and a clear Book

for the believers A guidance

Those who establish the prayer and believe in the Hereafter and they give with certainty

do not those who, Indeed, are the ones in the Hereafter.

Those will be the ones in the Hereafter who are the greatest losers

And indeed, you surely, receive from the Quran the All-Knowing, the All-Wise near

Musa said When some from it I will bring you a fire, I will bring you a torch, so warm yourselves that you may

Blessed that he was called...
he saw your staff. And, "Throw it in My presence."
He turned back as if it were a snake moving. And did not look back. And did not fear. Indeed, I fear not. The Messengers.

After good substitutes. Except who from wrongs. Most Merciful, Oft-Forgiving. Then indeed, I Am, Their Lord. Wise, Most Merciful. Indeed, they are a people rebellious and corrupters. Our Signs came to them. But when they rejected them, They said, "This is a magic spell."

They were convinced with them, and they rejected them. And out of injustice. Allah made them signs of the end. They said, "How was the end?"

We gave knowledge to the One Who favored us. And verily, praise be to Allah, the One Who has favored the One Who favored us. And they said, "We gave knowledge to Sulaiman."

To the believers His servants. Upon many of the inhabitants of his town. And verily, we have given knowledge to El-ham, the All-Mighty, the Most Merciful Allah! Indeed, O Musa! Praise be to Allah, the All-Mighty, the Most Merciful Allah! Indeed, O Musa! . All-Wise
And he, Dawood, and Sulaiman, and we have been taught, and they said, "We have been taught, and that is the clear evidence from the Most Merciful.

And he said, "I will surely slaughter your parents, and the hoopoe said, "I saw that you have slaughtered your parents, so I flew away from you.

And his favor was gathered, and the birds, and the men of Aljinn, and the ant said, "Lest not crush our dwellings while you are gathered, and the birds.

So he smiled, and said, "Won't you offer me a laugh?"

And he inspected the birds, and said, "Are they the absent ones, or is he the hoopoe, or the absent ones, or me, or the hoopoe, or me?"

And I will surely punish him, and I will surely slaughter him, unless he brings me a clear reason.
I have "and he said, "long, not having said So he stayed not that which I have encompassed with Saba and I have come to you, it encompassed certain news.

and she ruling them and I found a woman indeed, I launched a thing, every of which has been given great throne.

to prostrating and her people And I found her -and has made fair instead of the sun and the Shaitaan to them seeming, guided are not so they the Way from averted them

The One, to Allah they prostrate. That not the, the hidden, the bringer of good. Who you know, and the earth heavens, what you declare and what conceal.

of the Lord, He but God there is no Allah, the Great, the Most Noble

whether you speak the We will see, He said. the liars of you are, or your truth

to and deliver it, this, with my letter. Go and from them turn away. Then they return what we see

to, Indeed, the chiefs, She said, "A letter, of noble. Bring it to me."
In the Name of Allah, the Most Gracious, the Most Merciful

Indeed it is from the name of Allah, the Most Merciful, the Most Gracious, of Allah that is Sulaiman, and it is true that he is chosen amongst the chiefs. But come to me, exalt yourselves against me, and tell me in submission: "That not I\textit{à_la} Mã_s\textit{š_e_m\textit{\-ï_n}} me.

She said, "You are present with me. I would be the one to decide any matter until I am shown the one to decide. I will command you to possess what you would possess."

They said, "We will go up to the kings and the command is up to him. He has given his people the most honorable of might and make it: and they ruin it. And thus the lowest of its people.

When the kings, Indeed, She said, "Indeed, She said, In the most honorable of might, they enter the houses."

Will you, he said, to Sulaiman, "So when Allah has given you wealth, He has given you than what I have given you. Rejoice in your gift."

Return, we will come to them, and surely, we will drive them out. From there will be abased they.
will bring, Which of you! We will come to you in submission. He said, "Tell her, 'What is your affair?'" And indeed, your place is from before you. Said the jinn, "We are a strong one among the jinn."

And indeed, you place of your own accord, before her throne she came. He said, "Tell them, 'What is your affair?'" And we were informed. They came before her throne, and we had been given the knowledge. 

The Last Dialogue
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And has averted her what she used to worship
Indeed, she was the palace she thought it a pool she saw it when
And she was a pool, was a pool, when she thought it, she saw it
Indeed, it, when she shined on uncovered palace and I, myself.
Indeed, you are a bad omen. We consider you a bad omen.
Why not be a people that you may receive mercy so that you may ask forgiveness of Allah.
Why not the good before the evil hasten? Why not the good before the evil hasten?
And were the city in the midst of the land in the midst of the city.
And were they nine family heads and they five heads.

