Surah Tawbah

And His freedom from obligations you made a treaty with those who are the polytheists. And the One Who will be free to the people is the One Who will escape the disbelievers. And give glad tidings of a punishment to those who have a treaty with you, and you have not fulfilled your treaty with them. Then Allah supported them against you till the term of their treaty. And give glad tidings to the righteous who loves Allah indeed. And an announcement of the greater pilgrimage to the people is free from obligations and so is His best guidance. If you turn away then, it is you who are wrongdoers. If you repent then Allah enables you to do the greater pilgrimage to the people and to those who are the polytheists. But for you, it is best. Then, it is you who are wrongdoers. And if you have a treaty with them, they have not fulfilled their treaty with you. Then you have a treaty among the polytheists. Except those with whom you made a treaty to the people. And those who are the polytheists from the greater pilgrimage are free from obligations. Freedom from obligations you made a treaty with those who are the polytheists. And the One Who will be free to the people is the One Who will escape the disbelievers. And give glad tidings of a punishment to those who have a treaty with you, and you have not fulfilled your treaty with them. Then Allah supported them against you till the term of their treaty. And give glad tidings to the righteous who loves Allah indeed.
Then when the sacred months have passed, then kill the polytheists wherever you find them. And seize their places of safety and sit in wait for them and besiege them and make ambushes against them. But if they repent and give the prayer and establish the zakah and give up the polytheists for them. Then shield them with Allah's protection. Indeed, Allah is Oft-Forgiving, Most Merciful.

Seek your place of safety among anyone of the polytheists they hear. Then grant him protection until he hears the Words of Allah. Then escort him to his place of safety. Indeed, the Words of Allah are true. Allah loves the righteous. He protects them. Indeed, Allah loves the righteous.

Can there be a covenant with Allah and with His Messenger and with anyone of the polytheists? Indeed, the pains of the polytheists are for their own souls. Do not regard the ties of kinship and do not regard the ties of Alliance. They satisfy their mouths with their mouths and most of them are defiantly disobedient. They gain dominance over you while, if you give up your Alliance you do not regard the ties of kinship and not regard the ties of Alliance. Indeed, Allah loves the righteous and their Alliance loves Allah. Indeed, Allah loves the righteous.
with the Verses of Allah, they exchange and they hinder Allah, they used is what evil! Indeed, His way is to people
towards they respect the ties Not اِلَّا يُقْبَعُونَ And the covenant of protection and not, those are the transgressors اِلَّا يُعْمَلُونَ
and establish they repent But if فإنُّ نَأَقُمُواْ then they are your brothers if فَإِنَّ الْزَّكَوْاْ give for a little price the Verses And We explain in detail religion who know people
and after their oaths they break And if فإنُّ نَكْتُبُواْ then fight your religion and defame treaty for no indeed, they leaders ceaseno لَعَلَّهُمْ يَنْتَهُونَ
Will not أَلاَّ قُومَآٓا whom you fight to drive out and determined the Messenger began to attack and they has more Do you fear them time first you believers you are if you should fear Him that right
Fight them and give and disgrace them by your hands and impose upon them of a the breasts and will heal you victory who are believers people
And accepts of their hearts the anger - is All Allah He wills of whom Allah repentance All-Wise Knower

while you would be left that do you think. Extremists Allah made evident. Allah made evident not besides take and not among you. who His and not. besides Allah besides Allah. Allah and not. besides Allah. Allah as intimates the believers and not. Messenger you do. of what is All-Aware. Khayr Allah

they that for the polytheists. It is not. It is not. while the masajid of Allah. the masajid of Allah maintain. For with disbelief. themselves. against. witnessing the. and in. are their deeds. worthless. those will abide forever. they. خَـٰلِدُونَ. Fire

the masajid of Allah. will maintain. Only. the Day and the Day. believes. the one who. Allah. and gives. the prayer. and establishes. Last. Then. Allah except. fear. and not. zakah. the guided ones. of they are. that. those. perhaps
The Last Dialogue

Do you make the providing of water and the maintenance of Al-Masjid Al-Haram like the one of Al-Masjid Al-Haraam? And the Day of the Last and the Day in Allah believes who believes in Allah and emigrated and the way in Strives the guide does not And Allah near not equal the wrongdoers people

