

SURAH SAD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 **صSaad. وَالْقُرْآنِ By the Quran ذِي الدُّكْرِ full of reminder**

2 **بَلِ الَّذِينَ كَفَرُوا and Nay, الَّذِينَ are in disbelief فِي self-glory عِزَّةٍ and وشقاقِ opposition**

3 **كَمْ How many أَهْلَكْنَا We destroyed مِنْ قَبْلِهِمْ before them مِنْ قَرْنٍ of قَرْنٍ when there was no قَوْلَاتٍ then they called out فَنَادَوْا, generation longer حِينَ time مَنَاصٍ for escape**

4 **وَعَجِبُوا And they wonder أَن that جَاءَهُمْ has come to them مُنذِرًا a Warner مِّنْهُمْ from among themselves وَقَالَ And said الْكٰفِرُونَ the كٰفِرُونَ, disbelievers هَذَا This سِحْرٌ is a magician, كَذَّابٌ a liar**

5 **أَجَعَلَ Has he made الْأَلِهَةَ the gods وَأَحِدًا into one إِنْ? Indeed هَذَا this لَشَيْءٍ is certainly a thing عَجَابٌ curious**

6 **وَأَنْطَلَقَ And went forth الْمَلَائِكَةُ the chiefs مِنْهُمْ among أَن them that, أَمْشُوا, Continue وَأَصْبِرُوا and be patient عَلَى over الْهَيْتِكُمْ your gods. إِنْ. Indeed هَذَا this لَشَيْءٍ is certainly a thing يُرَادُ intended**

7 **مَا Not سَمِعْنَا we heard بِهَذَا of this فِي in الْمِلَّةِ the religion الْأَخِرَةِ the last. إِنْ. Not هَذَا this إِلَّا but أَخْتَلَقُ a fabrication**

8 **أَنْزَلَ Has been revealed عَلَيْهِ to him الدُّكْرُ the Message مِنْ from بَيْنَيْنَا among us? بَلِ, Nay هُمْ, They فِي are in شَكٌّ doubt مِّنْ about ذِكْرِي My. Message. بَلِ, Nay لَمَّا not يَذُوقُوا they have tasted عَذَابِ My punishment**

9 **أَمْ Or عِنْدَهُمْ have they خَزَائِنُ the treasures رَحْمَةٍ the Mercy of رَبِّكَ of your Lord الْعَزِيزِ the All-Mighty, الْوَهَّابِ the Bestower?**



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10 **Or لَّهُمْ for them مُلْكُ is the dominion السَّمَوَاتِ of the heavens and الْأَرْضِ of the earth**
Then let them وَمَا and whatever بَيْنَهُمَا is between them فَلْيَرْتَقُوا? ascend
في by الْأَسْبَابِ the means.

11 **جُنُودٌ Soldiers - مَا هُنَالِكَ there مَهْزُومٌ they will be**
among الْأَحْزَابِ the companies defeated.

12 **كَذَّبَتْ Denied قَبْلَهُمْ before them قَوْمُ نُوحٍ the people of Nuh وَعَادٌ and**
Aad وَفِرْعَوْنُ and ذُو الْقُوَى the owner of the stakes.

13 **وَتَمُودُ And Thamudُ وَقَوْمُ the people لُوطٍ and Lutُ وَأَصْحَابُ of the wood**
لِيَكُنَّ companions of the wood. أُولَئِكَ Those الْأَحْزَابُ the companies were.

14 **إِن Not كُلُّ all of them إِلَّا but كَذَّبَ denied الرُّسُلَ the Messengers فَحَقَّ so was**
عِقَابٌ just My penalty.

15 **وَمَا And not يَنْظُرُ هَؤُلَاءِ these إِلَّا but صَيْحَةً a shout وَأَحِدَةً one; مَا لَهَا not**
for it مِنْ any فَوَاقٍ delay.

16 **وَقَالُوا And they say رَبَّنَا Our Lord! عَجِّلْ Hasten لَنَا for us قِطْنَا**
share قَبْلَ before يَوْمِ the Day الْحِسَابِ the Account.

