The Last Dialogue

1. Ha Meem
2. The clear
3. By the Book
4. so that
5. in Arabic
6. have made it
7. Indeed, We
8. understand
9. you may
10. the
11. of the Book
12. the Mother
13. is in
14. And indeed, it
15. of wisdom
16. surely exalted
17. Us
18. Then should We take away
19. transgressing
20. people
21. then from you
22. you
23. because
24. Reminder
25. not
26. and mocked him
27. than them
28. stronger
29. the example
30. and has passed
31. the
32. created
33. Who
34. you ask them
35. And if
36. Has
37. They will surely say
38. heavens
39. the All-Knowing
40. the All-Mighty
41. created them
42. the earth
43. for you
44. made
45. The One Who
46. so that you
47. roads
48. therein
49. for you
50. and made
51. bed
52. may
And the One Who sends down water, then We revive, in due measure, you will be brought forth thus, you ride what cattle

all of the pairs created And the One Who
and the ships for you, and made them, you ride what cattle

their, That you may sit firmly
of your, the favor remember, then, backs
Glory, and say on them you sit firmly, when Lord and, this to us has subjected the One Who be to . capable of it, we were not

. will surely return, our Lord to And indeed, we

His slaves, from to Him, But they attribute
.surely is clearly ungrateful man, Indeed

He has, of what has He taken Or, Am, And when, as a
.of the Most Gracious, he sets up what
is filled and he dark his face, becomes, likeness . with grief

and, in his brought up, Then is one who, in, is brought up, in the dispute . clear
The Last Dialogue

**SURAH ZUKHRUF**

**25**

The Angels, the Most Gracious, made them slaves of the Most Gracious, who are females, and indeed, it was their testimony that they witnessed their footsteps. Will they be recorded? Creation, they will be questioned.

So We sent a book to you, O nation, to warn you of what your forefathers were on it. We found them not following the footsteps of the Angels. We would not have worshipped them, if not for their knowledge of what was before them. But they said: "We only follow a religion that is guided by our forefathers."

We said: "And indeed, we have found their testimony. Their forefathers were not held fast to a book or any knowledge of the creation. We found them not following the footsteps of the Angels. We said: "Nay, what you found is not from the Angels. We found our forefathers not following the footsteps of the Angels."

He said: "Even if you found what you said, it were not a warning from the Angels. We found your forefathers not following the footsteps of the Angels."

So We took retribution of the deniers of the end. The deniers of the end, that was how they were seen.
and his father Ibrahim said, "When you were disassociated from what we worshipped, I am indeed, I am people, and my people, and his people, and his, and a word, a lasting word, the One Who created me, He will guide me, except the Merciful, He made it last, a word, so that they may return, and they accumulated that which was sent down, they say, "Why not, and they say, "And when did they say, "The truth came to them, and the forefathers, and we, said, it is magic, and indeed, what is it? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what they say, "And when did it come to them, and the truth? They say, "And when did it come to them, and the truth? Nay, I gave enjoyment from what
And the Day of Resurrection, [We shall make] one race out of you. We shall intercede for one of you who disbelieves, if only you would become righteous. We would have made for one of you a companion [in the Most Gracious] in the Most Gracious, and [We would have made for him] houses of silver and stairways that they mount upon which they recline upon couches and doors which are for the righteous. And not is an ornament of gold and of the life of the world enjoyment, but that which your Lord appoints for the righteous of the Hereafter. And whoever wrongs one of My creatures is for him a devil, [and] We appoint for him a companion of the Most Gracious. And indeed, they are guided to the Path of the East and the West, [that they] will think that they went away [from their houses], and they think that they [only] turned away the remembrance of the Most Gracious, and [We appointed] a devil for him, and [We appointed] a companion to him. Until he says, ‘If only I had believed, I would have been one of the righteous.’ Then he comes to Us, and between you and between me, between me and between you, is the companion of the East and the West, that you will never benefit, and will never share the punishment which you have wronged.
Then can you hear? And one who is blind and one who is deaf. Then indeed, We take you away from them. Indeed, you are a Path. So hold fast to that which is revealed to you. Straight is a Path that We sent to you. And ask of Our Messengers before those whom We sent. Indeed, the Most Gracious besides Allah has no partner but He. And certainly, We sent Musa and his chiefs to Pharaoh and his people. And We showed them Signs of the worlds and We seized them and its sister. So that they may know the punishment. And not a Sign of theirs is greater than greater error.
And they said, "Indeed, He has made covenant with you. We will surely be guided, for us!"

