is not their religion. So leave them their confusion. We extend to them a time, until in what is their affair of unity. But they cut off each other's religion, and children, with wealth of what they give. They are foremost in the fear of those who are foremost in the Gardens. And those who hasten to do righteousness, so fear Me, your Lord, and believe in My Signs. And those who do not associate with their Lord, they are not their partners. And those who give, are foremost in the Gardens. And those who make their Lord's Will to return, are foremost in the Gardens. And those who hasten to do righteousness, are foremost in the Gardens. And those who are foremost in the Gardens, are foremost in the fear of their Lord. Indeed, it is those who are foremost in the Gardens, and those who are foremost in the fear of their Lord.
And not except any soul, We burden it with a capacity which speaks, a Record and with Us, to its forefathers, the truth! they will not be wronged; they will not be seized with their affluent ones when they cry for help, they will be helped; they will not be punished, until They have come to their forefathers; Nay! they used to speak evil, and confusion are in their hearts, that besides their doers; theiraffluent ones, We seize them when They cry for help, they will be helped; they will not be punished, until they have come to their forefathers; Verily, were My Verses recited on them, they would not have turned back from their heels, to their forefathers what had come to them. Nay! they say, "is madness to the truth, but most of them, the truth of Allah, the Last Dialogue".
71. their

72. the

73. the

74. the

75. the

76. the

77. the
And He is the One Who produced for you little and the feeling.
And He is the One Who multiplied you in the earth .
And He is the One Who gives life and gives death .
And He is the One Who causes the alternation of the night and of the day .
The former people said of what they say , " Nay , We have been promised ."
We are dead , and bones become dust , and we are resurrected ,
Verily we have been promised by Our Lord , before this .
When We will gather you .
To whom belongs the earth .
And whatever is in it .
Then will not they remember ?
Who is the Lord of the seven heavens .
And to Him you give thanks .
What is the like of Him ?
of Whose Hands can be and no one protects and He, if, against Him are you surely would have said you know them. If, I seek refuge in Whose Hands they are surely are liars, they attribute of the unseen and not and any son of Allah has taken surely would have taken Then! If any god. He created and surely would have away Glory be on some of them, overpowered they attribute above what Allah exalted, and the witnessed of the unseen Knower. They associate above what is He they are what You should show me If, My Lord "They will say, "The Last Dialogue"
they be Lest My Lord in You, and I seek refuge in You

the death to one of them, until When he says, We! Bring me back! My Lord, says

I left in what righteous deeds do That I may speak it in a word, Indeed, it is a word, and then behind the Day, till is a barrier and before them, resurrected.

there will not the trumpet, and not, that Day will among them be relationship they ask each other

then, his scales are heavy, Then the one whose they are the successful, those

then, his scales are light, But the one whose their have lost, those they who in Hell, in souls

in and they, the Fire, their faces Will burn, it will grin with displaced lips

and you, to you recited My Verses, Were not "?deny them used to

our on us, Overcame! Our Lord, They will say astray a people and we were, wretchedness

we then if, from it, Bring us out! Our Lord, then indeed, we would be wrongdoers
and do not remain despised. He will say, "Remain despised,
if they made of a party of My slaves and have for us so forgive, We believe! Our Lord said of those who show excellence and You, mercy on us."

But you took them in mockery, they made until at, you used to laugh them. My remembrance, you forget. Indeed, they were patient this Day, have rewarded them, are the successful ones. Indeed, they, were patient, you remain in the earth. How long? He will say, "Years in number, a day, a part of a day, a little, if you stayed not, you knew."

We created you, that you think will be not to Us, and that you uselessly you returned; then did you think, the Truth, the King, Allah, most Exalted, the Lord, except God, there is no god. .
And whoever invokes God for proof, other than God, does not invoke proof for God. Indeed, he will not succeed in it, and his account is with God. Then only will he succeed who is with his account, his house, his men, and have mercy of those who show mercy. Indeed, You are the Best of the controllers! My Lord, And say, "Lord of the worlds."

118. And whoever invokes God for proof, is not with God. Indeed, he will not succeed in it, and his account is with God. Then only will he succeed who is with his account, his house, and have mercy of those who show mercy. Indeed, You are the Best of the controllers! My Lord, And say, "Lord of the worlds."