We warned mankind, that there would be a respectable, a wonder, to those and give glad tidings. who believe, and for them He established six periods. Indeed, this is surely a magician, a man, that is Allah, the One, the heavens, and the earth, the Lord your Lord. Indeed, He is Allah, the One, the Most High, the Wise.

The Last Dialogue
For what will be the Fire their abode—Those who earn theFITKISBUN used to.
The Last Dialogue

good and did believed those who, indeed, by their Lord's will guide them, their deeds will flow from faith. of Delight Gardens in, rivers.

will be, "Glory be to You, Their prayer therein will be, "Peace", be of the worlds, Lord, Rabbi, to Allah, All the Praise be". that for the mankind, Allah was to hasten, and if, surely, the good, as He hastens for them, evil But We, their term, would have been decreed the meeting with, Expect, do not, those who leave, wandering blindly, their transgression, in, Us.

he calls the affliction, the man, touches, And when, if, on his side, standing, or sitting, or lying on his side, Us, he passes, his affliction, from him, We remove, when that, the affliction, for, called Us, had not, as if he, on to the, it is made fair seeming, Thus, touched him. do, they used to, what, extravagant.
before the generations We destroyed their

And verily we came to them when they were but not with clear proofs Messengers who are the people We recompense

Thus believe criminals

you do how so that We may see

after them

as clear Our Verses are recited to them hope do not those who said proofs change other than a Quran Bring us" with Us if change it Not" Say" it is Not" my own accord except to me revealed " of a Great Day the punishment my Lord disobey

He would have made it known to and not Allah had willed not, I

so who invents who denies is more wrong

His denies or a lie Allah against whom I have stayed Verily you will succeed, Indeed, you
20 And they worship other than Allah, and they benefit them and not harm them, and they say, "Our intercessors are with Allah. Do you inform Allah?"
And Allah does not know what they associate with Him.
Glorified is He, Exalted above what they associate with Him.

18 Of Allah they say, "If you does not know what He does not know in the heavens and in the earth."
As our Messengers came to them saying, "Say, O people of the heavens and the earth, surely it would be to one of us that preceded you from among our Lord's community who is sent down from above us?"
They differ in the opinion of the heavens and the earth, and they associate with Him what is not His. Our Messengers have written against them, "With our planning, you have touched them."
So say, "Our Lord, indeed, we have been wronged.
We let the mankind taste mercy, and when adversity touched them, they turned their backs on their Lord in a plot."
Then they differed in the opinion of the heavens and the earth, and they associate with Him what is not His. Our Messengers have written against them, "With our planning, you have touched them."

The Last Dialogue

22. The Last Dialogue

23. The Last Dialogue
is like the example of the world from which We sent down water and the plants with which Our men eat, and the earth takes when it has had its harvest clean, and is beautified. We explain for a people who reflect.

Our coming to it, over it, have the power they and We make it by day by night clean. We explain, yesterday, the dust of the earth, and think its adornment, and its people and its inhabitants. We explain the straight path to those who reflect, and He wills whom He guides.

And Allah calls to the Home of the Peace, and He is the best of the guiders. For those who do good and honor the companions of the Life of the World, and are the companions of an evil deed and will cover their faces with pieces of night. They will not abide forever in it.
Then they will say, "Your partners worship not our Lord as you worship your partners."

So what can the error be except that the truth is after you turned away.
of your partners if there is no doubt, then the truth originates from Allah. Say, "Who is it who guides the truth or the creation?" Say, "It is Allah. Say, "Who is it that should be followed?" Say, "He who is worthy of that which confirms the truth. Say, "You are deluded."

So how do you judge how to judge? Is the one who follows the truth then he who does not follow the truth? Is the one who is guided then he who is not? Who is more worthy of the Book and the Lord's confirmation of that which the Quran has?" There is no detailed explanation of the worlds from the Lord.
Then"Say"?He has invented it"?Am I to believe you?{Surah}call a.Surahare my you are, and it is a truth, that you are but besides Allah

they could not what they denied, Nay has come to and not of its knowledge. Thus its interpretation encompass those denied. Thus. its interpretation was the end. It was how then see, before them. the wrongdoers

And of them, of the corrupters is All-Knower Lord

And I believe. does not is one who believe, in it. And of them, is one who believes in it. And if you are your deeds, and for you, you do not from what. disassociated are my For me, then say they deny you. And if you are your deeds, and for you, you do not from what. disassociated are some who listen to even though they were do not they were. though

But can you look. And among them do they were even though the blind guide you? use reason do not they were. though

in the people wrong does not Allah, Indeed. anything

\[\text{SURAH YUNUS} \]

The Last Dialogue
they had all lost. He will gather them on the Day except those who had been denied the guided ones they were not.

We show you of that which is some. Certainly they will have a meeting between them and with Allah. He will gather them and not remain their term with Allah. We cause you to die and not. What portion is a Messenger of Allah then their return. Do not recognize each other.

