SURAH NAZIAT

1. By those who extract violently غَرَفًا.
2. And those who draw out gently نَشْطًا.
3. And those who glide سَبَحًا.
4. And those who race each other سَبَحًا.
5. And those who arrange أَمَّرَا.
6. The Day will quake يَوْمُ الْيَوْمِ.
7. The Day following it تَرْجُفُ يتَرَاجَعُ.
8. That Day قَلْوُبًا.
9. Their eyes أَبْصَرُها.
10. Indeed be returned لَنْ يَخْفَفَ.
11. We are ءَ يَقُولُونَ.
12. Then only يَتَرَجَعُ.
13. this قَالُوا.
14. And behold هُمْ.
15. Of Musa ﷺ the story حَدِيثُ.
16. To your Lord هَلَّ إِنَّهُ.
17. And said Firaun فَقُلْ.
18. Will you رَبُّكَ.
The Last Dialogue

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\text{so you would fear your Lord and I will guide you } \text{and disloyed But he denied, striving, he turned his back Then And he gathered with an exemplary } \text{so Allah seized him Then he said with an exemplary for the last punishment}\]

\text{fears for whoever surely is a lesson in } \text{indeed the heaven or creation a more difficult constructed it}\]

\text{He raised its ceiling He made firm, and for your cattle for you As a provision the Overwhelming Calamity comes great } \text{he strove for what man will remember The Day}
and it will be made manifest to him the Hell-Fire. Who sees the Hell-Fire will be made manifest to him. Then as for him who transgressed the life of the world and preferred the Hell-Fire, then indeed he will see the Hell-Fire before his standing at the Day of the Hour, who feared the Hell-Fire, and restrained his soul from the vain desires and the life of the world, and preferred it to the Hour, thus the refuge of the Hour is Paradise, then indeed it is the refuge of his Lord. They ask you about the Hour. You do not mention it. In what fear does he to whom you are a warner? Not only have they not seen it, how can they? They are a warner of the Day of which they fear, they will not remain an evening except an evening or a morning thereof, except what those who are a warner have said.