Indeed, your Lord has made covenant with the magicians. Indeed, your Lord is a Watcher of all.

We removed his people among the kingdom's magicians. Indeed, your Lord is a Watcher of all.

Firaun said, "Is it not you who make covenants?"

And called out among his people, "Have we not made for you a precedent for the kingdom?"

And when they broke their word, indeed, they are a precedent for the later generations!

For we removed their punishment from them. We removed their punishment. Indeed, they will surely be guided, for us!"

We removed their punishment from them. We removed their punishment. Indeed, they will surely be guided, for us!"

And when they were placed on the rivers for the later generations, they angered Us. Indeed, they were a precedent for the later generations.

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Surah Zukhruf

Are our gods better or the Children of Israel? Nay, for argument's sake they present it. We willed an example for the Children of Israel, and We made him a successor of the Hour. And if We willed, We could have made among them any servants (of God) we pleased. And if We willed, We would have made an enemy for you of the Shaitaun. And let not your hearts be Smoking (in, from) the factions among them. And if We willed, We would have averted you from the punishment of the Day of Woe.

So do not of the Hour surely is a knowledge. And indeed, it is the Straight Path in the earth which we have made clear to you, verily We have come to you with clear proofs. And when I said to the Children of Israel: Verily, I am Allah's Messenger to you, Allah and His Angels do not say to a people a wronged thing or a pleasant thing but they say: We reveal it only to those who listen.

So fear Allah, you who are His Lord and your Lord, He is with you. Verily, Allah is with you. So fear Allah, the Lord of the Shaitaun. Verily, He is the Lord of the Worlds.

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So fear Allah, you who are His Lord and your Lord, He is with you. Verily, Allah is with you. So fear Allah, the Lord of the Worlds.
The Last Dialogue

will to others except some of them, that Day except be enemies and this Day on you will grieve you not and in Our Verses believed Those who were submissive and your Paradise Enter your spouses .delighted not you will abide forever therein and you, eyes.

for Will be circulated ًطَافُ عَلَّهُم عَلَّهُمَّ And therein and cups of gold and plates And there is and delights the souls desires what and they will eat .will eat .will abide forever therein and you, eyes .delighted not you will grieve you not and in it and they , for them will it subside .despair
they but we wronged them themselves And not

Let put an end! Malik, And they will call

Indeed, you, He will say, your Lord

We have brought you to the truth, most of you but, truth

Then indeed have they determined

Or are determined We

can not that We do they think

and Our, Nay, and their private counsels, secrets

with them, Messengers

Then, a son of the Most Gracious, the first

and the heaven, Glory be to the Lord

of the heavens, to the Lord

they ascribe above what, of the throne, the Lord, earth

So leave them, which they meet, until they promised

And He is the One Who

And He is the All-Wise, And He, Allah, in.

God, - the heaven, - the earth.

God, - the heavens, - the all-embracing.

And He, - Allah, in.

And He, - Allah, the All-Knowing.
and the earth, and with Him, and it is between both of them, whatever you will be, and to Him, of the Hour, knowledge returned.

they invoke, those whom have power, And not for the, besides Him, and to the truth, testifies, who, except, intercession know, they

they will, created them, who, you ask them, And if, are they deluded, Then how, Fātān, Allah, certainly say

are a, Indeed, O my Lord, And his saying, believe, who do not, people

But, Peace, and say, from them, So turn away, they will know, soon