and We have made it obligatory, so that you may take heed.

We have sent it down therein revealed verses.

And let witness the believers of them, if you will take heed of their punishment.

And let witness the Last Day of the chaste, and the fornicatress, and the fornicator.

And is forbidden that you may marry the fornicator or the fornicatress, a polytheist woman or a fornicator, a polytheist man or a fornicator man.

But accuse the chaste women, and whosoever accustoms them to theirs, and flog them with hundred lashes, and let witness women of them, and do eighty lashes to the fornicatress, and forty lashes to the fornicator.

And let witness the Last Day of those who are the defiantly disobedient, and do not accept their testimony, and do not testify against them. And is forbidden that you may marry the fornicator or the fornicatress, a polytheist woman or a fornicator man.

Then flog them with hundred lashes, and let witness women of them, and do eighty lashes to the fornicatress, and四十 lashes to the fornicator.

And let witness the Last Day of the chaste, and the fornicatress, and the fornicator.

And let witness the Last Day of the chaste, and the fornicatress, and the fornicator.
and repent after those who repented, Most Merciful, is Oft-Forgiving, and that is surely reform.

And those who accuse their spouses except for what they have may not accuse them except four testimonies and that he is surely of the truthful.

And the fifth of one of them is the curse of Allah on him, unless he repents. And the fifth of the liars is that he is of the accursed.

But it would prevent if she bears that punishment she bears that testimony by Allah, of one of them. And the fifth of the liars is surely that he is of the accursed.

And the fifth of the truthful is of those who accused her. And if not for the Grace of Allah, and that is Oft-Returning to Mercy, and that is A属性, Allah, and that is His Mercy, Wise.
are a group of those who thought it bad, for you, Do not among you, for you is good, nay, you took upon yourself a greater share, and you, and you, the believing, are a good of the believing women, and the believing, are the liars, and the one who brought it is a punishment for him, and among them, of it.

The believing, you heard it, they brought it to you. Why not, their own ears? When the witnesses said, ‘What is it, O witnesses, why did not you witness near them, the witnesses, when they brought it? Why not, you are the liars, ALLAH, for the Grace of ALLAH, and the Hereafter, His Mercy, you had rushed, in what, if we would have touched you?

And you, with your tongues, you received it, when you, thought it, while, you said, what, with your mouths? And why not, your tongues? Glory be to you, This is a slander, this! be to You!
to the like of you return that Allah warns you believers if you are ever it
And the Verses to you And Allah makes clear. All-Wise, is All-Knower Allah

And if those who should spread that those who, Indeed is a for them, believe those who among immorality and the world in painful punishment. know do not while you, knows And AllahHereafter

and upon you for the Grace of Allah And if not. Most, is Full of Kindness. Allah And that. His Mercy. Merciful

Do not! O you who believe and whoever, of the Shaitaan footsteps, then indeed of the Shaitaan footsteps. And if. and the evil. commands. He and His upon you for the Grace of Allah not. not. not among you would have been pure. not. Mercy. whom purifies. Allah but. ever. anyone. And Allah. All-Knower, is All-Hearer. Allah. Will.
among those of virtue. Let not a man swell, or a woman, with his or her means. Let not theisers of evil, and the unawares, accuse one another of sin. Indeed, in the world are curses, and in the hereafter. Allah will pay them in full, on a day when tongues will bear witness what they used to do, and their hands and their feet will bear witness against them. Their Lord will forgive them, and for them is a punishment, and most Merciful, Forgiving.

And let them overlook that you like, and let them overlook pardon that is oft, and Allah should forgive. Allah is Most Merciful, Forgiving.

Evil women are for evil men. And good women are for evil women. And good men are for evil men. For they say, "We are innocent, and a provision is forgiveness." And the neath of kin, or a day when tongues will bear witness what they used to do, and their hands and their feet will bear witness against them....</p>
O you who believe, do not enter the houses of those who apostatize before you, until they repudiate what they have been told, and you have asked permission to enter, and you have greeted them with a greeting such as you would use for the believing men. So that you should believe them, and they should believe you. And if any of what you find is best for you, then do not enter it, unless permission has been given to you. And if you do find the houses unoccupied, then enter it, and you have greeted them with a greeting such as you would use for the believing men. And if you then do find what they have concealed, say: 'Is All-Knowing, Aware of what is purer than your houses?' And if you conceal what is clearly to the believing men, you and your houses are alike with those who apostatize. And Allah is best at retribution.
that they should put on their heads the veil that they should guard their gaze and not lower what except their adornment. And let them draw what covers their bosoms except their adornment and not their husbands. Let not your female slaves or your male slaves marry their believing female slaves. And let them Stamp their feet and not let them display their adornment. And turn their backs towards Allah. And let the men among believers desire the women. O believers, let them stamp what is to make known their feet to let them Stamp not altogether what is to be concealed Allah will enrich His bounty from them. And Allah is All-Knowing, All-Wise.
And let be chaste those who do not seek the means for marriage.

