Surah Saffat

1. By those lined in rows
2. And those who drive strongly
3. And those who recite the Message
4. Indeed, your Lord is surely One
5. And what of the heavens and the earth and of each point of sunrise and what of the morning and the evening
6. Indeed, We adorned the heaven nearest the deniz with an ornament of the stars and Lord, the exalted
7. And to guard against every rebellious devil, the assembly of them may listen to every side and Lord, the exalted
8. They may listen to every side and Lord, the exalted
9. And for them is a punishment and they are repelled
duchza, and they shun
10. Except him who follows by theft, a piercing flame, the accuser of him who is snatched except him who is with the creation stronger
11. Then ask those whom we created from the clay which was stagnant
12. Nay, while they mock, you wonder
And when they receive admonition,

And when they mock, a Sign is this:

And when they see a magic, they see it

And they say, ‘Is it when we are dead and have become dust and have become except that which is clear to you, you used to and their companions die, then will surrender their bones and they will be humiliated.

And when they will say, ‘Our fathers, our fathers?’

And when they will say, ‘The Recompense of the Day of the Al-Djinw, woe to us.’

And when they say, ‘Al-Djinw, woe to us.’

And when they say, ‘Al-Djinw, woe to us.’

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And when they say, ‘Al-Djinw, woe to us.’
come to you used to say, ‘Indeed, you should not transgress.’ They will say, ‘The right is from us.’

, believers you were not for us. Nay, they will say, ‘Indeed, we are the chosen ones of Allah.’

over determined you were. Nay, any authority you used to transgress, people.

of our the Word against us. So has been proved true. will certainly taste indeed, we; Lord.

\`. astray we were. Indeed, we; So we led you astray. in that Day. Then indeed, they will be sharers punishment.

. with the criminals We deal, thus; Indeed, We. 

There is, to them it was said when. Indeed, they were arrogant except god, Allah. Nay, they were a poet.

for a our gods to leave Are we, Nay, they say. And they say, ‘Are we, Nay, they say.

the and confirmed the truth. he has brought, Nay, he says; ‘Indeed, you are the Messengers.

the will surely taste the food punishment.

you used what except you will be recompensed And not what you used to do. Nay, they are the chosen ones of Allah.

, determined will be a provision for them. Except Allah, those will be honored and they will receive Fruits.
of Delight Gardens facing each other thrones

\[ \text{Will be circulated from among them a cup, flowing spring} \]

; for the drinkers delicious White will be brought to Judgment from it they and not is bad effect in it Not

will be companions of modest And with them having beautiful eyes gaze.

As if they were some of well protected eggs some of\[ \text{questioning one another and with them others to\'} \]

\[ \text{Indeed, I} \]\n
\[ \text{among them a speaker Will say} \]

\[ \text{A speaker Will say} \]

\[ \text{Who would say} \]

\[ \text{Who would say} \]

? who believe and become Is it when? surely be brought to Judgment will we bones ? be looking you Will, He will say of the the midst and see him Then he will look Hellfire

\[ \text{ruined me you almost, verily, By Allah} \]

\[ \text{certainly, I would, of my Lord for the Grace} \]

\[ \text{And if not} \]
The Last Dialogue

SURAHA SAFFAT

58. to die, we, they hastened. [The Last Dialogue]
59. will be, we, and not, the first, our death. [The Last Dialogue]
60. great, is the attainment, the workers, let work. [The Last Dialogue]
61. of Zaqqum, the tree, or, as hospitality, better. [The Last Dialogue]
62. of the bottom, in, that grows, is a tree, the Hellfire. [The Last Dialogue]
63. of the, was heads, is as if it, its emerging fruit. [The Last Dialogue]
64. and, from it, will surely eat, their bellies, fill. [The Last Dialogue]
65. boiling, of a mixture, in it, for them, indeed. [The Last Dialogue]
66. the, will surely be to, their return, the Hellfire. [The Last Dialogue]
67. astray, their fathers, found, Indeed, they. [The Last Dialogue]
68. they hastened, their footsteps, So they. [The Last Dialogue]
69. of the, most, before them, went astray, And verily. [The Last Dialogue]
70. warners, among them, in them, And verily. [The Last Dialogue]
of those who were the end; how was it
, warned

.the chosen ones of Allah the slaves Except
are We as Do and Best Nuh called Us
And verily !Responders

the from and his family
And We saved him

.the great distress

.the survivors his offspring
And We made

.the later generations among for him
And We left

.the worlds among Nuh upon Peace be

.the good-doers We reward thus\nIndeed, We\n
.believing Our slaves was of Indeed, he

.the others We drowned Then

, was surely Ibrahim among َلِلأَبْرَاهِيمَ And indeed ْوَإِنَّهُ

,sound with a heart to his Lord; he came When\nإِذْ قَالَ إِ رَبُّهُ اجْعَلْتٌ َيْقَلْبَ َكَذَٰلِكَ أَنَّاهُ

.What is, and his people to his father he said When\nإِذْ قَالَ إِ لَآيَبِهِ مَاذَا \ُتُعْبِدُونَ َكَذَٰلِكَ أَنَّاهُ

.that you- Allah other than gods ءَالَّهَةَ - Is it falsehood ْوَتُرِيدُونَ َدَوْنَ َوَإِنَّا َفَيْنَ كَأَيْنَ كَأَيْنَ

