The Last Dialogue

1. they write. 
2. a madman, of your Lord, by the Grace of your Lord, you are not a madman. 
3. endless. 
4. a moral character, surely is a reward for you. 
5. and they will see. 
6. is the afflicted one. 
7. has he who is most knowing. 
8. the deniers. 
9. so they would compromise. 
10. worthless. 
11. with malicious gossip. 
12. sinful. 
13. utterly useless. 
14. and children. 
15. a possessor of wealth. 

Our Verses are recited to him. 

When he is called, he replies: - 

Because he is a possessor of wealth. 

The deniers say: - 

And do not obey him, for you are strayed. 

And they will see, of what you have been working. 

Our Verses are recited to him.
We will brand him

We tried

to pluck

they swore

, of the garden

, in the morning

And not

from a visitation

 upon it

So there came

while they

Lord

So it became

And they called one another

pluck you would

if your crop

Go early

That

quit it

, at morning

MUSYIQIHN

فَأَصْبَحْتُمْ

كَالْصَرِيمِ

, lowered their voices

while they

So they went

Not

That

person

And they went early

Are

indeed, we

they said

, they saw it

But when

surely lost

We

Nay

Did not

the most moderate of them

Said

ustomu hüm

الّم أُلْمَ أَقْلَ

`` you glorify Allah

Why not

لَوْلَا

tell

we

Indeed, we

! to our Lord

Glor be

They said

wrongdoers

were

Then approached

some of them

blaming each other

Other
Indeed, we! O woe to us! They said: 31
transgressors were

who will substitute for us? our Lord, Perhaps, our Lord!
.turn devoutly to! Indeed, we! 32

And surely the punishment. is the punishment! 33
know they if, is greater of the Hereafter punishment

are their Lord with for the righteous Indeed
.of Delight Gardens

like the Muslims Then will We treat 35
?criminals

?do you judge What? is for you? 36
, you learn a book is for you Or

?you choose what for you, That

the reaching from us do you have Or

you is what for you, That of the Resurrection Day

.is responsible for that which of them Ask them

Then let them partners do they have Or

.truthful they are if, their partners bring

and they the shin will be uncovered The Day, they will be able but not prostrate to will be called
will cover their eyes, humbled. And indeed, they were sound while they prostrate to the sūjud, called to.

So leave Me, Firm. We will progressively lead them from not where they know, this denies whoever. Indeed, My plan is to them. And I will give respite, their Lord.

Or is with them, a payment you ask them, where they know, who is with them. Indeed, a Favor overtook him, that surely he would have been thrown onto the naked while he was blamed. Indeed, he, his Lord, But chose him, righteous.

And indeed, whoever calls out to his Lord, when he was distressed, like the companion, he called out while he was blamed, while he was thrown onto the naked surely he would have been thrown surely he would have been thrown onto the naked. Indeed, he, his Lord, But chose him, righteous. And not, it is surely mad. Indeed, he, say 'when eyes see, who disbelieve, surely make you slip, by their misdeeds. And indeed, would almost those, Al-ʾalāʾidūn, 'On account of them, you and they, a Reminder.'