of the Resurrection! by the Day! I swear! Nay!
self-accusing by the soul! I swear! And nay!
We will not that not the man Does think?
?his bones? assemble
his We can restore that on We are able! Nay! before him
to what is to give the lie the man! Desires! Nay! We are able
.fingertips

?of the Resurrection is the Day! He asks! When! So when!
, the vision is dazzled! And becomes dark!
, the moon And are joined!
,and the moon the sun And are joined!

?is the escape Where, that Day! Will say
.refuge There is no! By no means!
.is the place of rest that Day! your Lord!
he sent of what that Day! Will be informed!
.and kept back forth!
.will be a witness himself against! Nay!
.his excuses he presents! Even if!
. with it to hasten your tongue

. and its recitation is its collection

. its recitation then follow, We have recited it

. is its explanation

. the Hereafter And leave

. will be radiant that Day Faces

. looking their Lord Towards

. will be distorted that Day faces

. backbreaking to them will be done

. the collar bones it reaches

. ? will cure Who, And it is said

. is the parting that it And he is certain

. about the leg the leg And is wound

. will be the driving that Day your Lord

. he prayed and not he accepted the truth

. and turned away he denied

. swaggering, his family

. ! and woe, to you

? neglected he will be left

? emitted semen from a sperm

? its recitation

? with it

? neglected

? emitted

? does think

? who

? to hasten

? its collection

? then follow

? is its explanation

? the Hereafter

? will be radiant

? looking

? will be distorted

? backbreaking

? the collar bones

? cure

? is the parting

? about the leg

? will be the driving

? he prayed

? and turned away

? swaggering

? neglected

? emitted

? does think

? who

? to hasten
then He, a clinging substance. Then he was created.

and the male, two mates of him. Then made of him the female.

to the give life to. He Able to that. Is not that? dead.