Most Merciful Allah enriches your right to possess from those whom you know the wealth of, if then give them the writing and give them any good of the life of the world.

And do not let your slave girls seek their compulsion, whoever they desire, if they desire prostitution, except only for marriage, which compels them, until they desire it, then indeed, give them the writing and let be chaste them after their compulsion.

We have sent down, And verily, those verses of, and an example from before you, for those who fear Allah.
The example of the heavens is the Light of Allah, like a niche in the earth, a glass in the lamp, which is not like a star but as if it were lit, would almost be like a niche in the west and not east touched even if oil is not lit.

And Allah sets forth examples for mankind, of the heavens and the earth. He wills whom He wills to glorify His name, to fear the prayer, and the remembrance of Allah, establishing in them the lamp, and the treasuries of the heavens and the earth, for what He has provided for the mankind, the best of which is that Allah may reward whom He wills with the best of His wills.
are like a deep sea, a wave on it, and a cloud, he puts out his hand, When others glorify Allah, not for him, then not, he can see it, hardly, light for him, made.

is whoever glorifies Allah, not you see Do not glorify with the birds, and the earth, the heavens, in its know, verily, each one, wings outspread, is All-Knowing, And Allah, and its glorification, prayer, they do what.

of the dominion And to Allah belongs, is the destination, Allah And to Allah, and the earth, heavens.
And He is All-Seeing, All-Knowing.

And He sends down the rain within mountains, from the sky, and makes them into a mass, then He drives them, then you see their midst. And He sends forth the rain which they love. Nearly He wills whom He loves from among them, and averts it whom He strikes. Surely is a lesson, that a party which have vision, turns away and one whom has no vision, and He is All-Powerful in all things.

And Allah alternates the day and the night for those surely is a lesson. Indeed, Allah.who has vision.

And Allah He wills whom He loves from among them, and He strikes whom He hates. Verily, what Allah creates is a kind. He is All-Powerful, Most-Sufficient.

We have sent down-clear verses, of a straight path, which He wills, He guides whom He wills and averts whom He hates. We believe in Allah and His Messenger, and they say "We are believers, and we obey the Messenger, and they say: "We believe" and they say: "We are believers." And and they say: "We believe" and they say: "We are believers." And and they say: "We are believers." And and they say: "We are believers." And and they say: "We are believers."
The Last Dialogue

and His Allah they are called to. And when Allah and His Messenger behold between them to judge, Messenger is averse of them of party.

to they come, the truth with them, Yemen. But if they do, they are the successful ones. If you ordered them to judge between them, they would go, So order them, If you ordered them Obedience to observe it. Do not, Say. Forth what is All-Aware, Indeed. If it is known.
but the Messenger, and obey Allah. Obey, and use your authority if you turn away, or you are placed on you, then and only if what is placed upon him is, is what and on you, on him is placed, and surely He will change for you. He will surely establish for them, their religion, which He gave for them, and for them, He has approved, and the earth, the conveyance, the clear except that the Messenger, and their abode, the earth, and their abode in it, and on you, is what is placed on you, and surely He will change for them, and surely He will change for, and surely He will change for, and surely He will change for, will be the, and their abode, the earth, and the destination, and wretched is Fire.
Let ask your permission of you who believe to do what you have possession of, and ask those whom you have reached puberty among you, and when you put on your garments, and when you remove your adornment, and when the twilight has passed and the sun is at three times at three of the night, These three times of privacy are times of access, and when you put on your garments, and before the prayer, and when you put on your garments, and when you put on your garments. Allah makes clear the Verses for you. He is All-Hearing, All-Wise, and knows what is in the heavens and in the earth, and what are the secrets of the breasts and what you hide.
And not any blame on you from that you eat, or from your fathers' houses or your mothers' houses or your sisters' houses or your paternal uncles' houses or your maternal aunts' houses or your aunts' houses or your brothers' houses or your friends' houses, or any keys that you possess.

But when you enter your houses separately or together eat and greet, your friend, he who gives you a greeting, he is not a wicked one. Thus, and good is the greeting from Allah the Blessed, Most High. May Allah make clear to you the Verses and understand them.
in belief are those who believe the believers Only with they are and when, and His Messenger, Allah they not, of collective action a matter for him those, indeed they have asked his permission, until go those, indeed they have asked his permission, who So, and His Messenger, Allah believe, who affair of for some, they ask your permission, when among you will to whom then give permission, theirs of for them, and ask forgiveness, them. Most Merciful, is Oft-Forgiving, Allah, Indeed, Allah.

among the calling, make do not, Verily, to others, as the call, of some of you, you among, slip away, those who, Allah knows, Allah, among those, So let beware, under shelter, you befalls, lest his orders, from, oppose, who painful, a punishment, befalls them, for, a trial, them.

the, is in whatever, to Allah belongs, Indeed, Allah, Indeed, No doubt, He, and the earth, heavens, they will be, And the Day, are on it, what, knows, you, what, on, He will inform them, to Him, returned, is All-Knowing, He is All-Wise. And Allah did.