The Last Dialogue

1. The Event occurs at its occurrence.
2. a denial is not.
3. raising up, bringing down, shaking.
4. with a shaking, the earth will be shaken.
5. with awful crumbling.
6. dispersing dust particles, become small.
7. three kinds, become agitated.
8. are the companions, of the right.
9. And the companions, of the left.
10. are the foremost, of the right.
11. And the foremost, of the left.
12. are the nearest ones, of the later people.
13. Those, of the former people.
15. Of a few, companions.
16. On thrones, decorated.
17. Facing each other, reclining.
18. Immortal boys, among them.
19. A flowing stream, and vessels.
20. And cups, and jugs.

**SURAH WAQIAH**

بَسْمَ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the Event occurs at its occurrence.

Then the companions, of the right.

And the companions, of the left.

And the foremost, of the right.

And the foremost, of the left.

Those, of the later people.

Of a few, companions.

In pleasure, Gardens.

Of the former people, of the later people.

Facing each other, reclining.

Immortal boys, among them.

A flowing stream, and vessels.

And cups, and jugs.

With vessels, a flowing stream.
they will get headache and they will get intoxicated.

And fruits of what they select, sinful into a creation they desire. And the flesh of what they used to select virgins for what a reward. What they will hear therefrom.

And not vain talk therein they will hear a saying, peace, a saying, except that except what is permitted and the companions of the right. What are the companions of the right?

A company of fruit and banana trees layered, thornless and not abundant, raised and not limited, which is layered and not with large eyes and not with large eyes. And fair ones and not layered. What will get intoxicated among what they have produced them.

We have produced them in a creation. We have made them virgins. A reward equal to what they have equal in age. And We have produced them and We have made them. An inspection. Indeed, We have not, Abdu郑重, devoted for the companions of the right. For the companions of the right. For the companions of the right. For the companions of the right. For the companions of the right.
.the later people of the left
And a company of the left
are the companions of the left
And the companions of the left
?of the left
of the left
companions

, and scalding water
scorching fire
in
black smoke
And a shade
And the companions

. pleasant and not
kā'ānū 'la
Not

.indulging in affluence
that before
were
Indeed, they

, the great sin
on the mountain
pursuing
And were

and we die
we are destroyed
When
And they used to
say
And were

surely be
will we
And bones
And dust
become

?resurrected

?our forefathers
And also

And the later people
the former
Indeed
Say

of a the appointment
for
Surely, will be gathered

. well-known

Day

, the deniers
O those astray
indeed you

Then

. Zaqqum
the tree
from
Will surely eat

. the bellies
with it
Then will fill

, the scalding water
from
over it
And drink

. of the thirsty camels
as drinking
And will drink

. of Judgment
on the Day
is their hospitality
This

Hādā

te'īnūm

The Last Dialogue
you admit the We created you We have decreed, We are who create it Is it you among you We will change your likenesses We know not a cause it to grow? you take heed And certainly you know which of the first the creation you know And you know not what we produce you why not? you sow And do you see? you emit what? Do you see? the Creators are We or Am? you drink? what? Do you see? the rain from behind? Are the Ones to send? we or Am? you know not? We willed to cause it to grow, wondering you would remain. are deprived of you would remain. Indeed, we Nay, We could make it, you would remain. ?you ignite? which of the Fire? Do you see? We or Am? who send it down? We or Am? the water? Do you see? which of the rain? which of the rain? from? you drink? which of the water? Do you see? the water? Do you see? which of the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see? the rain? Do you see?
The Most Great, of your Lord, the name, glorify

/of the stars, by setting; I swear, But nay, if you know, is surely an oath, And indeed, it, great, of the worlds, the Lord, from A Revelation, that you, statement, Then is it to this, indifferent.

deny, that you, your provision, And you make, it reaches, when, Then why not, the throat, look on, at that time, And you, but, than you, are nearer, And We, do not see, to be recompensed, if, Then why not, truthful, you are, Bring it back, of, he was, if, Then, of Pleasure, and a Garden, Then rest.
90. And of the right companions, the companions of the right, he was of the right companions, of the right, if he was of the right companions, of the right

91. Then, peace to you, for you of the right companions, for you of the right, if you of the right companions, for you of the right.

92. But of the astray, the deniers, of the astray, the deniers, if he was of the astray, the deniers, if he was of the astray, the deniers, if he was of the astray, the deniers.

93. Then, hospitality of the scalding water, of the scalding water, if the scalding water, if the scalding water, if the scalding water, if the scalding water.

94. And burning in Hellfire, and burning in Hellfire, and burning in Hellfire, and burning in Hellfire, and burning in Hellfire.

95. Indeed, this, these, this, these, this, these, this, these, this, these, this, these.

96. So glorify the Most Great, of your Lord, of your Lord, of your Lord, of your Lord, of your Lord.