Those who believed and emigrated and with their wealth and Anfusah Allah near in rank are greater their lives are the successful they those

gives them glad tidings is for them and Gardens and Pleasure Him enduring bliss

Indeed forever in it They will abide great is a reward Him

Do not believe O you who believe as allies and your brothers and your fathers And the belief over the disbelief prefer then among you takes them as allies whoever are the wrongdoers they people
and your sons and your fathers and your spouses and your brothers and the wealth and the relatives and the forces that you have acquired have declined upon you fear of your people's hostility and you fear that they will become more beloved than Allah and His Messenger Allah helps you if you turn back then repentance will be accepted to you and Allah brings His way if you delight in it Allah helps you if you wait patiently and you fear not and Allah brings the people of repentance who disbelieve

Verily Allah helped you out of many regions and on the day of your multitude but He availed you not in spite of its vastness when Hunain was straitened and you turned back in spite of its vastness and Allah sent down tranquility on His Messenger and on the believers and those who disbelieved who did not see of the recompense which you did not see and He punished the kuffar who disbelieved after He showed them the earth and the heavens and all that is in them He will bring it to life when He pleases and Allah will forgive and Allah wills what He wills Most Merciful is Oft-Forgiving and Allah the Last Dialogue
O you who believe, so let them be unclean the polytheists. Indeed, Allah has made unlawful what they have made unlawful. Of the religion they acknowledge and not what Allah has made unlawful. Allah the Knower, All-Wise is All-Knower. Indeed, if His Bounty enriches you from fear poverty, then soon fear Allah will enrich you from His Bounty. He is their saying. And if after this, their final year, their final year, Allah will make them unclean, then so let them not come near Al-Masjid Al-Haram, the Haram. And if before their final year, Allah will destroy them. 

and in Allah do not those who fight against Allah and not those who say, "We have acknowledged our religion, the religion we were given by Our Messengers."

And said the Jews of Allah is son of Uzair. And said the Christians of Allah is son of Messiah. So it is their saying, "We pay with our mouths what your souls would not pay."

May Allah destroy them who disbelieved before them and deluded are they. How may Allah destroy them who imitate the saying of those Allah decreed. And if before the Jews or the Christians before them, was disbelieved, who would have with its mouth, with its mouth, what before them was done. Which is their saying. Indeed, this is their saying. They say, "We make it clean for you."

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They have taken their rabbis and their monks as their lovers besides Allah besides His Messenger. One God, One God. There is no God except Him. Who is the One Who has sent His light to extinguish the disbelievers dislike it. Allah's light is the One Who has sent His Messenger to manifest the truth and the guidance over all religions. Allah has sent the way from falsehood and the gold to hoard. And the silver and the wealth. And the people are many. Indeed, they believe in Allah and His Messenger and they worship except Him. O you who believe! There is no God except Allah! Glory be to Him! He is the One Who commands and they are the polytheists. O you who believe! Allah gives you tidings of a punishment. And the disbelievers dislike it!
it will be heated on the Day of Hell and will be branded with their flanks and their foreheads. It will be heated on it so for yourselves you hoarded is what this backs hoard what taste

Indeed Allah is the number of the months twelve of the ordinance. He created the heavens and the earth from the Day He created them four so do the upright religion. And fight yourselves not wrong all as they fight you Kuffar Kaffa for yourselves you used to Kuffar Kaffa together the righteous is with Allah that And know O Allah's people you are their guide not
O you who believe, it is said to you when you cling to the way of Allah, that Allah makes straight the way of those who believe.

And Allah helped him with a people and a thing.

Then Allah sent down tranquility upon him and supported him with his companions.

O you who believe, if not you help him, you will have to go forth a little except the hereafter.

