SURAH SAD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

. full of reminder By the Quran. Saad

and self-glory are in disbelief those who, Nay, Blِ, أَلْدِينَ

. opposition

a before them We destroyed. How many kُمْلُكُنَا

when there was no then they called out, generation. for escape. جِينِ-

. a liar, is a magician. سُجَرِّبُهُ, disbelievers

. has come to them. And they wonder. أنْجَاءُهُمْ

And said. from among themselves. مَنْ مِنْهُمْ

curious. عَجَابُ is certainly a thing. لَمْ شَئُهُ

. Indeed. إنْ? god

among. the chiefs. أَلْمَلَأُ

And went forth. وَأَنْتَلَّقَ

your. عَلَى. وَأَصَبْرُوا أَنْعِمُوا, Continue. that. أنْ

. intended. is certainly a thing. لَثُيُبُدُدُ

. Indeed. إنْ. gods

the. the religion. مَا سَمِعْتَا

. in this. we heard. رَبَّكَ. إنْ أَيْنُ، يَكُونُ. Last

among. from. to him. Has been revealed. أَنْزِلَ

My. about. doubt. not. My. punishment. they have tasted. لَمْ يَدُعُوْنَا

. have they. the treasures. يَدُرْسُونَ

Or. أَمُّ. the Bestower. لِلْخَرَّةِ

of your. of the Mercy. the All-Mighty. أَلْوَهَابُ،
and of the heavens is the dominion for them. Then let them be among the companies defeated repeatedly.

so was the Messenger denied all of them. My penalty for one a shout, but these await it. And not delay, any share before the Day of the Account for us! Our Lord, hasten, our! And they say over what over the possessor of Dawood, Our slave remember. Indeed, he was strength with the mountains subjected. Indeed, We glorifying him in the evening and the sunrise. And the birds with him all, assembled. And the birds turning. And We gave his kingdom. and decisive. We strengthened the wisdom his kingdom. And We strengthened the wisdom.
And has there come to you the news of the place they climbed over the wall, litigants?

and he was Dawood upon they entered When We are two fear Do not, they said, of them afraid so, another has wronged, litigants be and do not in truth between us a judge.

- ninety he has, is my brother this, Indeed while I have nine and he overpowered, Entrust her to me, said in the speech, in unjust.

by he has wronged you, Certainly, He said, your ewe demanding certainly the partners of many, indeed those except another on oppress and few righteous deeds and do believe who we had that Dawood and became certain, and fell of his Lord and he asked forgiveness, tried him and turned in repentance, and bowed down.

for, And indeed for him, So We forgave, for him. And that for him. And a good surely is a near access with Us of return of his Lord, and he asked forgiveness, tried him and turned in repentance, and bowed down.
We have made you viceregent of the earth and of Allah's desire for it. Indeed, those who disbelieve on the Day of Account will lead you stray. We have revealed it to you without purpose; it is for them and for Sulaiman. This is a Book We have revealed to you that they may ponder and do not follow the desire of the nasi' in truth. Indeed, the way of Allah is the straight path. From among you We will lead you away in truth and in truth will go astray those who disbelieve. We have made you a punishment severe because you forgot what you were told. We have created the heaven and the earth, and the stars are not without purpose. Indeed, the way is between men and Allah. That is the straight path to Allah. We created you to believe in whatever we revealed to you and to believe in whatever you were told by the nasi'. Go astray, O Dawood, from the Fire, and do not go astray among the pious.


When he was displayed in the afternoon to him excellent bred steeds

Indeed, I preferred the love of the love of his Lord for good; in the veil hidden

Then he began to pass his. to me Return them. and the necks over the legs hand

And certainly We tried Weil, Sulaiman and others. and a body his throne placed

Forgive! O my Lord, He said, Then We subjected to flow to him the wind, he directed, wherever, gently command

And the devils and diver builder every, Whatever, builder bound And others so, is Our gift, is Our gift.

And indeed he has touched his Lord called And remember, our slave, Ayyub, our slave

is a spring of water to drink with your foot, Strike, with cut cool, bathe
and a like of his family to him. And We granted and a Reminder from Us a Mercy with them for those of understanding.

with and strike a bunch in your hand. And take We found Indeed, We turn it repeatedly. Indeed, he is a slave an excellent, patient him turned.

and Ibrahim Our slaves and remember and a bunch of strength possessors, and Ya’qub and Ishaq vision.

for an exclusive We chose them. Indeed, We .of the Home remembrance; quality the chosen are from to Us And indeed, they the best, ones.

- and Dhul and Al-Yasa and Ismail And remember and all ,kifl

for the, And indeed. is a Reminder, surely, is a good righteous

the for them will be opened, of Eternity Gardens .gates

for therein they will call, therein Reclining many .and drink plentiful fruit.

will be companions of modest And with them .well-matched gaze
61. This is what you are promised: an Account of the Day.

62. This is surely Our provision: it is not for any depletion.

63. This is surely for the transgressors. And indeed, this is an evil place of return.

64. The wretched is the place of return for the transgressors. And welcome them, the Fire.

65. They will burn therein, boiling fluid, and purulence, and wretched is their resting place.

66. Then let them taste it! This is surely what you brought this upon us, what is the settlement?

67. Nay, We see not for us among them who have turned away in ridicule. Did we take them of what they used to count them among the bad ones?
The Last Dialogue

of the quarreling is surely the truth that, Indeed, of the Fire, the people

is there and not, a warner, Only Say, Sir, the Irresistible, Lord, the One, Allah, except me, any god

and the earth and the heavens, the Oft, the All-Mighty, is between them, whatever. Forgiving

great, a news, and turn away from it. You, Am, I am, an insupportable knowledge, for me any, not, except for me when I am exalted

Indeed, I, to the Angels, your Lord, said, When, from a human being, going to create, Am

into and breathed, I have proportioned him, So when I said, Then fall down, My spirit of him

all of them, the Angels together, So prostrated

and, he was arrogant, Iblis, Except, the disbelievers became
The Last Dialogue

Paragraph 75
What! O Iblis, prevented you from prostrating to one whom I created, the exalted of the exalted ones? Are you arrogant? Hands of the chosen ones were given respite for you, if not for me, I would surely mislead the chosen ones. I created them from clay and You created him from fire. Then get out, cursed one!

Paragraph 76
He said, ‘I am better than him! I created him from clay and You created him from fire. Then give me respite until the Day of Judgment. My Lord, I am your slave!’

Paragraph 77
He said, ‘And indeed, My curse upon you until the Day of Judgment. Then by Your might, I will surely mislead Your slaves among them!’

Paragraph 78
Then indeed, you and I, when Our Lord has turned from His servants, He will surely fill Hell with them!

Paragraph 79
I say, ‘I told you the truth. Then it is the truth. And those among them who pretend payment for it or ask of you, what? And what if any! I asked you not. I command you not! And I ask of you not. And I do not pretend among the ones who pretend for it.’

Paragraph 80
Except a Reminder to the worlds and a Reminder for the two witnesses. And it is not for the two witnesses to declare, ‘He is false!’

The Last Dialogue
.a time after its information And surely you will know