By the Mount
writ And by the Book
unrolled parch ment
frequented By the House
raised high By the roof
filled By the sea
will surely occur of your Lord
Indeed 
pre venter any for it
Not
with violent shake the heaven
On the Day
with an awful the mountains
And will move away
movement
to the deniers that Day
Then woe
are playing vain discourse
Who
with the Fire into the Day
a thrust
deny you used to which
This
see do not you, Then is this magic
Surah Tur

be patient; you are being patient. Burn in it. Only for you, it is same as if they were recompensed.

indeed, their Lord has given them in what they worked. Enjoying protection from the punishment of their Lord. Hellfire.

you used for what you used to do. Eat and drink. We will join them in what they worked, in faith, and not in what they wronged in晁 them.

and We will line up their thrones upon a masyafouqa. Reclining with large eyes to fair ones. Every thing is pledged in any deeds earned.

and we will provide them with fruit and meat, as if they were pearls wellprotected, and no sin therein, and no evil among them. We will pass to one another what they desire, and no harm in their speech.

The Last Dialogue
And will approach some of you, inquiring of others, before we were among them. Indeed, we were fearful families and protected upon us. But Allah conferred favor on us of the Scorching Fire from the punishment. Indeed, we call Him before we used to call Him, and not a madman or a soothsayer. We were created by the grace of your Lord. Therefore remind those who wait with the misfortune of time. Indeed I am of those who wait. Say: Wait. Those who wait among the most truthful among his people are a command for them. Nay, He has made it up. Then let them bring a statement. If they are truthful, they said: We are of no help. If they were created, they are of no help. Nay, He is the Most Kind, the Most Merciful.
and the heavens did they create or Amū
. they are certain not, Nay? Earth
are of your Lord's are the treasures with them or Amū
? the controllers? the controllers
they is a stairway? for them or Amū
Amū
an, their listener, their listener
Then let bring therein listen
. clear? authority
? are sons while for you their listener
Amū
are daughters for Him? Amū
a portion from they, a payment do they ask from them or Amū
. are overburdened? debt
? write it down so they, is the unseen with them or Amū
Amū
But those? a plot do they intend? Amū
. are in the plot? themselves, disbelieve who
Glory be? Allah's other than a god for them? Amū
Amū
. they associate with Him from what? Allah
the from a portion they were to see? Amū
. heaped up? falling sky
in which their Day they meet? until? So leave them? or Amū
. they will faint? it
in their plotting they will avail not? The Day? they will be helped? Amū
. will be helped? anything
And indeed, do wrong for those who do wrong,\(\text{إِنَّهُمْ مُّظَلِّمُونَ}^{47}\)

And indeed, do most of them not know\(\text{لَا يَعْلَمُونَ}^{48}\)

So be patient for the Command of your Lord,\(\text{أَصْرِ إِلَيْهِ}^{48}\)

And glorify Him, indeed, you are in Our Eyes\(\text{بِحَمْدِهِ}^{48}\)

when you arise\(\text{عَندَكَ}^{48}\)

and after the praise\(\text{وَإِذُ الْيَوْمُ}^{49}\)

And of the stars\(\text{وَالْمَرْجُومُ}^{49}\)

when the night\(\text{فَسَبْحَةُ}^{49}\)

And of the night\(\text{الْيَلِى}^{49}\)

And of the praise\(\text{وَبِحَمْدِهِ}^{48}\)

of your Lord\(\text{لِحُكْمِ}^{48}\)

for the Command\(\text{مَنْ}^{49}\)

and after the stars\(\text{وَأُولَٰٰلَ الْمَرْجُومٍ}^{49}\)