Thamud. Then We sent our brother Salih to them. And certainly We said to him, "O my people, worship Allah, and do not quarrel!"
They became two parties. Nay! Allah's Lord! He said, "Indeed, I have wronged people indeed, I have wronged. Indeed, I made smooth what Allah's Lord made smooth. Indeed, it. My glass palace and I, myself, became two parties. Nay, Behold your Lord! He said, "Why not you? the good before the evil hasten? Why not you? the good before the evil hasten?"
The Last Dialogue

Surely by Allah swear to each other, they said, we will attack him by night.

And it is surely to his heir we will witness, to his family we will say, and indeed, of his family destruction.

We planned a plot, and it was a sign. Indeed those who know, perceive, and they surely say. Surely we are people who wronged. And We saved their houses, and We destroyed their houses. Indeed that is a sign. Those who know, fear Allah and their people did not, while they approached his people. Not, to his heir, we will attack him by night, and they said, we will.

Do you not, to his people, when he said? While you commit the immorality, and you, you approach the men, and you, you are people instead of the women. Nay, instead of the men, why do you not, you shun them? Do not, for they are surely people, who know, and they surely say, and We planned a plot. So they plotted. We watched it, and the end was how. Then see. We saved them, and their people, and used the answer. Of his, the family of Lut was Drive out, except a people, who are people. Indeed, they, so we told them, keep clean and pure.
his family, except those who remained.

So We saved him, and his family, except those who remained behind.

And We destined her wife to be of the women of beauty and delight.

And We caused to grow therein gardens and made rivers between the two seas.

And We caused to grow therein gardens and made rivers between the two seas.

Is there any god equal to Allah?
he when to the distressed one responds Or Who among the evil and He removes and He reveals it to you .

is there any inheritor of the earth, you remember is what Little? Allah with .

of the darknesses guides you, Or Who as glad the winds and Who sends and the sea and land is there any? His Mercy before tidings they above what Allah High is? Allah with .

repeats then the creation originates Or Who and the heavens and Who provides you with it Bring "Say? Allah with .

the is in whoever knows No one "لَا, Say of the, and the earth, and the heavens they and not , Allah except .

the of their knowledge is arrested Nay, about doubt are in they Nay? Hereafter are blind about it they .

we have What, when "And say And those who disbelieve among those who are blind we, and our forefathers ?brought out
and our forefathers except this. Certainly we have been promised the end of the tales. and do not over them grieve. And do not they plot from what distress is this. When they say, you are not fulfilled. Perhaps you seek to hasten of that which some behind the heavens. And not is any thing in the earth and in the heavens a Record is clear. And not in it relates the Quran. Indeed, among the Children of Israel, most of them declare what they conceal. And their breasts. And indeed, your Lord, O ye faithful, is full of bounty. And indeed, they are not most of them grateful. And do not conceals what knows, behind some, you behind. And they say, if you are truthful, we will not. And it is the land of the criminals. See how it has been promised to you. And this is of the correction of the former people.
by His between them will judge your Lord Indeed, the All-Knowing, is the All-Mighty and He, Judgment

the are on indeed, you Allah in So put your trust . manifest the truth

and the deaf cause to hear cannot Indeed, you they when the call , the deaf can you cause to hear not . retreating, turn back

their from the blind guide can you . And not you can cause to hear . except, not . error . are Muslims so they believe who

We, against them the word is fulfilled . And when the , from a creature for them , they will bring forth of the , were the people that , speaking to them earth . certain , not , Our Signs

And the Day will and they , Our Signs they , who . and we troop be set in rows

Did you , He will say , they come . Until if is the "when" came , and . you encompassed while not . My Signs deny that , "do you used to , or what , knowledge

against the word will be fulfilled . speak and they will not . they wronged because them
the night and will be giving. And the day is in the heavens. and whoever is terrified of Allah, He will come to Him.

And you see the mountains thinking them as the passing clouds. And the Work of Allah is fixed. And whatever you do is aware.

Whoever comes with the good of that will be cast with the evil and whoever comes with the evil of that will be safe. And whoever comes with the fire in their faces. And whoever comes with the good of the Lord will be safe. And I am commanded to worship the One Who made sacred this city and to Him all things belongs. Only what I am commanded to say. And the Muslims of what we believe. The Last Dialogue
accepts the Quran

And whoever accepts guidance, then only he accepts guidance for himself.

Only". then say, "I recite the Quran of the warners of Allah quien's guidance, to Allah. All praise be. And say, "And you will recognize them, His Signs, you do not care, unaware of what. Your Lord is not