

SURAH TAHRIM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ مَا تُحَرِّمُ لِمَ وَلِمَ يَنْهَا اللَّهُ أَحَدٌ
1. Allah has what you prohibit! O Prophet! seeking مَرْضَاتَ to please تَبَتَّغِي for you لَكَ made lawful أَوْ أَجِيكَ . Most Merciful رَّحِيمٌ is Oft-Forgiving غَفُورٌ And Allah وَاللَّهُ ؟ wives

2. قَدْ فَرَضَ اللَّهُ لَكُمْ for you Allah has ordained is your مَوْلَكُمْ And Allah of your oaths أَيْمَنِكُمْ dissolution . the All-Wise الْحَكِيمُ is the All-Knower الْعَلِيمُ and He وَهُوَ Protector

3. وَإِذْ أَسْرَرَ اللَّهُ أَنَّ النَّبِيًّا one بَعْضِهِ إِلَى the Prophet confided about حَدِيثًا she informed فَلَمَّا نَبَأْتُهُ and when a statement wives he made عَرَفَ to him and Allah made it apparent وَأَظْهَرَهُ اللَّهُ Then a part بَعْضَهُ وَأَعْرَضَ عنْ بَعْضِهِ known she about it بِهِ he informed her نَبَأَهَا when Has informed أَنْبَأَكَ He said قَالَ هَذَا Who said مَنْ `نَبَأَنِي` this informed you أَنْبَأَكَ . the All-Aware الْخَبِيرُ the All-Knower الْعَلِيمُ me

4. إِنْ تَتُوبَا If you both turn صَغَتْ so indeed Allah فَقَدْ to إِلَيْكُمْ you backup each قُلُوبُكُمْ but if وَإِنْ ظَاهِرًا your hearts inclined is his مَوْلَهُ He هوُ Allah then indeed فَإِنْ against him other اللهُ أَلَّا other and the وَجْبَرِيلُ and Jibreel Protector and the وَالْمَلَائِكَةُ believers الْمُؤْمِنِينَ righteous . are his assistants ذَلِكَ after ظَاهِرٌ Angels



SURAH TAHRIM

5 مُسْلِمَتٍ **you** **عَبِدًا**, **repentant**, **قَنِيتٍ**, **مُؤْمِنَتٍ**, **obedient**, **تَّبَيَّنَتٍ**, **faithful**, **وَأْبُكَارًا** **and previously married**, **تَّبَيَّنَتٍ**, **سَائِحَتٍ**, **fast**, **who worship**, **virgins**

يَا يَهُآ الَّذِينَ ءاْمَنُواْ
O you who **Protect!** **believe**
from al- **and your families** **yourselves** **أَنفُسَكُمْ**
وَأَهْلِيْكُمْ **over**, **and stones** **وَالْحِجَارَةُ** **is people** **النَّاسُ** **whose fuel** **Fire**
وَقُوْدُهَا **they** **not**; **severe**, **شِدَادٌ** **غِلَاظٌ** **are Angels** **مَلَئِكَةٌ** **it**
but they **He Commands them** **in what** **مَا** **Allahَ** **disobey**
.they are commanded **يُؤْمِرُونَ** **what** **مَا** **do**

يَا أَيُّهَا الَّذِينَ ءَامَنُواْ تُوْبُواْ إِلَى اللَّهِ تَوْبَةً
in Allah to Turn! O you who believe
will يُكَفِّرُ that your Lord Perhaps! sincere repentance
نُصُوحًا عَسَى رَبُّكُمْ that
and admit عَنْكُمْ from you remove
سَيِّئَاتِكُمْ وَيُدْخِلُكُمْ your misdeeds
the underneath it تَحْتَهَا from تَجْرِي flow into Gardens you جَنَّتِ
the لَا أَنْهَرُ Allah will disgrace يُخْزِي اللَّهُ not on the Day يَوْمَ rivers
وَالَّذِينَ نُورُهُمْ with him مَعَهُمْ believed and those who Prophet
and on their وَبِأَيْمَانِهِمْ before them will run يَسْعَى light
our يَقُولُونَ Perfect أَتْمِمْ Our Lord رَبَّنَا they will say right
are عَلَى Indeed, You إِنَّكَ to us لَنَا and grant forgiveness وَأَغْفِرْ light
. All-Powerful قَدِيرٌ thing شَيْءٍ every over كُلُّ



SURAH TAHRIM

يَا إِيَّاهَا النَّبِيُّ^{١٠} أَلْكُفَارَ ضُرِبَ اللَّهُ^{١١} وَالْمُنَفِّقِينَ against the disbelievers! جَهِدْ! O Prophet Strive! وَأَلْمُنَفِّقِينَ
وَمَأْوَاهُمْ عَلَيْهِمْ وَأَغْلُظْهُمْ And their with them. and be stern, the hypocrites
. the destination آلْمَصِيرُ and wretched is, وَبِئْسَ is Hell جَهَنَّمُ abode

ضَرَبَ اللَّهُ^{١٢} مَثَلًا لِّلَّذِينَ for those an example Allah presents كَفَرُوا وَأَمْرَاتِهِنَّ - آمْرَاتَ Nuh the wife of who and the wife نُوحْ
عَبَادِنَا Our two slaves under تَحْتَ They were. Lut فَخَانَتَاهُمَا so, but they both betrayed them righteous slaves
صَالِحِينِ فَلَمْ شَيْئًا يُغْنِيَهُمْ in Allah from, both of them عنْهُمَا they availed not
آلَّا لَهُ شَيْءًا آدْخُلَا the Enter, and it was said, anything
مَعَ آلَّا دَخِلِيْنَ those who enter with Fire

وَضَرَبَ اللَّهُ^{١٣} مَثَلًا لِّلَّذِينَ for those an example And Allah presents she امْنَوْا when, of Firaun فِرْعَوْنَ who believed قَالَتْ
عِنْدَكَ بَيْتًا near You for me Build! My Lord, said and وَعَمَلَهُ Firaun from and save me, وَنَجَّنِي Paradise in house
آلَّا لَجَنَّةً the people from and save me وَنَجَّنِي his deeds
آلَّا لَظَلَمِيْنَ wrongdoers

وَمَرِيمَ^{١٤} ابْنَتَ عِمْرَأَنَّ the daughter, And Maryam so We آلَّتِيْنَ her chastity فَرَجَّهَا Imran
فَنَفَخْنَا who guarded. And she believed فِيْهِ رُوحِنَا into it breathed and she وَكَانَتْ and His Books of her Lord رَبِّهَا the Words
آلَّا لَقَنِيْتِيْنَ the devoutly obedient of منَ was

