The Last Dialogue

We, they say, the hypocrites come to you, and we, witnesses testify that you are surely the Messenger of Allah. And we are surely liars.

So they turn, as a cover for their oaths. They take evil, and they are surely His Messenger. Indeed, the Way of Allah is straight. They do not what they used to do.

Then, they believed, and they were sealed. Their hearts are disbelieved upon. They do not understand. That is because they are deluded.

You see them, and you see their heads. They are the enemy of Allah. They are arrogants, while they are away. May Allah destroy them.

When it is said, it is said, they tell you. And when it is said, the Messenger of Allah knows that you are surely His Messenger. And Allah tells you. Indeed, Allah knows all. He tells you, their oaths, and they say, so they ask. Allah will ask them. Why did you not believe? You are deluded, and you see them. May Allah forgive them. For you. You, the Messenger of Allah. For you, forgiveness. And you see them. Their heads are as if they were pieces of wood propped up. They think, every. Every is shout, so be afraid of them. They think the enemy, are the enemy. Allah. They. His. So beware of them.
for whether you ask forgiveness  

Never for them ask forgiveness do not for them does Allah, Indeed to them will Allah forgive . the defiantly disobedient, the people guide not

those who spend, do not, say are those who are the treasures of the Messenger of Allah. who are with the hypocrites. and the earth heavens but, but, and the earth

- Al to we return, If the more honorable surely, will expel Madinah and is the honor But for Allah, the more humble it but, and for the believers for His Messenger .know do not hypocrites

let not! O you who believe of the remembrance from your children and not wealth then, that does And whoever. Allah .are the losers they those

We have provided you what from And spend the death to one of you comes before that an and not. Why not! My Lord, he says for a! You delay me so I would give charity near the righteous among be
has when a soul will Allah delay

But never you of what is All-Aware

And Allah its term.

do.