Ya Sin

اللّهُ الرَّحْمَنِ الرَّحِيمِ

الْحَكِيمُ

By the Quran

الْقُرْءَانُ

are among

أَلْمَرْسِلِينَ

Indeed, you

إِنْكَ

On a Path

عَلَى

of the All-Mighty

وَالْمُلَكُ

A revelation

أَلْعَزِيزٌ

their

لَيْتُنْذِرُ

not a people

قُوْمًا

so they

فَهُمُ

forefathers

أَهْلًا

That you may warn

لَقَدْ

do not so they

يَوْمَئِنَّهُمْ

most of

الْقُوْلُ

has proved true

حَقًّا

so they

وَلَا

believe

لَا

We have placed

إِنَّا

are

وَلَا

their chins

فَهُمُ

collars

وَلَا

with heads aloft

فَهُمُ

We have made

وَمَا

And We covered

مَا

before them

سَدًا

and behind them

فَأَغْشَيْتَهُمْ

And We have made

وَمَا

and they

لَا

warn them

لَا

do not so they

لَا

whether you warn

وَسَوْاءَ

to them

عَلَيْهِمْ

And it is same

إِنَّمَا

do not or

لَمْ

they will believe

لَا

you can warn

أَنْتُبِعْ

Only

إِنْمَا

in the

وَخَشَى

Reminder

وَلَا

the Most Gracious

وَالْرَّحْمَنِ

and fears

إِلَى

So give him glad tidings

فَبْشَرْهُ

unseen

فِي

noble

كَرِيمٌ

reward
and We give life, Indeed, We have enumerated all things, clear things, and every footsteps of the conveyance, when came to it, that we know when they have sent before what a Register they have a. We have set forth a clear example. And set forth an example to them, we sent two Messengers, when they came to it, of the city companions, Messengers.

Indeed, We sent two Messengers, and they said, third Messengers.

Not, they said, our Lord knows, Our Lord, they said, surely Messengers.

And not is on us, except the conveyance, for not all what is on us, the Most has revealed, and not, not any Gracious, are but to you. They said, Surely, we will stone if you repent not, you desist, you will repent not, until you stone us, and surely will touch you, you people.

Is it? they said, Your evil omen. They said, Nay, are a people, because you are admonished, you transgressing, you desist, you repent not, until you stone us, and surely will touch you, you people.
The Last Dialogue

SURAH YASIN

And came the farthest end of the city from the city. One would say, "Follow me!" O my People, He said. running Messengers.

Do not ask of you those who are rightly guided and they are not those who follow and you will be returned. If not, you will be returned to Whom created me. Qadr, then surely would be in your Lord's sphere. Indeed, I have believed. so listen to me. In your Lord. Enter My people! that knew I said, 'thayn.' Follow me. Our Lord has forgiven me. The honored ones. after his people, we sent down upon him and not the heaven from him. We were extinguished, but there was a shout. and no one said to me: 'I worship the farthest end of the city.'
came to their servants. Not! the servants of Alas mock at him. And We destroyed how many of them. We will not return to them. That they may eat the generations before them. And We bring forth from the earth grain and We cause to gush forth springs. And We placed gardens therein. And We gave them life and We gave them the earth. And We will not give their hands any fruit. Without their hands. So will not they be grateful? They are those in darkness and of the All-Mighty, of the All-Glorious. Glory be to the One Who created all in pairs. All such things that they may eat. And a Sign. For them. And for the night. And a day. For a term appointed. The sun runs its course till it meets its appointed setting. Knowing it. And the decree. That is the decree. And the time appointed for them. Then behold the day of the retribution. And those in darkness will never be able to return to them.
We have ordained for the Like the date stalk it returns until phases it old.

that for it is permitted the sun Not the night and not the moon overtakes they are floating an orbit in but all the day outstrip

eight for them And a Sign

carried is that for them And We created

from for them And We created

would then not We could drown them, We will then except what he will not.And if would be they for them and not, be a responder to a cry, saved

for Us by Mercy except 

what is before what to them is said And when receive so that you may and what you . mercy

from a Sign of comes to them And not . turn away from it they have brought Signs
**SURAH YASIN**

has raised

O woe to us! They will say, *Who is there that has raised*?

and told the truth, the Most Gracious promised Messengers

so single is it will be not

in a soul will be wronged for except you will be recompensed and not anything do you used to keep what

this of Paradise, the companions of Indeed, in amusement and will be occupied in Day
the shades in and their spouses. They are reclining on couches.

is and for them, are fruits therein. For them, they call for what they promised. Their eyes are fruits. They are reclining in the shades. Then how could they see when they would call for a Lord from among their neighbors. Most Merciful is a Lord. Requiem! Peace. From a word, a Lord. Criminals, this Day! Children of Adam, you were for them an enemy. What you worship is for you, and will bear witness against you. You were promised the Hell, which is for you. This is the race of the criminals. It will be sealed on them. It will be obliterated their mouths and will bear witness, their hands. They used to speak to Us about what they used to know. If we would have surely destroyed them, then they would find the path. But stand apart, children of the Shaitan! Enjoin upon you that which is most equitable. Straighten the Path. And indeed, if you use reason, you will not be expelled. Do not worship an enemy except if you were promised, and did not worship Me. And if you worship Me, then how could you worship Me of except what you were told?
surely, We would have transformed

they would have been

then not

their places

in them

return

and not

to proceed

We reverse

We grant him long life

And he whom

? they use intellect

Then will not

in him

it is

and not

the poetry

We taught him

And not

and a Reminder

Not

for him

befitting

, clear

Quran

and may be proved

is

Kān

alive

hīyān

To warn

the disbelievers

against

the Word

true

from

for them

We created

that We

they see

Do not

for then they

cattle

Our hands

have made

what

? are the owners

- so some of them

, for them

And We have tamed them

and some of them

, they eat

, and some of them

, they ride them

so

and drinks

are benefits

in it

And for them

? they give thanks

will not

that

gods

besides

Allah

But they have taken

. be helped

they may

for

- but they

, to help them

they are able

Not

. who will be brought

are hosts

We Indeed, We

t heir speech

grieve you

So let not

. they declare

and what

they conceal

what

know
We created the man and forgets an example for Us. And he sets forth to the like of them. Who says, ‘I am a Watching Knower. We created the heavens and the earth. We give life to what We will and We will give life to the heavens. So glorified be He Who is the Supreme Creator in Whose hand all dominion. We will give him back a sperm-drop that will give life. He says, ‘I am a man of your own creation, and to Him all dominion. You will be returned to Him, things of all, and He will give them life while they are decomposed, and forgets that We are decomposed. So glorified be He Who is the Supreme Creator. The One Who says, ‘I am a man of your own creation. No created thing can create another. That is not for it what is intended. And it is all dominion. So glorified be He Who is the Supreme Creator in Whose hand all dominion.