بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ

. Ha Meem حـم

. Ayn Seen Qaaq عـسق

before those and to you revealsThus the All-Wise, the All-Mighty Allah - you

and the heavens is in, belong whatever To Him, لَهُ what in the All-sąmawات, High the Most, And He the earth, is in, whatever the Most Great, عِظـٰم،

above from break up Almost the heavens تکادُ from the praise, the Angels, and glorify,他们在 the, وَالْملِّیکَةُ وَيُسِبْحُونَ of those, and ask for forgiveness, لِمَن افْتَرَى on those, Unquestionably. لَهُ, Allah, Indeed, is the Oft, هوُ, The Most Merciful, Forgiving the Most High, لَهُ, Allah, Indeed, is the Oft, هوُ, The Most Merciful, Forgiving

besides, And those who do not أَتْخَذُوا دُونَهُمَّ, Over them, a Guardian, حَفیظُ, Allah, Protectors, أَوْلِیاَءِ, Him, a Manager, بَوْکِیلٍ, are over them, you are not

in a Quran, We have revealed And thus to you, أنْحَیتَا, And those, of the towns, that you may warn, لَتْنَذِرُوا, Arabic of the Day, and warn, whatever, حَوْلَهَا, who is around it, يَبْدِلُ, whoever, of the QURA in it, في A party, رَیِبٍ, there is no, لَأَ, Assembly, the Blazing Fire, فِرَقٌ, in the السَّعیِّر, and a party, فِرَقٌ, Paradise, لِلِّجَنْتِ
And if He wills, He can make them in it not, and the wrongdoers, His Mercy, the All-Powerful protector of them.

But besides Him have they taken? besides Him, Allah, the All-Hearer, the All-Knower, the All-Wisdom, the All-Protector.

And whatever you differ upon, my Lord, is Allah, That, to His ruling, I put my trust, Allah: the All-Lord, the All-Hearer, the All-Knower.

The Creator, the All-Merciful, the All-Forgiving, the All-Pair, the All-Mate, the All-Made, from you, the All-Made, the All-Multiplier, the all-allower, the All-Provider, the All-Extender, the All-One, the All-Truthful.

To Him belongs the keys of every thing, for whom the provision, He extends the earth, and restricts what He wills.

Indeed, He, the Knower.
He has ordained for you what He wills. He has made the religion for all people the same, and that which was enjoined upon Nuh and upon Musa and upon Ibrahim and upon Ismael and upon the religion of Ismael.

We have revealed to you and to Musa and to Nuh, the Book and what We revealed, and what We enjoined upon them, and the religion of Ibrahim and Musa and Musa and Nuh, and that which We decreed for them, and that which We enjoined upon them, and the religion of Ismael and Nuh and Musa. There is no polytheist who can call them by a word from them, and they become divided among them and Musa and Nuh and Ismael and Ibrahim. Allah chooses for Himself whom He wills, and guides whoever He wills.

And if not, then surely, it would have been for a word of your Lord, the Book, and the religion, that what was specified, that which preceded from among them, what was decreed, what was commanded, and what was forbidden. There was rivalry among them, and Musa chose his people, and Ismael chose his people, and from them were those who settled between them. And indeed those who called to their Lord, it was not made to inherit the Book or the religion, nor did they doubt concerning it. And We gave disquieting knowledge to the religion that which was difficult, and not the religion of the mursikin is divided. And those who became divided from their knowledge, it was not made to inherit the Book or the religion, nor did they doubt concerning it.
you are commanded to stand firm, then invite to what you are commanded but do not follow their desires.

Allah has sent down in what I believe, say: "And I am commanded to do justice and to Him is our Lord. For us, and for you your deeds and between us there is no argument. There is a punishment for them, and to Him the Hour will assemble Allah. You have never made a response to Him as he is near and to Him is the final return.

And those who argue concerning Allah in the Book and upon their Lord and their deeds and between them is severe argument. What was invalid after what was said has been made to them, what was after that will make you and for them is wrath. Perhaps you do not know, those who believe of the One Who has sent down the Book are fearful of it, and those who are fearful of what will happen to them if they do not believe in it. Unquestionably, those, indeed, are certainly those who are the Hour concerning dispute, who farthest away are certainly the Hour of judgment. And what is the truth of what is sent down in the Book? Allah, the One Who is the One Who has sent down the Book is the One Who will make you know what is near and to Him is the final return. And what is a punishment? Allah, the One Who has sent down the Book, has sent down the Book to you, and the Balance is a dispute. Perhaps you do not know, those who believe of the One Who is near and to Him is the final return.
Almighty Allah has given for All the bounty. He is the All-Mighty, the Subtle.

- of the Hereafter, is the All of the Hereafter. And He wills to whom He wishes.

Whoever desires the harvest of the world, We increase for him his harvest.

