Ta Ha

that you have sent down the Quran to you, do not be distressed. For those who fear as a reminder.

A revelation from He Who created the high and the heavens, and the earth is between the two, and what is in the earth and what is in whatever is under the secret and the hidden. And if you speak aloud, then indeed you will exaggerate. And if you keep silent, He knows everything.

To Him belong the names, The Most Beautiful, The Most Gracious. He has sent down the narration to you, O Musa, of his family, and has shown to his father and his mother, and to his wife. And it is true, for your Lord wished to test you, and to test the以为akāla. And He saw a fire there, and he said: "Bring me, perhaps I can perceive a light." And he said: "Unto you, a burning brand from the fire." When he perceived it, he returned therefrom with its flames to his family, saying: "This is guidance to you from your Lord." Then when he came to it, he was called, and he was taken.
so remove, your Lord, indeed, I saw the sacred, are in the valley, indeed, you, shoes, Tuwa.

or what, have chosen you, And I, revealed.

There is no god, the prayer, and establish, worship Me, remembrance.

I hide, almost, will be coming, the Hour, Indeed, for My, the prayer, every, that may be recompensed, it.

So do not, let avert you, from it, its desires, and follows, in it, believe, not, perish.

"O Musa, in your right hand, is that, my staff, and what, He said, "is my staff, lean, "is my staff, and for me, my sheep, bring down leaves, other, are uses, it.

"O Musa, Throw it down, He said, was a, and behold, moving swiftly, snake.

We will return, and do not, seize it, He said, fear, and then, the former, to its state, He told her.
it will be you side to your hand; to your hand; it will be near to you hand

And draw near as a disease without any white, come out another another.

The Greatest of Our Signs that We may show you the Greatest of Our Signs that We may show you

Indeed, he has transgressed Indeed, he has transgressed

Go to Firaun, Firaun

my breast my breast

my task for me I will draw near for me Expand for me

my task for me I will draw near for me Expand for me

my tongue, my tongue from the knot untie the knot

my speech, that they may understand, say to say me.

my family, from a minister appoint for me and appoint for me

my brother, Harun my brother, Harun

my strength, through him reinforce through him

my task, in Amri, Amri, Amri, Amri

much, we may glorify You, Tsubhak, Tsubhak

much, we may glorify You, Tsubhak, Tsubhak

"All-Seer, of us You are, Indeed, You are, Indeed, You are, Indeed, You are, Indeed, You are

your request, you are granted, Verily!, you are granted, Verily!, you are granted, Verily!, you are granted, Verily!

We conferred a favor on you, We conferred a favor on you, We conferred a favor on you, We conferred a favor on you, We conferred a favor on you

And indeed, And indeed, And indeed, And indeed, And indeed, And indeed, And indeed

We inspired, We inspired, We inspired, We inspired, We inspired, We inspired, We inspired

When, When, When, When, When, When, When

. And indeed, And indeed, And indeed, And indeed

. And indeed, And indeed, And indeed, And indeed

. And indeed, And indeed, And indeed, And indeed

. And indeed, And indeed, And indeed, And indeed

. And indeed, And indeed, And indeed, And indeed

. And indeed, And indeed, And indeed, And indeed

. And indeed, And indeed, And indeed, And indeed
the cheesy, cast it, in the time will on the bank, the river then let cast it, river And I to him, an enemy, to Me, an enemy, take him and that you may be, from Me, love, over you cast. My Eye under, brought up

and she said, your sister was going, your mother to I show you, Shall may be that, to your mother, to So We returned you Firaun, a man, killed. Then you, with a trial, and We tried you, distress of the people, in some years, remained! O Musa, the decree time, at you came, Then. Madyan.

And I have chosen you, for Myself. indeed, he, Firaun, to, Go, both of you, to, El. My remembrance, has not, with My Signs, and your brother, Go, Aذْهَبْ, وَأَحْوَلْكَ, إِنَّهُ, Aذْهَبْبَا, لَفْرَعُونَ, إِلَى, Go, both of you, to, El. Gentle, a word, to him, And speak to him, fear, or, take heed. he will, that fear, Indeed, we! Our Lord, They said, قَالَلا, رَبَّنَا, They said, قَالَلا, Indeed, we! Our Lord, They said, قَالَ, أَوْ, or, against us, hasten, with you both. Indeed, I Am, fear, Do not, He said, قَالْ, إِنِّي عَلَيْكُمْ, أَسْمَعَ, and I see, أَرَأَيَ. Indeed, I Am, fear, Do not, He said, قَالْ, إِنِّي.
Indeed, we said, \textit{We sent the Messengers of your Lord, so go to him with us, verily, he is to be tormented.}

Verily, Children of Israel, \textit{We have sent you a Guidance from your Lord and do not wor e Children of Israel.}

And your Lord, \textit{The Guidance follows one who is on peace.}

Indeed, we have revealed to us, \textit{it has been revealed to us, verily, it has been revealed to us, the One Who was sent to you before us.}