17 **أَصْبِرْ Be patient عَلَى over مَا what يَقُولُونَ they say وَأَذْكُرْ and**
remember عَبْدَنَا Our slave دَاوُدَ Dawoodُ, ذَا الْأَيْدِ the possessor of
strength. إِنَّهُ he was أَوَّابٌ repeatedly turning.

18 **إِنَّا We سَخَّرْنَا subjected الْجِبَالَ the mountains مَعَهُ with**
him يُسَبِّحُنَ glorifying بِالْعَشِيِّ in the evening وَالْإِشْرَاقِ and the sunrise.

19 **وَالطَّيْرَ And the birds مَحْشُورَةً assembled كُلُّ all لَهُ with him أَوَّابٌ repeatedly**
turning.

20 **وَشَدَدْنَا And We strengthened دُنَا our مُلْكَهُ his kingdom وَعَآئِيَتَهُ and We gave**
him الْحِكْمَةَ the wisdom وَفَصَلَ decisive and الْخِطَابِ speech.



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21 **وَهَلْ أَتَكَ** And has there **نَبَأُ** the news **أَلْخَصِمِ** of the **إِذْ** when **تَسَوَّرُوا** they climbed over the wall **أَلْمِحْرَابِ** of the litigants chamber?

22 **إِذْ دَخَلُوا** When they entered **عَلَى** upon **دَاوُدَ** Dawood **فَفَزِعَ** and he was **أَخِ** afraid **مِنْهُمْ** of them, **قَالُوا** they said, **لَا تَخَفْ** Do not fear **خَصْمَانِ** We are two **بَعْضِنَا** one of us **عَلَى** on **بَعْضٍ** another, **فَأَحْكُمَ** so litigants **بَيْنَنَا** judge **بِالْحَقِّ** between us **وَلَا تَشِطُّ** and do not be unjust **وَأَهْدِنَا** and guide us **إِلَى** to **سَوَاءٍ** an even **الصِّرَاطِ** the path.

23 **إِنَّ** Indeed **هَذَا** this **أَخِي** is my brother **لَهُ** he has **تِسْعٌ** and **وَتِسْعُونَ** -ninety **وَلِي** while I have **تِسْعَةٌ** ewes **وَأَحَدَةٌ** one **فَقَالَ** so he said **أَكْفَلْنِيهَا** ,Entrust her to me **وَعَزَّنِي** and he overpowered me **فِي** in **الْخِطَابِ** the speech.

24 **قَالَ** He said **لَقَدْ** Certainly **ظَلَمَكَ** he has wronged you **بِسُؤَالٍ** by **دَائِمًا** demanding **نَعَجَتِكَ** your ewe **إِلَى** to **نِعَاجِهِ** his ewes **وَإِنَّ** And **كَثِيرًا** many **مَنْ** of **الْخَلَاطَاءِ** the partners **لِيَبْغِيَ** certainly **بَعْضُهُمْ** oppress **عَلَى** on **بَعْضٍ** another **إِلَّا** except **الَّذِينَ** those **آمَنُوا** who **وَعَمِلُوا** believe **وَأَعْمَلُوا** and do **الصَّالِحَاتِ** righteous deeds **وَقَلِيلٌ** and few **مِمَّا** **هُمْ** they **وَضَنَّ** .are they **وَأَنْتَ** And **دَاوُدَ** Dawood **أَنْتَ** that **فَتَنَّهُ** We had **تَعَفَّرَ** tried him **فَأَسْتَغْفَرُ** and he asked forgiveness **وَرَبَّهُ** of his Lord **وَوَجَرَ** and fell down **رَاكِعًا** bowing **وَأَنَابَ** and turned in repentance.

