the One to Whom be to Allah All praises are all praises and for Him the earth the heavens are in whatever belongs to cause will come to will be for them noble and a provision for them failure is a punishment of the nature of Our Verses against those who strive for them those who do righteous deeds the Knower He knows merciful and forgiving and all praises and and whatever in the earth and the heavens descends from Him what is the Most noble And He is the One to Whom Our Verses are in the unseen and the weight escapes from Him what is in the atom a smaller than not greater not that elā more not what from Him what in the heavens descends from it what comes out from it what in the earth penetrates what is the Most noble And He is the All-Aware, is the All-Wise, and whatever belongs to cause the law of the earth the heavens to Him what comes out from it what descends from what is the Most noble And He is the Oft-Forgiving, Merciful and whatever belongs to cause will come to will be for them noble and a provision for them failure is a punishment of the nature of Our Verses against those who strive for them those who do righteous deeds the Knower He knows merciful and forgiving and all praises and and whatever in the earth and the heavens descends from Him what is the Most noble And He is the One to Whom Our Verses are in the unseen and the weight escapes from Him what is in the atom a smaller than not greater not that elā more not what from Him what descends from it what comes out from it what descends from what is the Most noble And He is the Oft-Forgiving, Merciful and whatever belongs to cause will come to will be for them noble and a provision for them failure is a punishment of the nature of Our Verses against those who strive for them those who do righteous deeds the Knower He knows merciful and forgiving and all praises and and whatever in the earth and the heavens descends from Him what is the Most noble And He is the One to Whom Our Verses are in the unseen and the weight escapes from Him what is in the atom a smaller than not greater not that elā more not what from Him what descends from it what comes out from it what descends from what is the Most noble And He is the Oft-Forgiving, Merciful
And see those who have been given knowledge from you, that what is revealed to you is true and it guides the Path to your Lord. The Praiseworthy, the All-Mighty.

But say, "those who disbelieve, shall we direct you to a lie or a lie about Allah? Has he invented Him in the sky or in the earth? Nay, the lie will be in the punishment, far and error in the Hereafter."

They see what is behind them, and what is before them, and what is in the heavens and the earth. We could cause to swallow the earth in total, or cause to fall the earth from the fragments of the sky. Indeed, is a Sign for every slave of every Dawood.

And certainly We gave for him, O mountains, peace! And We made pliable, the birds for him, and the iron, and the mountains, and every mountain turned to Him a pavilion.
and measure full coats of mail, and the links of armor precisely before And to Sulaiman was a month and its afternoon course of a spring for him, and We caused to flow for him, who of the jinn and of molten copper And of his Lord by the permission of his Command among them deviated whoever of the Blaze the punishment will make him taste.

They worked like and bowls and statues chambers and cooking-pots and reservoirs My family of Dawood! But few of them are grateful slaves.

Then when except his death indicated to them, death his staff eating of the earth creature they if that to the jinn became clear, fell down they would have the unseen known humiliating the punishment in remained.
their dwelling, for Saba, there was a sign: Two gardens producing the provision of your Lord. Oft-Forgiving and a Lord good. A land. to Him, grateful.

so We sent a sign, But they turned away. their two gardens and We changed for them, of the dam flood producing. with two gardens. and something and tamarisks, bitter fruit. few trees.

We recompensed them. That except. And not. disbelief.

And We made in which towns between them. And We determined it by between them. the journey travel, safely and by day and by night.

But they said, And they, our journeys, between distance. so We made wronged themselves. and We dispersed them, narrations. surely are Signs, that, Indeed. dispersion, total. and grateful, everyone.
And certainly except for them, they followed him, assumption of the believers of the Hereafter, who is a Guardian, in the weight of their Lord, except that We might make evident for him, and not for him, and not for them, or for one whom they possess, not Allah besides, and not the heavens, and not the earth, and not any atom, and not partnership, and not anything, and not the intercession of their own Lord, and not their heart’s fear is removed, and not when Until his Lord has, What is that, they will say, if they say, hearts is the Most High, and He, the Most Great, He, in the Most High, and He, Allah, who, and the earth, and the heavens, are surely for you, who, and the earth, and the heavens, are surely for you, and the earth, and the heavens, are surely for you, we, or we, or you, or we, clear error in or for guidance upon the way.
the sins we committed. you will be asked about what you do. and not about what we will be asked. Not, Say: فَلۡيَسۡأَلُوهُمۡ.