So is a Messenger of every nation. And for every nation, there is a Witness, and the Day of judgment will be the meeting of their term and justice and not. Why do not you judge in justice and not except what Allah has commanded. And they say, "We are truthful and our return will this not precede it."

And for myself I have power. Not". Say "What profit is there in not except what you have? For Allah wills not to be profaned. Not then, their term come and not, an hour they remain behind. If you are truthful, you are then Allah then, they are destroyed. If not, you are destroyed. Isn't the meeting of their term? And what portion, by day or by night. Punishment of the criminals would wish to hasten.
in you will believe it had occurred when it then
seeking to you were And certainly now it
.hasten it

to those it will be said Then
the everlasting punishment wronged who
you used for what except Are you being recompensed
"?earn to

Is it"And they ask you to inform is surely the Indeed, it by my Lord, Yes, Say "?true
(can escape it) you and not, truth

is whatever, that wronged for every, that And if, what and, with it, it would seek to ransom, the earth, the amour in the they see! the regret, when they will confide in between them But will be judged, punishment .be wronged will not and they, justice

the is in is whatever for Allah, indeed, No doubt, Allah and the earth heavens .know do not, most of them But, is true of Allah

you and to Him, and causes death gives life He who .will be returned
an has come to you
Verily! O mankind, is for what and a healing, your Lord from instruction and mercy, your breasts and guidance, to the believers.

and in His In the Bounty of Allah" Say, it is better than is for you. Let them rejoice what in that .

for Allah has sent down you what Have you seen" Say, and you have made the provision you of and unlawful it you invent Allah against or, Am permitted Allah "?lies

of those And what will be the assumption of the Day" the lie which you invent Allah against who is surely Full of Allah, Indeed? the Judgment are most of them but, the mankind who are not.

you and not, any situation in you are And not, you take from recite any of it, We are do except any deed, that you are engaged witnesses when is your Lord from not escapes not and the heavens, and not, the earth. A greater is in but not, smaller than. A clear Record.
there will be the friends of Allah, Indeed! No doubt will grieve and no fear upon them. The Last Dialogue

, conscious of Allah and are those who believe, of the life in the world, there will be glad tidings for them. There can be no change in the Words of Allah, the Hereafter, and in the Great Success of those who are the friends of Allah.

And let not the speech of the Hearer of your the night, you know and don’t grieve you. Indeed, the All-Hearer, the All-Knower, the All-Honor, the All-Belongs to Allah, the All-Fear, the All-Success, whoever to Allah belongs, Indeed! No doubt and whoever He is in, whoever He is in the heavens and the earth, and whoever invoke those who follow not and whoever your partners and your assumption.

Is it in the night that He made giving and the day, you may rest and in it you surely are signs. Indeed. In. Indeed, visibility, who listen those who heard. "Glory be to Allah, He has taken a son. They say, whatever is whatever belongs to Him, the Self-sufficient! Him, in the heavens and whatever in the authority of this, any you have, you know, not about you what you say, and you know your friends, you have not taught them. And let not your hearts be afraid, and your fear not your enemies. Indeed, there is no change in the Words of Allah.
Indeed, Say, "They will not invent against Allah the lie, nor will they succeed."

Those are their works — We will make them taste the severe punishment, because they used to disbelieve.

Then We saved him, and your partners among the shipmates, and We made the ship a minaret for them, so We saved him and We drowned those who denied Our Signs and We made successors of those who were warned.

And We will make them taste the severe punishment, because they used to disbelieve.
We sent Messengers after him to their own people with clear proofs and they came to them with them. And they had denied what they were told to believe and the hearts of the transgressors. But what they were not of the unbelievers, we would seal before them. Thus we made them criminal by Our people. The Last Dialogue

and Musa after them We sent Then with Our Firaun to Harun and were but they were arrogant, Signs, criminal people. The Last Dialogue

they, from Us the truth came to them. Indeed said, "clearly, a magic is surely, a magician"

Do you say, Musa said, "But "Is this magic? it has come to you. when this truth the magicians succeed will not

Have you come to us" They said, "أَجِينَتُنَا and you two, our forefathers we found that And we are in the greatness may have that in you two not

But wherefore have you come to us? ,And Firaun said, "learned magician "every me. The Last Dialogue

So when came, the magicians to their people. So when wished to throw whatever you, Allo at, Musa whatever their people, the Last Dialogue
81. What did you do? They said, you had thrown it up to Allah! Indeed, the magic does not nullify the work of the mufsidin. And indeed, Allah, indeed the magic is the work of the eners.Plus, people will nullify it, and indeed, it will nullify the mufsidin by His Mercy.

82. And Allah will establish the truth by His words that dislike it, even if the criminals among the people. And save us from your mercy, O my people.