25 **فَعَفَّرْنَا** So We forgave **لَهُ** for him **ذَلِكَ** that **وَإِنَّ** And indeed **لَهُ** for **عِنْدَنَا** him **لَزُلْفَى** with Us **وَحُسْنٌ** surely is a near access **وَمَأْبٍ** and a good **مَأْبٍ** place **وَأَنْتَ** .of return



26 **يَدَاوُدُ** O Dawood **إِنَّا** Indeed, We **جَعَلْنَاكَ** We have made you **خَلِيفَةً** a vicegerent **فِي** in **الْأَرْضِ** the earth **فَأَحْكُمْ** so judge **بَيْنَ** between **النَّاسِ** the men **بِالْحَقِّ** in truth **وَلَا تَتَّبِعِ** and do not follow **الْهَوَى** the desire **الَّذِينَ** those **يَضِلُّونَ** who go astray **عَنْ** from **سَبِيلِ** the way **اللَّهِ** of Allah **إِنَّ** Indeed, **لَهُمْ** for them **عَذَابٌ** a punishment **شَدِيدٌ** severe **بِمَا** because **نَسُوا** they forgot **الْيَوْمَ** the Day **الْحِسَابِ** of Account

27 **وَمَا خَلَقْنَا** And not **السَّمَاءَ** We created **وَالْأَرْضَ** the heaven **وَمَا** and the earth **بَيْنَهُمَا** whatever **بِطُلًّا** is between them **ذَلِكَ** without purpose **ظَنَّ** That **الَّذِينَ** those **كَفَرُوا** who disbelieve **فَوَيْلٌ** So woe **لِلَّذِينَ** to the **كَفَرُوا** those **مَنْ** who disbelieve **النَّارِ** the Fire

28 **أَمْ** Or **نَجْعَلُ** We treat **الَّذِينَ** those who **آمَنُوا** believe **وَعَمِلُوا** and do **الصَّالِحَاتِ** righteous deeds **كَالْمُفْسِدِينَ** like those who spread **فِي** in **الْأَرْضِ** the earth **أَمْ** Or **نَجْعَلُ** We treat **الْمُتَّقِينَ** the pious **كَالْفَجَّارِ** like the wicked

29 **كِتَابٌ** This is a Book **أَنْزَلْنَاهُ** We have revealed it **إِلَيْكَ** to you **مُبَارَكٌ**, blessed **لِيَتَدَبَّرُوا** that they may ponder **آيَاتِهِ** over its **وَلِيَتَذَكَّرَ** and may be reminded **أُولُوا** those of understanding **الْأَلْبَابِ** Verses

30 **وَوَهَبْنَا** And We gave **لِدَاوُدَ** to Dawood **سُلَيْمَانَ** Sulaiman **نِعَمًا** an excellent **عَبْدٌ** slave **إِنَّهُ** Indeed, he **أَوَّابٌ** was one who repeatedly turned



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31 **إِذْ عُرِضَ عَلَيْهِمْ بِالْعَشِيِّ الْإِصْبَاتُ** in the afternoon **to him** **وَالصَّافَّاتُ** **الْجِيَادُ** were displayed **excellent bred steeds**.

32 **فَقَالَ** And he said **إِنِّي**, **أَحْبَبْتُ** Indeed, I **أَحَبَّ** preferred **الْخَيْرِ** the love **وَالصَّافَّاتُ** **الْجِيَادُ** of the **حَتَّى** Until **تَوَارَتْ** they were **رَبِّي** of my Lord **ذِكْرٍ** for good **بِالْحِجَابِ** hidden **;** in the veil

33 **رُدُّوهُمَا** Return them **عَلَيَّ** to me **فَطَفِقَ** Then he began **مَسْحًا** to pass his **بِالسُّوقِ** hand **وَالْأَعْنَاقِ** and the necks

34 **وَلَقَدْ** And certainly **فَتَنَّا** We tried **سُلَيْمَانَ** Sulaiman **وَأَلْقَيْنَا** and We **عَلَى** placed **كُرْسِيِّهِ** on **جَسَدًا** his throne **ثُمَّ**; a body **أَنَابَ** then **.** he turned