He will gather us together, our Lord. Say: ﴿فَلۡيَجۡمَعَنَا رَبّنَا﴾ the Judge. And He is the Judge in truth. ﴿وَهُوَ الۡحَقَّ﴾ between us. ﴿بَيۡنَنَا﴾ All-Knowing. All-Mighty. Allah, All-Wise. Nay! By no means. as partners of Him. ﴿نَبَارُكَهُمۡ﴾ those whom you have joined of the people. ﴿لَا مُرْضِيۡتُوهُمۡ﴾ Show me. ﴿أَرۡوَانِي﴾ and as a giver of glad tidings to mankind. ﴿بِشَرۡيۡاَرۡ﴾ except you. ﴿وَإِلَّا﴾ We have sent you. ﴿أَرۡسَلۡنَا﴾ And not. ﴿وَمَا﴾ do not. ﴿لَا تَعۡلَمُونَ﴾ most. warn. ﴿وَلَكَ﴾ if. ﴿إِنّۡهُ﴾ promise you. ﴿مَنۡىً﴾ When. ﴿وَيَقُولُونَ﴾ And they say. ﴿ٍۡيَسُعُدُونَ﴾ is this. ﴿مَا﴾ truthful. ﴿صَدِيقِينَ﴾ are. ﴿لَا﴾ not. ﴿أَلَّا﴾ for a Day. ﴿فِيۡلَهَا﴾ the appointment. ﴿مَيۡعَادُ﴾ For you. ﴿قَلۡ﴾ can you can not. ﴿وَلَا﴾ for an hour. ﴿سَاءَةٌ﴾ of it. ﴿عَنْهُ﴾ can postpone. ﴿وَلَا﴾ . preceed it.

Never will we believe those who disbelieve. And say. ﴿وَقَالَ﴾ in that which the Quran. ﴿وَلَا﴾ believe. ﴿بِهِۦ﴾ and not. ﴿يُكْرُهُوا﴾ the wrongdoers. ﴿وَلَا﴾ before. ﴿بِهِۦ﴾ will be made to stand. ﴿مَوۡقُوفِٰنَ﴾ the others. ﴿لِيۡلَدِينَ﴾ to those. ﴿لِيۡلَدِينَ﴾ were oppressed. ﴿وَلَا﴾ word. ﴿لَوۡلَا﴾ certainly. we would. ﴿لَّكِنَّ﴾ for you. ﴿وَلَا﴾ who. ﴿لَوَّا﴾ were arrogant. ﴿فِيۡلَهَا﴾ who. ﴿وَلَا﴾ believers. ﴿لَا مُؤۡمِنٌ﴾ have been.
to those who were arrogant

will say

and will say

we disbelieve

But they will conceal

when they see

on shackles

And We will put

they be

Will
disbelieved

of those who

do not they used to

for what except they were sent

who are disbeliever's

for any town

'we have been sent

in what'

and wealth

have more

And they say

will be punished

children

for the provision

extends my Lord

Indeed, Say

the most

but, and restricts

He wills

and knows

do not

people
And not your wealth and not your children will bring you close to Us unless whoever believes in God and His prophet, believes in righteousness and in the Day of Resurrection, and does not say anything but the truth.

Our Verses strive against you, O disbelievers! The Day of Reckoning will be brought into those who drive away Our provision, and they will be in the high dwellings.

Then He will gather them together, and He will say, ‘Were these you who worshipped, to the Angels? Say, “We worshipped not, worship, to the Angels. They used not them, most of them, the jinn, a fraction of them, the disbelievers, and not their own. Glory be to You, O Lord, that I worship not the things which You have not sent down, protector, their own. I am one of the guided.’

Our Verses against you, O disbelievers! The Day of Reckoning will be brought into those who drive away Our provision, and they will be in the high dwellings.
The Last Dialogue

42 And We will say, to harm others of the punishment, who wronged those who harmed you. The Last Dialogue

43 Our Messengers said to them, 'Are we going to them which you used?' Our Messages. They said, 'We are going to them to benefit us from what they have attained.' our Messengers to them which you used. Our Messengers.

44 We had given them any Scriptures, and before them any warners, and not a tene of what they have attained. They did not acknowledge it. The Last Dialogue

45 And denied those who were before them, those who denied, for one thing, not except a companion. The Last Dialogue

46 Only Say, 'Is this not a severe punishment? He who is except him, individuals not the madness of any companion before you. The Last Dialogue

And if, then only, then it is by, I am guided. But if, myself against err.

And He, my Lord, to me reveals what, you could see, and they will be seized, escape will be no near.

And how in it, We believe, And they will say, a place from them will be the receiving, far off a place from.

And before in it, they disbelieved, And certainly in it, they utter conjectures, far off a place.

And a barrier will be placed between them, with their was done, as, they desire, what, before, kind, disquieting, were they.