Alif Lam Mim

Surah Rum

 feliz 8

the Romans

Have been defeated

their land, But they will overcome

is the command For Allah, a few years

will And that day will rejoice the believers

rejoice

the Most Merciful

And He wills

in His Allah does not fail. It is the Promise

. The people do not

promise

the apparent They know

are they, the Hereafter about, but they, world

. heedless

Do not they ponder within themselves and the earth

and for a truth except what the many, And indeed appointed term surely are with their Lord

in the meeting people
and they traveled
before
of those
how
and
in strength
to them
They were
more
and built on it
what
to Allah
So not with clear proofs
.they have built on it
Messengers
.doing wrong
.themselves
but
wrong them

the
of those who
Then,
and Allah
they denied
because evil
.making mockery of them
were

He repeats
.the creation originates
you will be returned
to Him
then, it

will be in
the Hour will be established
And the Day

.the criminals despair

for them will be
And not in their
and they will be partners
.disbelievers partners

that the Hour will be established
And the Day

.they will become separated

and those who
Then as for
will be a Garden
in righteous deeds did
.delighted
Our and denied those who disbelieved and He created the heavens and the earth and He gives life to the earth and the diversity and the meets of the Hereafter and the punishment will be brought forth. When you reach the morning and the evening and when you reach the noon and the night and the earth will be brought forth. Allah's Signs are human and the diversity is the creation of the heavens and the earth and you are at noon and you reach the morning and when evening and night and those who disbelieved and those who would believe. But as for the punishment the night those who disbelieved will be brought forth. And among His Signs is that He creates and He gives life to the dead and thus comes forth, and He brings forth the living and the dead and thus comes forth to the earth after its death. And among His Signs is that He created mates from your dust and He placed tranquility in them. Indeed love is the creation of the heavens and the earth for a people. Indeed love and mercy are the Signs for those of knowledge and your colors and the diversity and the earth. Allah's Signs are all praises. And for Him is that He is the creator of the heavens and the earth and the diversity and the diversity and the meeting and the punishment will be brought forth. So glory be to Allah, the true God! And be of good tidings to those who believe and do good. Indeed love and mercy are the Signs for a people who reflect and thus comes forth to the earth after its death. And among His Signs is that He creates and He gives life to the dead and thus comes forth to the earth after its death. And among His Signs is that He creates and He gives life to the dead and thus comes forth.
and by night is your sleep, and your seeking for a day surely are Signs, indeed, Bounty for a who listen.

He shows you His Signs and He sends lightning causing fear, and hope comes forth with water the sky from down its after to the earth therewith life for a surely are Signs, indeed, death of people who use intellect.

stands is that by His heavens with a when He calls you command, behold, the earth from call, from whoever is in whoever belongs to Him, are obedient to Him, All the earth.

originates is the One Who for is easier, repeats it, then creation, the description, for Him, All the earth, the heavens in highest, the All-Wise, the All-Mighty.
We have provided you what in partners any hands as you, are equal in it, you fear them. We explain, thus? yourselves. Anfsakum fear. who use reason. You have provided you with knowledge, without, desires for, whom? Allah has let go astray, and do not for, helpers. any them.

So set your face to the people of Allah, made by Allah upright religion without change. Has created the, that is the religion, of Allah. be in the creation. And not, men most, correct, but, your face. which upon which, Fear. he sets forth, for, example, yourselves. this from them, their right you possess what among you. We have provided you what in partners any hands as you, are equal in it, you fear them. We explain, thus? yourselves. Anfsakum fear. who use reason. You have provided you with knowledge, without, desires for, whom? Allah has let go astray, and do not for, helpers. any them.

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their hardship touches their hearts. And when He causes them to be convinced of what They have sent forth, behold, a particle of what They were associating with Him is best of what They speak. Then enjoy the hardship they see, and the wayfarer. As for those who are the successful ones of Allah, their Lord is best of the providers. Indeed, it is Allah who bestows the Countenance of His pleasure on whom He wills. And the relative of the poor and the miserly is best of the kin. And what is best for those who are the wayfarers is a respite! Indeed, Allah wills to turn to mercy from Him the relative of the poor who is best of the kin. And those who believe not, their Lord is the Almighty, the Merciful.

We have granted them in what they bartered away, and in what they were previously made to despair. So as to deny what was best of what they were associating with Him. Then enjoy the hardship they see, and the wayfarer. As for those who are the successful ones of Allah, their Lord is best of the providers. Indeed, it is Allah who bestows the Countenance of His pleasure on whom He wills. And the relative of the poor and the miserly is best of the kin. And what is best for those who are the wayfarers is a respite! Indeed, Allah wills to turn to mercy from Him the relative of the poor who is best of the kin. And those who believe not, their Lord is the Almighty, the Merciful.
surah rum

And what wealth will increase of people, not, when they give zakah, then those of Allah, He will give them manifold.

They will be divided among those who disbelieve, fitrah, and those who believe, right to the religion, Allah, from right before, a Day. That Day, they will be divided, then against him, whoever disbelieves. Who ever, righteousness, disbelieves for themselves.
45. And among His Signs is that He sends the rain out of the clouds to bring retribution upon those who from among the disbelievers do not believe to those who foremost in seeking the Bounty of His Lord, which He causes it to fall. And it was sent to them, and We took their midst, then He made the clouds raise, and He spread them, and He spread out of their midst, the rain, so you see fragments thereof descending upon them, and He causes it to fall until He has rejoiced His slaves, and that you may do righteous deeds, and that you may believe His Signs, and that you may taste His Mercy, and that you may sail with clear proofs, with ships, at His Command, and that you may seek their people, and that He may reward them out of His Bounty, and He sends them as bearers of glad tidings and among good news, and to let you be grateful, and that you may seek the help of Allah, the One Who is the Most Gracious, and His Bounty, and He takes the fragrant smoke away from your nostrils, and He takes away the rain from your faces. Indeed, His Bounty embraces all creation. If it were not that He loves to recompense the righteous deeds of men, He would have taken them away already. And certainly, He gives lot to whom He wills of His slaves.
of the Mercy of Allah, He gives life to the earth after its death, and He wills, and He is the Creator of all things.

And they see it, a wind, certainly they continue to retreat, their turn.

So indeed, you can not make the deaf hear, or make the blind see, and you can not guide the people except when they surrender, and they see it, when they hear the call of Our Verses, believing in Our Lord who is the All-Knowing, the All-Wise. He wills what He wills, and He is the One Who created the effects of the Mercy of Allah after the Day of the Fright. Allah made weakness from strength and gray hair and yellow hair, He made both from then on. Allah, who is the Most Merciful, has decreed, and He is the One Who will be established.

And the Day, when every criminal will be-game, thus they were deluded. And the criminals swore not, what they were saying. Thus, they remained in every way, and they see it, a wind, and they hear the call of Our Verses, believing in Our Lord who is the All-Knowing, the All-Wise. He wills what He wills, and He is the One Who created the effects of the Mercy of Allah after the Day of the Fright. Allah made weakness from strength and gray hair and yellow hair, He made both from then on. Allah, who is the Most Merciful, has decreed, and He is the One Who will be established.

The Last Dialogue