35 **قَالَ** He said **رَبِّ**, **أَعْفِرْ** O my Lord **لِي** me **وَهَبْ** and grant **لِي** me **مُلْكًا** a **لَا** kingdom **يَنْبَغِي** will belong **لِأَحَدٍ** to anyone **بَعْدِي** after **إِنَّكَ** me **أَنْتَ** Indeed, You **أَلَوْهَابُ** You **.** are the Bestower

36 **فَسَخَّرْنَا** Then We subjected **لَهُ** to him **الرَّيْحَ** the wind **تَجْرِي** to flow **بِأَمْرِهِ** by his **رُخَاءً**, gently **حَيْثُ** wherever **أَصَابَ** he directed **بِأَمْرِهِ** by his

37 **وَالشَّيْطِينَ** And the devils **كُلِّ** every **بَنَاءٍ** builder **وَعَوَاصِي** and diver

38 **وَأَآخِرِينَ** And others **مُقَرَّنِينَ** bound **فِي** in **الْأَصْفَادِ** chains **.**

39 **هَذَا** This **عَطَاؤُنَا** is Our gift **فَأْمُنْ** so

أَوْ grant **أَوْ** or **أَمْسِكْ** withhold **بِغَيْرِ** without **حِسَابٍ** account **.**

40 **وَإِنَّ** And indeed **لَهُ**, for him **عِنْدَنَا** with Us **لِرُزْقٍ** surely is a near **وَحُسْنٍ** and a good **مَّآبٍ** place of return **.** access

41 **وَأَذْكُرْ** And remember **عَبْدَنَا** Our slave **أَيُّوبَ** Ayyub **إِذْ** when **نَادَى** he **رَبَّهُ** called **أَنِّي**, his Lord **مَسَّنِي** That I **.** has touched **الشَّيْطَانُ** Shaitaan **بِنُصْبٍ** with distress **وَعَذَابٍ** and suffering **.**

42 **أَرْكُضْ** Strike **بِرِجْلِكَ** with your foot **هَذَا** This **مُغْتَسِلٌ** is a spring of water to **بَارِدٌ**, bathe **وَشَرَابٌ** and a drink **.**



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43 **and a like of** **وَوَهَبْنَا لَهُ** **And We granted** **لَهُ** **to him** **وَأَهْلَهُ** **his family** **وَمِثْلَهُمْ** **and a like of** **وَمَعَهُمْ** **with them** **رَحْمَةً** **a Mercy** **مِنَّا** **from Us** **وَذِكْرِي** **and a Reminder** **لِأُولِي** **for those of understanding** **الْأَلْبَابِ**

44 **with** **وَأَخَذْ** **And take** **بِيَدِكَ** **in your hand** **فَضَعْنَا** **a bunch** **فَأَضْرِبْ** **and strike** **بِهِ** **with** **وَلَا تَجِدْ** **and do not** **وَتَحْنُثْ** **break your oath** **إِنَّا** **Indeed, We** **وَجَدْتَهُ** **We found** **صَابِرًا** **patient** **نَعَم** **an excellent** **الْعَبْدُ** **slave** **إِنَّهُ** **Indeed, he** **أَوَّابٌ** **repeatedly** **turned**

45 **and** **وَأَذْكُرْ** **And remember** **عِبْدَنَا** **Our slaves** **إِبْرَاهِيمَ** **Ibrahim** **وَإِسْحَاقَ** **and** **وَيَعْقُوبَ** **and Ya'qub** **وَأُولِي** **possessors** **الْأَيْدِي** **of strength** **وَالْأَبْصَارِ** **and** **vision**

46 **for an exclusive** **إِنَّا** **Indeed, We** **أَخْلَصْنَاهُمْ** **We chose them** **بِخَالِصَةٍ** **for an exclusive** **ذِكْرِي** **remembrance** **الذَّارِعَاتِ** **of the Home** **quality**

47 **the chosen** **وَأِنَّهُمْ** **And indeed, they** **عِنْدَنَا** **to Us** **لَمِنَ** **are from** **الْمُصْطَفَيْنَ** **the chosen** **أَحْسَنَ** **ones** **الْأَخْيَارِ** **the best**