83. And Musa said, put your trust in Allah, my people! Indeed, the earth was of their chief Firaun, indeed, who committed excesses. And none of his offspring believed, except Musa, who believed among the disbelievers. And the criminals among the people fear Firaun, for all of them.took hold of him, lest they persecute them. And in the earth, there was a tyrant, Firaun, indeed, was of the people.

84. If you are Muslims, believe in Allah and His Messenger and put your trust in Allah, my people. Then they said, "We put our trust in Allah the Lord of the people. For the people, a trial to make us jahala, do not! And save us from the disbelievers, by Your Mercy! Indeed, the earth was of their chief Firaun, indeed, who committed excesses. And none of his offspring believed, except Musa. And Allah will establish the truth by His words that dislike it, even if the criminals among the people. And save us from your mercy, O my people.

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And We inspired Musa and his people to settle in Egypt, and We gave him brother and his hosts wealth and made their houses as places of delight. And give glad tidings to the believers of the prayer and establish worship among them until they believe.

Indeed, Our Lord said to Musa, “Send my servant Firaun and his chiefs and their wealth may lead astray. So that not their hearts harden or their wealth destroy them, or they say, “We have received our tidings, and we are on a clear path.”

And We inspired the Children of Israel to be followers of the straight way and not of those who established rebellion among them until they believe. And We took across with them and his hosts Firaun and followed him, when overtaking him until a time, and enmity there is that I believe, he said, when drowning in Whom believe, the One and I am no god except the asamptّ يِبَنِي إِسْرَأِيلَ، إِنَّكُمْ لَمُسْلِمُونَ، وَأَنَاُ إِسْرَأِيلَ، إِنَّكُمْ لَمُسْلِمُونَ، and I am a Muslim of the Muslims.
And verily you had disobeyed, "Who are the corrupters of the most wrong-doing?"

We will save you, for those who succeed you, a sign of the punishment of the losers among mankind, indeed they are surely heedless Signs.

And verily We settled among the Children of Israel, We provided them with good things, and not the good things of the Resurrection came to them, until they used to differ in it.

We have revealed to you what you doubt, if you are of what use? Indeed the Book has come to you, Verily, before you, among the Children of Israel, those who have been reading and asking, you, of what use is the writing of your Lord, from the truth of your Lord.

And do not deny the Signs, those who have been among the losers who have become due on them, until they see the painful punishment of the Al-lārim - the Al-lārim.

Indeed, those who believe, believe in the Al-lārim, and those who have been among the Al-lārim, then you will be among the losers who shall be denied, of your Lord, not a Word has become due on them until they come to their own punishment, every Sign is a clear hint of guidance and a clear hint of chastisement, even if they do not believe.
and those, that believed, any town except that of the people, its faith benefited it from We removed, they believed, When? Yunus of the life, in the disgrace, the punishment, a time for and We granted them enjoyment of the world.

Surely, would have your Lord, had willed, if all of the earth are in who believed the compulsion. Then, will you compel, together, all of mankind? those who believe, until they become they will believe, for a soul.

And not, except who believes, if the earth, in what, the heavens, and the Signs will avail, But not, "earth, who do not, a people, warners, of those, the days, like, they wait, Then, do not, "the ones who wait, among, with you, indeed, I am wait, and those, Our Messengers, We will save, Then, that, upon Us, it is an obligation, the believers, who believe, whom We save.
**Surah Yunus**

**My people, do you doubt that I am Allah's Messenger?**

"If you are Allah's Messenger, then show me those whom you worship besides Allah."

And I am One Who causes you to die and then will be the Believers' Guardian until He comes to you."

"For his soul He causes it to reach and do not doubt."

And if He is guided then only He is guided."

And follow what is revealed."

And He is the Oft-Forgiving, Most Merciful."

And He is the Remover of Adversity and the Best of Judges."

And He causes judgment to reach through His religion."

And that which is Oft-Forgiving, forgiving."

And that you did not invoke besides Allah."

And if you harm you will not benefit you."

And if He causes it to reach then will be the wrongdoers'Advertisment."

And if Allah touches you with adversity He will remove your detractors."

And if there is any good of it He is the Oft-Winners' Benefactor."

And He is the Oft-Remover of Adversity."

And He is the Most Merciful, the Forgiving."

Verily! O mankind! Say: "Who has come to you of all guidance but He?"

So whoever follows the truth from it, he is guided."

And whoever is guided, he is guided only for his soul."

And I am your Lord, so follow me not."

And follow what is revealed."

And you will be among the wrongdoers."

And if He intends for you to die then will be your Believers' Guardian until He comes to you."

And He judges between you and not a guardian besides Allah."

And I worship Allah, besides Whom there is no god and do not invoke besides Allah."

And do not invoke besides Allah."

And if you harm you will not benefit you."

And if He causes it to reach then will be the wrongdoers'Advertisment."

And if Allah touches you with adversity He will remove your detractors."

And if there is any good of it He is the Oft-Winners' Benefactor."

And He is the Most Merciful, the Forgiving.**