He will punish you with a painful punishment, and will replace him with a people and thing, and not other than you except Allah, He is All-Wise, All-Powerful.
with your or heavy light Go forth and strive with the way of Allah and your lives we know if for you better

and again surely they would have followed easy journey And the distance was long but you certainly we were able If by Allah they will swear their They destroy with you would have come forth are surely that indeed they know and Allah own selves liars

Why did you ask your permission May Allah forgive you those to you became evident until to them grant leave the liars and you knew were truthful who

to the Last and the Day in Allah believe who and their with their wealth they strive that Last of the righteous is All-Knower And Allah lives

Only their do not those who ask your leave believe did not those who their and are in doubts the Last and the Day Allah they waver their doubts they fears in so they
surely they would have wished to go forth (in confusion) for it. And if they had gone forth they would have been active in seeking the Order of Allah (to test them) and had upset Allah. But some preparation for it, except the matters of Allah disliked those who sit with the unbelievers and it was said: “And Allah disliked them, and they had lagged behind.”

If they would have not gone forth, they would have been in confusion and would have been increased you in your midst seeking for the Order of Allah. And among you are some dissension about the truth and they were of the Order of Allah the manifestation of wrongdoers. And among you are some who disliked it, and amongst them were some preparation for it. And what must befall them? And Allah is All-Knower of all things.

Grant me leave to put me to trial and do not surround me with the disbelievers in Hell and do not say to me: “Is he who says: ‘We have no sure knowledge’ he who says: ‘We are not among those who say: ‘We have fallen’” (for repentance) and do not say to me: “Who is the Knower of the Truth?”

And among them are some who say: “And if we repent, we are among those who are strict.” And if they say: “And if it distresses them, it is good for us to repent.” And if we say: “And if it befalls you a calamity, it is good for us to repent.” And they turn before trial to before before our matter. And Allah is the Knower of what is in the hearts.
Allah has decreed what will befall us except for us to punish disbelievers. And our Protector is Allah. He has decreed in His Messenger that we should let put our trust in whatever Allah has decreed. The believers are waiting for a punishment indeed, we will look after you. Allah will afflict you two best things (that you are waiting for) so by our hands or near Him from among us. You are willing to spend your wealth and not to impress you. But Allah intends to punish disbelievers, in the life of the world and in their souls. He is not eager to punish them.
Allah is he who criticizes them. And among them are those who are afraid of the wayfarer and those who collect the charities. Allah will give us His Bounty, sufficient for us, if we turn our hopes to Him. And if we were satisfied with what Allah gave them and His Messenger, or if we could find a refuge or caves, surely they would turn to it. If Allah runs wild, He is the One who gives them to it. Indeed, the wayfarer and the wayfarer, and the ones who collect the charities, and those who are inclined in the way of Allah and in their hearts, are for the poor and the needy. And Allah, Most Wise, is All-Knowing, All-Present, from obligation.
And among them are those who, when they come to a punishment, will bring to you an ear that will abide forever, touching which is a mercy and a punishment for them. Among you are those who believe, and among you are those who do not believe. Only Allah knows what is in their hearts.

And if you ask them, they will say sure enough, we and those who say, ‘Is it Allah and His Messenger?’ they are those who, when Allah and His Messenger converse, they are mockers, and playing with Him. And if you ask them, they will say, ‘Sure enough, we follow our own habit of what we like.’

Say, ‘It is Allah and His Verses, and it is a mercy, and it is a punishment. They whom you fear, they know that which is in their hearts, and He who is Watcher over the Worlds. Allah knows the disgrace and the great excellence. If you were to please Him, you would certainly be peevish. They swear, by Allah and His Messenger, if you have more right, and His Messenger, of Hell, the Fire, of Allah, that which He has promised, and is a punishment for them. Among them are those who believe, and among them are those who do not believe. Allah opposes who have more right, and His Messenger, and those who believe, and those who do not believe. Only Allah knows what is in their hearts.

Do not be revealed lest the hypocrites, and His Messenger, and Allah swears, and He who is Watcher over the Worlds. Allah knows the disgrace and the great excellence. If you were to please Him, you would certainly be peevish. They swear, by Allah and His Messenger, if you have more right, and His Messenger, of Hell, the Fire, of Allah, that which He has promised, and is a punishment for them. Among them are those who believe, and among them are those who do not believe. Allah opposes who have more right, and His Messenger, and those who believe, and among you are those who believe. And among them are those who, when they come to a punishment, will bring to you an ear that will abide forever, touching which is a mercy and a punishment for them. Among you are those who believe, and among you are those who do not believe. Only Allah knows what is in their hearts.