\textit{and turns away one who denies one who will be on on punishment.}

\textit{Then who?} \textit{Then who?} \textit{Then what?}

\textit{is the One Who is the One Who is the One Who, Our Lord.}

\textit{The One Who is the One Who, Our Lord.}

\textit{He said, He said, He said.}

\textit{Then what? Then what? Then what?}

\textit{is the case, is the case, is the case.}

\textit{Then what? Then what? Then what?}

\textit{the former, the former, the former.}

\textit{in, in, in.}

\textit{knowledge, knowledge, knowledge.}

\textit{and not, and not, and not.}

\textit{Record, Record, Record.}

\textit{made, made, made.}

\textit{sent, sent, sent.}

\textit{for you, for you, for you.}

\textit{and inserted, and inserted, and inserted.}

\textit{bed, bed, bed.}

\textit{therein, therein, therein.}

\textit{for you, for you, for you.}

\textit{sent a bed, sent a bed, sent a bed.}

\textit{from down, from down, from down.}

\textit{diverse plants, diverse plants, diverse plants.}

\textit{of pairs, of pairs, of pairs.}

\textit{with it forth, with it forth, with it forth.}

\textit{Eat, Eat, Eat.}

\textit{for Signs, for Signs, for Signs.}

\textit{cattle, cattle, cattle.}

\textit{possessors, possessors, possessors.}

\textit{of intelligence, of intelligence, of intelligence.}
We will return and in it, We created you. From it, We will bring you out and from it, you will return.

All of Our Signs We showed him, and verily, We will return.

Have you come to us, O Musa, with your magic? We will bring you out of our land and not, we will fail it. So make you a place not, in a you and not, between us and between you an! and put together and invented, Rehá. Then we will surely produce for you, magic. Magic is on the day, Your appointment. Then went away Firaun, Gëdëh, then, plan. Do! Woe to you, Musa, to them, that he will destroy a lie, against Allah, and he invent a lie, with a punishment, you failed. And verily, who of them, among their affair. Then they disputed, the private conversation and they kept secret, and another, time. The Last Dialogue
The Last Dialogue

Indeed, they said, "They said, "Indeed, they intend to drive you out of your land with their magic, they have made some magicians of men."

"...So were they thrown down in the place of Musa of Harun, Lord of their Lord."

"...We believe...They said, "...Indeed you are superior to them..."

"...Nay, We said, "...Do not fear..."

"...He said, "...They said, "...But where are their magicians they have made..."

"...So put together their plan, a fear will be on them, and do not put out the exemplary with your way, the exemplary..."

"...Indeed, you will be the first to throw them down..."

"...Indeed, you are superior..."

"...And throw their ropes away..."

"...and do not throw them away..."

"...Indeed, you have made..."

"...We said, "...Do not fear..."

"...We said, "...Do not fear..."

"...in which he comes wherever he will be..."

"...Indeed you are superior..."

"...So put together their plan, a fear will be on them, and do not put out the exemplary with your way, the exemplary..."

"...Indeed, you will be the first to throw them down..."

"...Indeed you are superior..."

"...And throw their ropes away..."

"...and do not throw them away..."

"...Indeed, you have made..."
I gave that before to him. You believe "He said: 'Allah's Messenger?' Indeed, he is your chief. I will cut the magic of the sāḥib who taught you. So surely I will cut off of your hands and your feet, and surely I will crucify you, and I will punish you in punishment."

Never "Then they said: 'O' Our Lord. Indeed we have believed, and the clear proofs which of us are your hands and your feet, and surely I will crucify you, and I will punish you in punishment."

Then, as a criminal to his Lord, and in it he will die. Indeed, he comes to Hell, for him, not. It is Hell, jihāt, not. live.

But whoever has, verily, as a believer comes to Him, Balāyîn, He will accept for them the righteous deeds which of them He has, and the ranks, the high.
The Last Dialogue

And that which the good things of Eat lest should, therein, transgress, and do not, you on. And whoever, My Anger upon you descend. He has perished, indeed, My Anger, upon whom descends of the Perpetual Forgiver.

But indeed, I Am righteous and does, and believes, repents whatsoever, He is, and He remains guided, then. His deeds.

Woma, your people from made you hasten. And what? "Woma, your people from made you hasten. And what?" Musa.
and my tracks are close. He said, "That You be pleased, my Lord, hastened your people."

We have tried verily But indeed, We" He said. "That You be pleased, Our Lord." Samiri and has led them astray after you. The Samiri did seem any harm for them. He said, "This, and they said, 'a lowing sound, Lord," and has led them astray after you. The Samiri did seem any harm for them. He said, "This, and they said, 'a lowing sound, Lord."
The Last Dialogue

0. Harun had said: "And verily you are being tested by it. And if you persevere, then I will be pleased."

1. You are being devoted to what you have set your minds to. Do not, O son of my mother! Do not, O Samiri, is your case like that of the Children of Israel. Indeed, I caused you to be like a handful of the track, from a handful I took, then threw it and thus suggested it to them. And your Lord, the Most Gracious, indeed, He is the Most Gracious, the Most Merciful.