48 **-and Dhul** **وَأَذْكُرْ** **And remember** **إِسْمَاعِيلَ** **Ismail** **وَالْيَسَعَ** **and Al-Yasa** **وَذَا** **and** **الْكَفْلِ** **and Dhul** **وَكُلٌّ** **and all** **مِّنْ** **are from** **الْأَخْيَارِ** **the best**

49 **for the** **هَذَا** **This** **ذِكْرٍ** **is a Reminder** **وَإِنَّ** **is** **وَالْمُتَّقِينَ** **for the** **مُتَكِينٍ** **righteous** **لِحُسْنٍ** **is a good** **مَّأَبٍ** **surely, is a good** **مَّأَبٍ** **place of return**

50 **the** **جَنَّاتِ** **Gardens** **عَدْنٍ** **of Eternity** **مُفْتَحَةً** **will be opened** **لَهُمْ** **for them** **الْأَبْوَابُ** **the** **gates**

51 **for** **مُتَكِينٍ** **Reclining** **فِيهَا** **therein** **يَدْعُونَ** **they will call** **فِيهَا** **therein** **بِفِكَهَةٍ** **for** **كثيرة** **many** **وشراب** **and drink**

52 **will be companions of modest** **وَعِنْدَهُمْ** **And with them** **قَصِيرَاتُ** **And with them** **الطَّرْفِ** **will be companions of modest** **مُتَّابٍ** **well-matched** **gaze**



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53 هَذَا مَا تُوْعَدُونَ is what you are promised لِيَوْمِ for the Day الْحِسَابِ of
.Account

54 إِنَّ هَذَا لَرِزْقُنَا this, Indeed إِنَّ; is surely Our provision لَمْ يَكُنْ لَهُ not; for
.depletion نَفَادٍ any مِنْ it

55 هَذَا سَوَاءٌ! وَإِنَّ هَذَا لَمَّا بَدَأْنَا لِلظَّالِمِينَ, And indeed وَإِنَّ هَذَا لَمَّا بَدَأْنَا لِلظَّالِمِينَ
.place of return مَأْتٍ an evil

56 جَهَنَّمَ; يَصْلَوْنَهَا they will burn therein فَبِئْسَ resting place
.resting place

57 هَذَا سَوَاءٌ! فَلْيَذُوقُوهُ Then let them taste it حَمِيمٌ, boiling
.and purulence غَسَّاقٌ fluid

58 وَأَخْرَجُوا مِنْهَا مِنْ شَكْلِهَا وَأَنْوَاعٍ of various kinds

59 هَذَا فَوْجٌ مُتَّحِمٌ is a company فَوْجٌ مُتَّحِمٌ with
.the Fire

60 قَالُوا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا! إِنَّا نَسُوا اللَّهَ فغَضِبْنَا بِهِمْ They say يَا نَارُ كُونِي بَرْدًا وَسَلَامًا!
the settlement

61 قَالُوا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا! إِنَّا نَسُوا اللَّهَ فغَضِبْنَا بِهِمْ They say يَا نَارُ كُونِي بَرْدًا وَسَلَامًا!
increase for him عَدَابًا
.the Fire فِي النَّارِ double punishment

62 وَقَالُوا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا! إِنَّا نَسُوا اللَّهَ فغَضِبْنَا بِهِمْ They say وَقَالُوا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا!
?the bad ones among الْأَشْرَارِ used to

63 أَخَذْتَهُمْ لِيَوْمِ هَذَا كَسَبُوا بِهَذَا عَذَابًا كَبِيرًا Did we take them لِيَوْمِ هَذَا كَسَبُوا بِهَذَا عَذَابًا كَبِيرًا
?the vision أَبْصَرُوا away عَنْهُمْ



SURAH SAD

64 **of the quarreling the people - is surely the truth that, Indeed**
of the Fire the people

65 **is there and not, a warner Only, Say**
, the Irresistible the One, Allah, except any

66 **and the earth of the heavens Lord**
-the Oft, the All-Mighty, is between them whatever
.Forgiving