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you have made excuse Do not a kill We pardon if you believed after disbelief because a party We will punish of you party criminals were they

and the hypocrite men They are of some of them women is the what and forbid the wrong They their hands and they close their right indeed so He has forgotten them Allah forget the defiantly disobedient they are hypocrites

the hypocrite women Allah has promised and the hypocrite women in they will abide forever of the Hell Fire disbelievers And Allah has cursed and sufficient for them it is and for them and Allah has cursed them enduring punishment
they are like theおよびmore abundantyour and children and you have enjoyedtheir portion and you indulge in idle talkyou are worthless Those who indulge in idle talk one who And in the Hereafter their deeds are the losers
and the believing men
They are allies of others, some of them
and have mercy on
will have mercy on
Those who establish the prayer and they obey
Indeed, Allah is All-Wise, All-Powerful
Has been promised
Has been promised
That it will abide forever
That it will abide forever
And their abode is Hell
And their abode is Hell

O Prophet, Strive against the hypocrites and be stern with them, disbelievers
is the and wretched
is the and wretched
and have mercy on them
Those who establish the prayer and they obey
Indeed, Allah is All-Wise, All-Powerful
Has been promised
Has been promised
That it will abide forever
That it will abide forever
And their abode is Hell
And their abode is Hell
that they said nothing by Allah. They swear they said the word while certainly they had disbelieved. And they could attain not of what and planned. Allah had enriched them and His. If they repent Allah will turn away their turn away and if for them better. So He will punish them and in the world and in the other punishment any of the earth. And not Hereafter any helper and not protector.

made a covenant is he who among them surely we will His bounty. If Allah the righteous among and surely we will be. If He gives us. Of the righteous. And among them surely we will. Of the bounty. If Allah will make them better. And when they were averse and turned away. Of with it. Stint. In their with hypocrisy. So He penalized them when they will meet. The day until hearts the covenant with because they broke. Allah they had promised Him. What and because what He used to.
The Last Dialogue

78. Do not know, Allah knows their secret conversation and that Allah and their secret conversation are the unseen.

79. Those who criticize the believers, willingly or not. and those who criticize the believers, Allah will ridicule them, so they ridicule themselves, is a punishment, and for them, Allah will ridicule.

80. Ask forgiveness for them, if you ask forgiveness, Allah will forgive seventy times and for them, Allah and His Messenger, lead the people to the path, and Allah knows their deeds. that the defiantly disobedient is because they disliked Allah, and Allah will forgive them, their Lord, seventy times, and for them, Allah will forgive.

81. Those who remained behind, rejoice, and they, behind the Messenger, staying and their wealth, with their wealth, to strive, and not to be disliked, do not and they said, of Allah, the way, for the heat, they could not understand, and in the Fire, in the heat, intense lives is more The Fire, in the heat, they came forth, of Hell, to feel the heat, of Allah, in the way, the heat, of Hell, as they could, if only in heat, intense.
and let them laugh

Then if Allah returns you to go and they ask you permission with any group of them, will you come out of them and let them laugh as a recompense for what they used to earn weep.

Who of them you pray to their wealth impress you?

Indeed those who stay behind in Allah and His Messenger disbelieved and their wealth and their children who sit among them of wealth the men of them will depart with it and will depart with it in the world and they are disbelievers. As for those who sit with them they will have a recompense for what they were satisfied with and were sealed behind their hearts and were pleased to be left as a retribution of theirs.
with... and those who... for them... And those... to them... for them... those... who... that... to them... to Allah... to Allah... they... if... blame... blame...
they came to you. when you said, “Who will provide them with mounts, that you may turn away from them?” They turned on it. They said, “We find tears flowing with their eyes. We could spend what we find, and Allah will find something better for us. What is the way blame? They are indeed from the unseen. We will believe in what He has informed us of, our news. We will be satisfied, and His Messenger, you will be brought back to us. We will know of what you used to provide them with mounts. We will not return to them.”

