Do not! O you who believe, take you who believe as your enemies, and your enemies as your enemies. They have sworn to you while offering allies to them, and they have come to you in what they have most knowledge, for they are disbelievers, and they drive out the Messenger and the truth, and your enemies in Allah, then certainly he has strayed, that path is straight.

In Allah you believe because of what you are most knowing, and I Am, most knowing, and I know what you conceal. And whoever you declare and what is unknown to them, and their tongues, and their hands, and you would disbelieve. If you disbelieve, your relatives will benefit you. And Allah will judge between you and your children. And Allah is All-Seer of what you do.

My Lord to strive you confide. My Pleasure and to seek the way you, and whoever declare, and what is unknown to them, and their tongues, and their hands, and you would disbelieve. If you disbelieve, your relatives will benefit you. And Allah will judge between you and your children. And Allah is All-Seer of what you do.

If you disbelieve, your relatives will benefit you. And Allah will judge between you and your children. And Allah is All-Seer of what you do.
The Last Dialogue

an  for you  there is  Indeed

with  and those  Ibrahim in example
are  we  to their people  they said  when

you worship  and from what  among you

We have denied  besides  Allah

and between  between us  appeared

you  forever  and hatred  of

the saying  Except  Alone in Allah believe

Surely I ask forgiveness  to his father  Ibrahim

for  I have power  but not  you

upon  Our Lord  anything  of Allah from you

and to  we turn  and to You  You

. is the final return

for those  a trial  do not  Our Lord

Indeed  our Lord  us  and forgive  who

. the All-Wise  are the All-Mighty  You

an  in them  for you  there is  Certainly

and  in Allah  is hopeful  who

then  turns away  And whoever  the Last  the Day

. the Praiseworthy  is Free of need  He

and  between you  will put  that  Allah

Perhaps  among  you have been enemies  to whom

And Allah  is All-Powerful  love them

. Most Merciful  Oft-Forgiving
do those who from Allah does not forbid you drive you and do not fight you and deal kindly with those who act justly.

then do not let your bridal bonds with your wives out of the religion of Allah. Indeed Allah loves those who deal justly.

And whoever makes them allies. They are the wrongdoers.

When you who believe come to you, as emigrants, believing women, if they are lawful among you, hold them in your homes, not returning them to their kinsmen, and do not take them as wives. And those who do not obey parents are the wrongdoers. If you marry any blame, do not look at your matrimonial bonds with them. If when you have spent their bridal bonds with them, and let them ask for what they have spent, ask for what they have spent. Allah is the Judge. He is All-Knowing, All-Wise.
And if they will then your turn comes to the disbelievers wives, their wives, have gone to those who, of what like are believers in Him, you. Anfوقن، ومن، ثم نكتومهم.

When! O Prophet! If they will come to you they will not pledge to you, anything with Allah and not, anything with women they will not, and not, they will commit adultery and not, steal and not, their children kill. between they invent. They will bring, and not, their feet hands and ask then accept their pledge. the right. In you, for them. Indeed, from Allah for them. Most Merciful. Forgiving.

Do not! O you who believe they're! Indeed. is upon them. Allah's Wrath, people the despair of the Hereafter of despair. of the graves. the companions of.