67 **, great a news It is, Say**

68 **turn away from it You**

69 **the, of the chiefs knowledge any for me is**
.they were disputing when exalted

70 **a that only except to me has been revealed Not**
.clear warner

71 **Indeed, I, to the Angels your Lord said**
.clay from a human being going to create Am

72 **into and breathed have proportioned him So when**
.prostrating to him, then fall down, My spirit of him

73 **.together So prostrated**
the Angels, all of them

74 **and he was arrogant; Except**
.the disbelievers of became



SURAH SAD

75 **you prevented you** **مَا! O Iblis** **يَا بَلِيسُ**, **He said** **قَالَ**
with My **أَنَا خَيْرٌ** **I created** **خَلَقْتُ** **to one whom** **لِمَا** **should prostrate**
the exalted **أَلْعَالِينَ** **of** **مِنْ** **are you** **أَمْ كُنْتَ** **or** **أَمْ** **Are you arrogant** **أَسْتَكَبَرْتَ**? **Hands**
.ones

76 **You created** **أَنَا خَيْرٌ** **than him** **مِنْهُ** **better** **أَنَا**, **He said** **قَالَ**
.clay **طِينٍ** **from** **مِنْ** **and You created him** **وَأَخْلَقْتَهُ** **fire** **نَّارٍ** **from** **مِنْ** **me**

77 **are** **رَجِيمٌ** **for indeed,** **you** **فَأِنَّكَ**, **of it** **مِنْهَا** **Then get out** **فَاخْرُجْ**, **He said** **قَالَ**
.accursed

78 **of** **الَّذِينَ** **the Day** **يَوْمِ** **until** **إِلَى** **is My curse** **لَعْنَتِي** **upon you** **عَلَيْكَ**, **And indeed** **وَإِنَّ**
.Judgment

79 **the** **يَوْمِ** **until** **إِلَى** **Then give me respite** **فَأَنْظِرْنِي** **My Lord** **رَبِّ**, **He said** **قَالَ**
.they are resurrected **يُبْعَثُونَ** **Day**

80 **,those given respite** **الْمُنْظَرِينَ** **are of** **مِنْ** **Then indeed,** **you** **فَأِنَّكَ**, **He said** **قَالَ**

81 **.well-known** **الْمَعْلُومِ** **of the time** **الْوَقْتِ** **the Day** **يَوْمِ** **Until** **إِلَى**

82 **I will surely mislead** **لَأَغْوِيَنَّهُمْ** **Then by Your might** **فَبِعِزَّتِكَ**, **He said** **قَالَ**
.all **أَجْمَعِينَ** **them**

83 **.the chosen ones** **الْمُخْلِصِينَ** **among them** **مِنْهُمْ** **Your slaves** **عِبَادَكَ** **Except** **إِلَّا**

84 **,I say** **أَقُولُ** **and the truth** **وَالْحَقُّ** **Then it is the truth** **فَالْحَقُّ**, **He said** **قَالَ**

85 **and those** **وَمِمَّنْ** **with you** **مِنْكَ** **Hell** **جَهَنَّمَ** **Surely I will fill** **لَأَمْلَأَنَّ**
who **تَبِعَكَ** **follow you** **مِنْهُمْ** **among them** **أَجْمَعِينَ** **.all**

86 **قُلْ** **Say** **مَا**, **Not** **أَسْأَلُكُمْ** **I ask of you** **عَلَيْهِ** **for it** **مِنْ** **أَجْرٍ** **payment**, **وَمَا أَنَا**
.the ones who pretend **الْمُتَكَلِّفِينَ** **of** **مِنْ** **am**

87 **.to the worlds** **لِلْعَالَمِينَ** **a Reminder** **ذِكْرٌ** **except** **إِلَّا** **Not** **هُوَ** **إن**



SURAH SAD

88 وَلَتَعْلَمَنَّ أَنبَاءُ رَبِّهِمْ أَتَمَّ وَتَعْلَمَنَّ أَنبَاءُ رَبِّهِمْ أَتَمَّ
` .a time ^فafter its information And surely you will know