Ask your father who is on the way blame, “Do not, O my Lord, blame us for what we used to do. We have not yet heard from you.” You have returned where you were before. Allah has brought back what you used to make excuses and Allah will return to you what you used to provide them with mounts. Allah has brought back to you what you used to provide them with mounts. You will be satisfied, and His Messenger, you will be brought back to us. We will know of what you used to provide them with mounts. We will not return to them.”
with you are pleased They swear that you may be pleased with them. If then, you are pleased with them, you are pleased. But if. the people with is not pleased Allah, indeed. are defiantly disobedient

in disbelief, are stronger, and more likely the bedouins know that not, and they know. Allah has revealed of what limits. All-Wise, is All-Knower, is All-Hearer. Messenger

what he who takes is he who the bedouins And among the turns of for you and he awaits, as a loss, spends. And of the evil will be the turn Upon them. misfortune. All-Knower, is All-Hearer. Allah

in believes, is he who the bedouins But among he what and takes the Last and the Day, and the Day Allah and. with as means of nearness. Indeed, it is a means. Behold. of the Messenger, blessings His. to Allah will admit them. for them. of nearness. Most Merciful, is Oft-Forgiving, is All-Glorious, as means. Indeed. Mercy
And among those who have acknowledged them, you will turn in Gardens prepared for them. That is the great success.

And among those who were hypocrites, We will punish them, then return to them twice their wealth, and cause them increase.

Indeed, Allah is Oft-Forgiving, Most Merciful.

Take their wealth purifying a charity, and bless by it your blessings, and cause them increase, and be a reassurance for them. Indeed, Allah is All-Knowing, All-Hearing. And Allah,Knower,underneath it flows the rivers, in righteousness, with Allah's mercy, for them, prepared is the great success.

We will punish the hypocrites, not. They persist in their hypocrisy and also from the people of Madinah. We know them, Sûnûbûm, they will be returned to it, twice, then, it will abide forever.

And others, people of Ahrâm, they were emigrants and also from the great Charter of the emigrants. We will punish them, and cause them increase. Indeed, Allah is Oft-Forgiving, Most Merciful.

And among those who paid their wealth purifying a charity, and bless by it a great Charter of charity, Allah is pleased with righteously in righteousness, with Him and they are pleased. And He has prepared Gardens for them. That is the great success.
And He is the Acceptor of repentance, the Most Merciful, the Most Forgiving.

And Allah will see your work, and the believers and His Messenger will inform you, whether you will be brought back then He will inform you, and the unseen, then Allah will see it, and the believers and His Messenger will bear witness to them, their mercy.

And those who among the believers and as a station for whoever and for division, and for disbelief, and for causing harm against Allah, not except what we wish, indeed, they bears witness Allah.

And those who take among the coalition of the believers and as a station for whoever and for division, and for disbelief, and for causing harm against Allah, not except what we wish, indeed, they bears witness Allah.

Within it you stand, that is more worthy day first and the ones who purify themselves, men. for it, Allah loves the men who love Allah, and that, if they turn in repentance, He will inform you, and the believers and His Messenger will bear witness to them, their mercy.

And say, "Do not accuse Allah of anything you do not know."

And Allah says of the believers: And those who among the believers and as a station for whoever and for division, and for disbelief, and for causing harm against Allah, not except what we wish, indeed, they bears witness Allah.
Then is one who as-seen founded his batinite, and His from (one who) building from righteous built upon the honest building a more better pleasure, so it is about to collapse of a cliff edge, on the Great one who, collapsed in the wrong doing people. And Allah in the Fire with him, the way of Hell. the Flame, guide not except who are cut into pieces that except their hearts, their hearts, is All-Knower, Allah. Allah. And Allah in your cause of doubt. Indeed, Allah, Allah, Allah, the way of His enemies, and their wealth for their lives, believers, because their own. They fight in Their Injeel, and the Injeel, the Taurat, in, true, Him, who is more faithful. And who, in your Quran. So rejoice Allah than, promise, from what you have contracted, which with it, that is the success, Allah. the great, the right, the Great, Allah, in your cause of doubt, Allah.
those who turn in repentance
Those who go
those who praise
worship
those who bow down
out
and those
the right
and those who enjoin
prostrate
those who forbid
to
and those who
the wrong
those who
of Allah
the limits
observe
the believers