2. They said: "Never will we cease until we see a sign from our Lord, or until we return to our people and obey our Lord." Musa said: "Musa, when you prevented them, they perceived it, and not my order."

3. Then, have you my order disobeyed?"

4. O son of my mother! You caused me to be like a handful. Indeed, I caused you to be like a handful of the track, from a handful I took, then threw it and thus suggested it to them. And your Lord, the Most Gracious, indeed, He is the Most Gracious, the Most Merciful.

5. He said: "My order and obey me, and do not, O son of my mother! Do not, O Samiri, is your case like that of the Children of Israel. Indeed, I caused you to be like a handful of the track, from a handful I took, then threw it and thus suggested it to them. And your Lord, the Most Gracious, indeed, He is the Most Gracious, the Most Merciful."
And indeed, for you, He said, “You will say that life you will fail to keep, never is an appointment you have, that which your god has preceded.”

Surely we will burn it. We have given you a Reminder to it, but no knowledge.

He has encompassed all of what we have from you. We relate to you the news from among them. And certainly, whoever turns away, from it, he, from it, is a burden of Resurrection on the Day of the Trumpet of Resurrection.

The Day, in it, will be blown, the criminals will be gathered in the sight of it, blue-eyed, that Day, the criminals, that Day, their god, among themselves, they are murmuring, ten except for. We, law of them, know best, what you will say, they will say, ten except for. And look at it. And we will burn it. Certainly we will scatter it in the sea, in the particles.
The Last Dialogue

112. And they ask you about the mountains, so say, my Lord, I have not seen them.

109. And will be humbled On that Day, and will be exalted On that Day, to whom has given permission, except for him, and He has accepted from it, and not for the Most Gracious, will benefit, because he will fear, and not he will have failed, and you will see, and not any crookedness in it, you will hear, and not, and not, and not, any curve.

110. And will be exalted On that Day, and will be humbled On that Day, to whom has given permission, except for him, and He has accepted from it, and not for the Most Gracious, will benefit, because he will fear, and not he will have failed, and you will see, and not, and not, and not, any curve.

111. And will be exalted On that Day, and will be humbled On that Day, to whom has given permission, except for him, and He has accepted from it, and not for the Most Gracious, will benefit, because he will fear, and not he will have failed, and you will see, and not, and not, and not, any curve.
And do. the True, the King is Allah ﷲSo high above allis the Qur'an ﷲthat they may notbe hurled from therein, My "it's revelation ﷲto you completed .. in knowledge ﷲincrease me! Lord

We made a covenant with Adam ﷲAnd verily We found him not before the Qur'an ﷲin determination ﷲnot Lord

We said to the Angels ﷲAnd when he refused Iblis ﷲexcept you then they prostrated, Adam

So not and to your wife ﷲso that you would suffer Paradise ﷲfrom both

Indeed! Then We said to Adam ﷲlet him drive you So not and to your wife ﷲfrom both

Indeed you will be hungry for you, ﷲ. you will be unclothed not

And that you will suffer from thirst ﷲ. exposed to the sun's heat not

And do. the True, the King is Allah ﷲSo high above all
The Last Dialogue

0 for he said, Shaitan, to him, ʿAllāh! Adam! Shall I direct you to the tree which will deteriorate and a kingdom of Eternity? "Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobeyed.

Then they both ate the leaves of Paradise and erred, his Lord, And Adam disobed
We have tested those of the generations before them, the generations of the worlds, and the provision of the Hereafter is more severe of the Last Dialogue. And surely the punishment of the Hereafter is everlasting.

We have given to mankind how many of the Signs, in the Signs of his Lord, so that you may be satisfied with it, and that you may test what of it is yours. And surely the generations before them transgressed their dwellings, and the generations after them were destroyed. And whom of the worlds do you call on besides your Lord, for possessors of the life of the world, for a Word of intelligence, your eyes to extend towards your Lord’s provision, and a determined term that preceded a Word. And if not glorify and do not say what you do not glorify. So be patient over the setting of the sun and its rising, and glorify the hours of the night and the hours of the day. And the provision of your Lord is better of your Lord. And the provision in it is more lasting.
and be the prayer on your family. And enjoin steadfastness for them. We ask you not to seek evidence therein of how it will be. We provide for you the outcome of the way of the companions. And be waiting for the righteous provision.

Then you will be so awaited. Each is waiting for what he brings us, what is guided for the righteous provision. And be steadfast. We ask you for the evidence of a Messenger to us. Why not "Your Lord" has sent us a Messenger to us. Why not "Our Lord" surely they would have said before him. Lord, we were of the way that could have followed. And disgraced.