The Last Dialogue

of the are the Verses. Alif Laam Mim Ra has been revealed to. And that which is the truth of your Lord. is the truth from you. do not mankind.

The One Who raised, that you see the heavens without pillars, without heavens the and subjected the Throne on the running for a purpose. Each of the moon and the sun He arranges, He appoints the term with. so that you may believe with certainty your Lord.

And He is the One Who spread the earth. And He made firm mountains in it. And He placed all the fruits from with the two pairs. It is surely that day. Indeed. who ponder. The One Who.
And if you are astonished, you are astonished, saying, ‘Then astonished are the ones from the creation of the iron and those in their Lord disbelieved who are the others, in chains will be in it, their necks will be in it, they of the Fire companions, their wrongdoings. Indeed your Lord is Full of Forgiveness, indeed He is Most Merciful to mankind. In the penalty of severe punishment has occurred. And verily evil has come before the good. And the similar punishments before them. And indeed your Lord, indeed He has sent down a sign, a guide, a warner, and indeed to him, from his Lord, a revelation, and for you, a warning. Only if you are disbelieved, say, ‘Why not?’ have those who disbelieved, from among the people, a sign sent down and for every people, a guide.
and female, every carries what knows Allah. They and what the womb fall short what is in due with Him. And every exceed proportion.

the Most, and the witnessed, of the unseen, Great.

the conceals one who of you It is same to Him. It is hidden who

before him are successive Angels. For him, Indeed, of Allah does not change what they change. And when they guard him, and behind him, the Command, by who guard him, and behind him, the condition of, by what a people for a people, of Allah wills a people, turning away then there is no, misfortune, besides Him, for them not.

the lightning shows you the One Who He who, the heavy clouds and brings up and a hope, fear.
and He sends fear of Him among the Angels yet He wills whom with it and strikes thunderbolts in the heavens is Mighty. And He who is about to dispute they will not.

And those of the truth. It is supplication To Him: there is no besides Him whom except to them respond his to reach water towards his hands stretches is the error and not reaches it but of the disbelievers supplication

And to Allah is whoever prostrates willingly, and the earth and the heavens in the and so do their shadows, unwillingly the and in the mornings.
and the foam of the heavens is the Lord. Who has not taken 'Allah's A'lam, 'Allah the One, to benefit for themselves power and the blind equal the Irresistible equal, and they have not 'Allah's partners besides Him, the darknesses, seeing equal Or? is the One, Allah the darknesses, seeing equal Or? and they attribute partners to Allah. The sky, the earth, all things, and He Allah, creation Created like, the truth, thus Allah. the earth Thus, remains, mankind, the examples, Аллaha. The Last Dialogue
is the response to their Lord. 

For those who did not respond to Him, 

and are surely they would not have come 

if they had been earth, with it and like of it, 

and if the covenant of Allah, 

is the resting place, and their abode, 

is Hell, and their account is in 

and their reckoning is a wretched understanding. 

Then is he who knows like one 

who revealed what is the truth from your Lord. 

And those who have paid heed 

and fear, and join the account of the evil 

are patient and spend the prayer, and establish their Lord

and secretly what the prayer, the event of the Home is the final attainment for them, 

and they repel with the good, and they repel with the good, 

We have provided them with the good, and they repel with the good, 

by the sight, and they repel with the good, 

and have provided them with the good,
and they will enter Gardens of Eden. Allah has given their fathers and their offspring and their spouses gate upon them will enter Angels. Allāh has been upon you Saying, "Peace. and excellence. And the final attainment of the Home. And those who break the Covenant of Allāh and sever what Allāh has commanded and spread be joined for it. Those is the earth home for them. And the earth in corruption, their offsprings and their fathers. And their offsprings and sever contracting it, be upon you. And for them is an evil curse. He who does not believe and says, "Indeed, Say, "Who assigns a partner to Allāh. And He lets go astray, He who disbelief. Those who believe and find satisfaction in the remembrance of Allāh. In no doubt. Of Allāh in the remembrance of hearts find satisfaction. "The last dialogue". The Last Dialogue
Those who believed and did not join the party of the disbelievers have a beautiful place of return and a blessedness for them, while those who disbelieve will have the promise of a nation to be made to speak, or the earth could be moved, or the mountains could be cloven asunder, or the earth could be made to speak, or the mountains would pass away, or the promise of the worship of the mountains would come. Indeed, Allah is the Knower. Those who believe, let them believe, unless one of these is a change in the hearts of mankind. Rather did they mock them with what their homes. And Allah will not fail the Promise. Indeed, to you is promised in the Most Gracious. Thus could you recite before you were sent to them, and Allah has sent you to all the worlds a nation to make those who disbelieve believe, and to you is the Promise of the Most Gracious. Indeed, your penalty is for them, and a beautiful place of return for Allah's Messengers.
for every of its soul is a Maintainer. Is then He Who has it earned? Yet they ascribe partners to Allah. Name them "or Say. "وَجَعَلَّكُمْ شُرُكاء اِلَّهَ" ۖ ؛ فَأَمَّا أَمْرُهُمْ ۖ فَتَنْفِسُونَ. So He knows not of what they arebold and they are made fair-seeming. Nay, the words of their plotting is a punishment for him, whereas of what disbelieve, those who Allah lets go, he is guided. And whoever the Path from hindered, then not astray.
And those to whom Allah has been revealed, rejoice at what has been revealed to you, but deny those who have been commanded among the groups. Only say, "I call to Allah, and to Him I associate no partners, and I do not worship except Him, the protector and with Him is the reckoning of what your Lord has prescribed for a Messenger and for you, even if you follow desires of the groups, you will be among those to whom We have promised them, except the groups that certain of them have been commanded to deny." And if you follow, what they call to after your own desire, say, "I call to Allah, but I have been commanded with the leave of Allah and His Messenger, so only what is my return is to Him. And thus it is my return and to Him is my return. And certainly the conveyance of what is a time, except what is the Mother of the Book and with Him, confir...
41. And did We permit the land of His [patron], its borders, to come to the seven rejectors: Did not Allah reduce it from its borders, its adjusting and its making [from it] what was for the disbelievers in the reckoning? In the reckoning, what does the home of the final disbelievers earn for whom the soul will be accounted for? And He is the final adjuster of all judges; judges there is no; Allah is Swift in the reckoning.

42. And certainly were before those who plotted among the peoples, and will know every soul what it knows. And He is the plot of all, but for Allah of Whom the disbelievers, their plots are of no worth.