**SURAH TALAQ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the **you divorce** When! O Prophet! **أَلْعَنُّهُمْ** then divorce them **فَظَّلَفَهُنَّ لِعَدْتِهِنَّ** women and keep count **وَأَحَصُّواً** , of the waiting period **وَالْمُدَّة** , and expel **رَبِّكَمْ** Do not. **لَا** your Lord, Allah **فَرِيقُهُمُ الرَّكِيْبُونَ** they should part with them **وَلَا** , their houses from them **وَلَا** they commit **أَنْ يُخْرِجُوهُنَّ** except. **إِلَّا** they are the limits **وَهُمْ الْمُتَّقُونَ** And these clear. **وَاللَّهِ** immorality of the limits **وَاللَّهِ** transgresses **وَاللَّهِ** And whoever, **وَمِنْهُمْ** Allah himself, Not. **لَا** he has wronged **فَقَدْ** Perhaps ; know . **أَيْمَا**. **إِلَّا** after, will bring about **وَإِذَا دَلَّكُمْ** Allah the testimony **وَالْمَهْدَى** and establish **يَعْفُو عَلَيْهِ مَنْ ذَلَّكُمْ** Allah with **يَاوُلَدُكُمْ** That. **يَعُوب عَلَيْهِ** Allah the and the Day **بِاللَّهِ** believes **مَنْ يُؤْمِن مَنْ أَيُّهُمْ** whoever **وَلَا يَبْيَمُو** it **نَّهَيْتُهُمْ** for , He will make **يَجْعَل** fears Allah **يَتَّقِي اللَّهُ** And whoever **وَمِنْهُمْ** Last **مَخْرَجًا** him
And those who have despaired of their Lord's mercy are not where they think. Then He will provide for them from the bounty of His own hand. Indeed, He is the Provider, the Accomplisher.

And whoever thinks that which He has sent down from you is not what Allah has set for you, a measure for every month. He will make burdens for those among you who fear Allah and whoever makes great his misdeeds, then their waiting period is three months. He will make burdens for those among you who fear Allah and whoever delivers it to you. He will make ease for those among you who fear Allah and whoever is sufficient for someone to bear his affair.

which He has sent, is the Command of Allah. Indeed, Allah is the Exalted in Power, the Wise.

And those who among your women are pregnant, their waiting period is until their term is complete, and those who have despaired of the one who delivers for them are not what Allah has set for them. He will make burdens for him. He will make ease for him. His purpose is to accomplish every thing.

And He will make burdens for those among you who think that which He has sent down from you is not what Allah has set for you, a measure for every month. Indeed, Allah knows the hidden affairs.
out, you dwell from where you seek them. Lodge them in a place where they will not be harmed, or do not let them have means to harm each other. If they are pregnant, they will be delivered until they spend for their sustenance. If they suckle, then give them with kindness. But if they rebel against their payment, and their burden is severe, then deliver them and take them among yourselves, and spend for them, as you spend for him. Then may a fourth woman beget for him. 

his ample owner of ample means. Let the owner of ample means spend what he has sent down for him, and he who is restricted can give what he can. Allah has given ease to one of His servants, and He has sent down a Message. It is not for any soul to bear a burden but one who is able to bear it. Allah will bring it to account. He has sent down what ease is for him, after hardship. 

And how many of them have rebelled against their Lord's Command, and His Messengers? We took such a town. So it tasted the bad consequence of its affair, and we gave to those who believed of its affair a terrible punishment. But those who were disbelievers, we have prepared for them a terrible punishment. 

Indeed Allah has sent down a Message to you, O men of the first and the latter generations, to warn you, and as a guidance to those who believe. 

The Last Dialogue
of the Verses to you, reciting a Messenger of Allah, that he may bring out clear, righteous deeds from the righteous who believes. And whoever believes in the light towards the darkness, He will admit, righteousness, and does Allah the underneat it from Gardens it, who believes. Indeed, forever, therein abiding, rivers provision for him, granted good. 

and seven created is He Who is the like of them, the earth of that you may Descends between them, the like of them. And All-Powerful, every is on Allah that know in things, encompasses, indeed Allah, that knowledge.