and those
for the Prophet
it is Not
for the
they ask forgiveness
that believe
who
near of kin
even though
polytheists
are
that they
has become clear
what
after
the companions

by
the asking of forgiveness
was
And not
he disassociated
because
except
for his father
Ibrahim
it became clear
But when
Ibrahim
had promised it
to Allah
was an enemy
to him
him
forbearing,
was compassionate
Ibrahim
Indeed
him

that He lets go astray
for Allah
He makes
until
He has guided them
people
of Allah
Indeed
they should fear
what
to them
is All-Knower
thing
every
The Last Dialogue

of the dominion to Him belongs, Indeed to Allah, ُلَّهُ، إِنَّهُ مُلْكُ Allah and He causes, He gives life, and the earth, besides heavens and the earth, for you. And not any helper protector, ُلَّهُ وَلَا نَصِيرٌ من مِّن دُونِ Allah

Verily, Allah turned in mercy to those, the emigrants, and the helpers of difficulty, in the hour of difficulty, who followed him, his party. Indeed, He is Most Kind, is Most Kind to them. Indeed, He is Most Kind, to them. Indeed, to them. Indeed, He is Most Kind.

And was straitened, until, behind them, was straitened, behind them, when, if. And it was vast, though, earth there is that, and they were certain, their own souls, except that they may repent. Except that they may repent. Except that they may repent. Except that they may repent.

He turned in mercy, and the helpers of difficulty, the penalty of the helpers of difficulty, the penalty of the helpers of difficulty, of the penalty of the helpers of difficulty.

And on them, for them, was straitened, behind them, was straitened, behind them, until, if. And it was vast, though, earth there is that, and they were certain, their own souls, except that they may repent. Except that they may repent. Except that they may repent. Except that they may repent. And on them, for them, was straitened, behind them, was straitened, behind them, until, if. And it was vast, though, earth there is that, and they were certain, their own souls, except that they may repent. Except that they may repent. Except that they may repent. Except that they may repent.

Therefore, He is the Acceptor of repentance, the Most Merciful, Indeed, repentance.

And Allah, Fear not! O you who believe! And Allah, Fear not! O you who believe! And Allah, Fear not! O you who believe!

...those who are truthful!
and of the Madinah for the people it was not that the bedouins who were around them, remain behind. That his life, to their lives, they prefer not and thirst afflicts them does not because they is of Allah the way in hunger and not fatigue not the step they step and not, any step that angers that steps an enemy on they inflict and not disbelievers as a except infliction allow to be righteous deed of the good-doers the reward lost

and any spending they spend is not, but a valley and not, big, not the that Allah may reward them, for them recorded. do they used to of what best

all that they go forth for the believers And not among group, every from go forth together that they may obtain a party, understanding, the religion, to them, when, their people, warn. beware, that they may
among, a Surah is revealed And whenever has increased Which of you say are some who say those As for them in faith it and then it has increased them who believe. rejoice they it is a disease those But as for their hearts in evil do not while they die Are that they see they do not twice or once. every year in tried and not, turn in repentance some of, look a Surah is revealed And whenever see Does "He, others He, to them Allah has. they turn away. "Then you are a because they turned away. they understand not people.

has come to you, Certainly is to him, Grievous yourselves. from Messenger to the, over you he is concerned. you suffer what. and merciful he is kind believers.
is Sufficient for me, then say, they turn away, if
فَإِنَّهُ تَوَلَّوْاَنَّهُ بَلِيَّةً كَلِمَاتٌ يُسْتَجِبُونَلِهِمْ، فَإِنَّهُ كَلِمَةً هُوَ، وَهُوَ رَبُّ الْعَرْشِ إِلَّاَلَّهُ وَهُوَ الْمُعْظِمُ إِلَّاَلَّهُ عَلَيْهِ تَوَكَّلْتُ وَهُوَ عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ تَوَكَّلْتُ، أَنِّي عَلَيْهِ Tawbah