?of the worlds about the Lord do you think Then what\فَمَا َذَٰلِكَمْعَلْمَيْنَ َوَيْرَبَّ َبَيْنَ َعَلْمِيْنَ

.the stars at a glance Then he glanced

.sick And he said, Indeed, I am So they turned away
فَقَالَ يَسْقِيمُ َإِلَٰٓإَنَّهُ مَدْرِيِّنَ َفَتَوَلَّوْا َعَنْهُ
Do, and said, their gods, to the Children of Israel: Then he turned, and put him in their midst. And he said to them, 

Do not you eat, and speak not for you, or throw not for you, what is not for you. What is it that I say to you? He said to them, Build a structure for him, and throw into the blazing Fire, the patient ones of your gods, and their gods. And what? What is it that you make? He said, It is Allah Who created you, then throw into the blazing Fire, the structure, and what you have made thereof, and what you have made. And what? What is it that you worship? He said, The Children of Israel. Then he turned, and said, Indeed, I am going, O my son, to the People of the east. O my son, do notFood, and look, sacrificing you, what? What? What is it that you consider? He said, Indeed, I am a servant of Allah. If there is a servant of Allah, You will find me amongst the patient ones. Then when the age of working with him reached, he said to his father, O my father, shall I find Allah, if I sacrifice you, what? He said, Indeed, I am a servant of Allah. If there is a servant of Allah, You will find me amongst the truthful. And he put him both of them had submitted, down upon his forehead, and throw into the blazing Fire, and what you have made thereof. And what? What is it that you make? He said, The Children of Israel. Then he turned, and said, Indeed, I am going, O my son, to the People of the east. O my son, do notFood, and speak not for you, or throw not for you, what is not for you. What is it that I say to you?
And We called out to him.

We rewarded the good-doers.

And We gave him glad tidings of the righteous among his offspring.

And We gave both of them, Our slaves, and their offspring, glad tidings of the trial.

And We saved both of them, the great righteous.

We rewarded the good-doers, indeed, he was of the choosen Prophets, and unjust are good-doers of their offspring.

And We gave them glad tidings of the distress, indeed, they became the victors.

And We guided both of them to the Path, the straight.
the later among, for both of them. And We left generations.

and Harun Musa upon Peace be. the good-doers reward thus Indeed, We believing Our slaves were of Indeed, both of them. the Messengers was surely of Ilyas, And indeed. will surely be so indeed, they. but they denied him. the chosen ones of Allah. the slaves Except. the later generations among, for him. And We left Ilyas upon Peace be. the good-doers reward thus Indeed, We believing Our slaves were of. the Messengers was of Lut, And indeed, and his family, all. those who remained was among an old woman. Except. the others. We destroyed the latter among, for both of them. And We left generations.
And indeed, you were those who glorify while they were resurrected
And indeed, you were those who glorify while they were resurrected
And eventually, We gave them enjoyment while he ran away, he drew lots, the fish then swallowed him, which was while he was on the open shore, but We cast him ill.

And We caused to grow a plant over him of a gourd, and We sent him a thousand or a thousand and one to his daughters and for sons while for them, while his angels did We create female? were witnesses? Doctors, then ask them, ‘are sons? while for them? do they believe? Does your Lord’?”
they say their falsehood, indeed, they, إنّهم كاذبون. No doubt, ولد الله وعِينهم, liars.

and indeed, they, Allah has begotten, وأيُهم. 

Has He chosen, أصطفى. 

you judge, كيف تحكمون؟ 

Then will not, أم لكم تنذرون؟ 

an authority is for you, لم تكن مبينين. 

Then bring, فأنتو ضادين. 

and between, وَبَينَانِ بينه وبين الجَنَّةَ. 

And they have made, وَجَعلوا أَيْنَ يَقُولُونَ. 

the jinn, والجنة. 

but certainly, علمت. 

will surely be brought, لم يُحْصِرونَ. 

above what, عَمَّا أَصِبَوْنَ. 

Glory be to Allah, سُبْحَنَ الله. 

the chosen, آل المُخلصين. 

you worship, فأنكما تَعْبُدونَ. 

and what, وما أنتما. 

can tempt away anyone, عَلَيْهِ يُقِينُونَ. 

from Him, إن أنتما. 

is to burn, الحَيِّينَ. 

known is a position for him, من مائع محمد. 

And not, منَّا أمِين. 

stand in rows, لنتخُون. 

And indeed, وَإِنَّا لنتخون. 

glorify Allah, أَلْمُساَبِحُونَ. 

And indeed, وَإِنَّا لنتخون. 

say, كأنو أَلْتِفُولُونَ. 

they used to, منَّا. 

And indeed, لَو أنَّ. 

from a reminder, ذكرنا. 

If we had, إنذرتنا. 

the former people, آل أولين.
Certainly, we would have been chosen.

But they disbelieved, so soon they will know, for Our Word has preceded their punishment.

And verily the Messengers, the Messengers, Our host, and peace be upon the Lord, the Lord, be to Allah, and all praise.

Our host, and all praise, for those who were warned, and verily they hasten, will be the victorious; surely, they hasten, and all praise is for Our Lord, and all praise is for Our Lord, and all praise, and all praise.

But when it descends, it will be a time, after their territory, in their territory, and all praise is to the Lord, be to your Lord, be to Allah, and all praise, and all praise.