And whoever desires the harvest of the Hereafter, We give him of it as a share. And We increase for him his harvest.

Allah has not ordained for the unbelievers to have any of the Bounty of Allah. They are partners with whom He has made a covenant. And if not, They have not given Allah Their word, nor have they judged between them. And indeed, they are wrongdoers.

You will see the wrongdoers of the unbelievers. And whatever they earned will befall them, and it is for them. And do they believe in any of the slumberer. And do they believe in the rightous deeds? And who is for them the Gardens of flowering meadows. And it is with their Lord whatever they wish.

And whatever is of the Hereafter, is the All of the Hereafter. And He gives to whom He wishes. And is Subtle for All.
to His Allāh gives glad tidings of which He is of righteous slaves - and do you believe any right you ask for? I ask you not with faith. He gives glad tidings of the provision He extends Allāh, the Earth He extends it, and the heavens. And He sends down in due measure. Indeed, He is All-Aware of His slaves. He sends down what is good and increases for the righteous deeds. And He answers the prayer of His slaves. And He forgives whoever repentance. And Allah eliminates except His bounty. Allah had willed its provision and do you know what it is? Allah, He invented it. And He knows. Indeed, He is All-Knowing, All-Appreciative, Forgiving.

And Allah eliminates Allah eliminates except His bounty. Allah had willed its provision and do you know what it is? Allah, He invented it. And He knows. Indeed, He is All-Knowing, All-Appreciative, Forgiving.

And the disbelievers say, ‘We would repent if only Allah would forgive us our evil deeds and establish our truth and seal our heart with His truth and establish our heart with His truth. And if He wills. Indeed, He is All-Aware of His slaves.'
His is the protection, what they have despaired of. He is the Praiseworthy, the Protector, and He sends down the rain and spreads it. He has dispersed the earth and the heavens, and their store is over. And He is the One Who is the creation and He is the One Who sends down the rain and spreads it. And He wills, and He does whatever He wills.

Indeed, Allah is the Creator, the One Who sends down the rain and spreads it. And He is the One Who sends down the rain and spreads it. And He is the One Who sends down the rain and spreads it. And He wills, and He does whatever He wills.

And His Signs are the ships, like the mountains. And among them is the misfortune of your hands which you have earned because of what you may know. And may He be glorified. And may He be praised, and He is the One Who is the creation. And He is the One Who sends down the rain and spreads it. And He wills, and He does whatever He wills.
is but a passing enjoyment, if you are given, one thing of the world. But what is better, the life of the Hereafter for those who put their trust in their Lord and who believe, and more lasting is the greater avoidance. And those who are conducted by their Lord and their affairs establish prayer and their slowness of response and from what consultation they spend, provided them. And those who in their immorality, the greater are those who defend themselves from their oppression, and when they strike, they defend themselves from oppression. And whoever does not fear Allah, indeed, He is on reward, the way of wrongdoers. The recompense of an evil deed is an evil deed of the like. And surely whosoever is against them, not then those who have been wronged are a light to them. The oppressed are those who are against the way in the earth and in the heavens. Only the oppressors oppress the people without right, without bite or punishment.
Surah Shura

43. And whoever is patient, indeed Allah lets go.

44. for then not, for Allah lets go astray. And whoever is surely of, that, indeed, for will say, after Him, protector, man, they see, when, the wrongdoers, see, any return, there for, the way, saying, punishment.

45. to being exposed, you will see them, indeed, those, protector, man, looking, disgrace, by, it, humbled, those, protecting, glance, are those, the losers, and their families, themselves, lost, who, on the, Unquestionably, of the Resurrection, the Last Day.

46. who will protector, any, for them, will be, And not, Allah lets go, And whom, besides, Allah, besides, help them.

47. to your Lord, is for, before, what, before, if not for it, Not, from, for, avert, not, Day, for, and not, on that Day, any, you, finally, any, you, denial.
We have sent them not, they turn away. Then if we cause to their and He grants them, what He creates, He wills. Indeed, He who wills has dominion over all things.

Allah should speak to any human except him who wills. And not to him alone, but to all that He wills. Indeed, He is Most Wise, High. And not except for him who wills. Indeed, He is Most Wise, High. And not except for him who wills. Indeed, He is Most Wise, High.
We have revealed Our Command by inspiration to you. And thus We have made it a light for you, a guidance for those who fear Allâh. Our slaves will not be able to guide you, nor the Book is known with you. We have made it a light. But Allâh will guide those who fear Him. And indeed, Our Command is straight. The path of Allâh is the path of truth. Whatever is in heaven and whatever is in earth, reach all affairs. Unquestionably Allâh is the One Who has decision upon all matters. To Whom belongs the One of Allah, the One of Allah. And indeed, the heavens and the earth is in whatever does happen in it. Unquestionably Allâh makes straight the path for those who do fear Him.