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in the heavens He created. And He wrapped over the day and the night. And He wrapped over the night. And He ran over running each, and the moon subjected-and He is the All-Knower, Unquestionably specified a term. the Oft-Forgiving, Mighty.

He single from He created you. each of your mothers. The Oft-Forgiving, Allah. He creates, kinds. seven of the wombs. He is the Knower of your creation, after three darknesses, in you. The day of another. you used, about what. will inform you, He the All-Knower. Indeed, He do. In the breasts.

If you disbelieve, then indeed you are turning away. Except Allah, except He, your Lord Allah. Indeed, if you disbelieve, then you are grateful. And not. If He likes, And not. if He likes, And not. if He likes, And not. if He likes, And not. if He likes, And not.

He subjects and it is your Lord. to. Then. of another. burden you used, about what. then He will inform you, return of what is indeed. Indeed, He do. In the breasts.
Indeed he and the religion in his Lord he sets up for what he forgets from Himself a favor and he sets up, before to Him, used to call his rivals from to mislead Allah. Indeed, for a little in your disbelief enjoy, say. You are of the companions are of you

during hours is devoutly obedient he is one who the fearful and standing prostrating, the night of his for the Mercy and hoping Hereafter and know those who equal Are, say? Lord will take heed, only, know do not those who those of understanding

believe those who are My slaves, say and your fear is the world this do good For those who is spacious, the patient paid back in full account without reward

that I am commanded, I’m not that, indeed, I say. In the religion to Him, being sincere, Allah worship of those the first of all who submit.
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13. Indeed, I fear the punishment of a Day.

14. Say: I worship Allah, the Glorified, the True.

15. Indeed, I fear the punishment of a Day.

16. Say: Worship Allah, the Glorified, the True, and those who are near to Him, the losers of the Day of the Resurrection.

17. They listen to the Word, and turn to My slaves, the best thereof, and those to whom Allah has guided, men of understanding.

18. Indeed, I fear the punishment of a Day.

19. Then, is one who has become due on him, one who saved? Then can you believe?
are lofty for them, their Lord built lofty mansions above them, mansions of water, from which flow the rivers beneath them. You see their fruits, and you see the remembrance of Allah in His promise. Not of Allah’s promise does Allah fail. He makes shining the best of the remembrance of Allah, from the parts resembling each other of the skins of the animals, and their Lord’s fear, that they may be reminded of Allah and their hearts be guided to the remembrance of Allah, the guidance, of Allah alone. Allah lets go astray whoever He wills, and guides whoever He wills. For him, there is no guide in any path.
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of the Day, indeed you will dispute with your Lord, Resurrection.

Then who is more unjust than one who denies the truth and disagrees with Allah? Who is more unjust than the disbelievers among whom the worst of wrongdoers will abide?

And the one who came to him in Jannah and found its abode, his abode is the best and his reward is just. And whoever threatens you with what Allah has stored up for the disbelievers, then not, Allah guides any of those who go astray.

And Allah is not insufficient to give back to anyone of His slaves. And besides Him, there is no helper. And Allah is the guide of anyone who guides and whoever is misled, Allah does not guide any of those who go astray.
scheduled who you ask, them if
Surely, they will, liquefied heavens and the earth
you invoke what Then do you see Allah, say . Allah
Allah intended for if? Allah besides
of harm from removers they harm me
if He intended for or; Him
of His withholders they are mercy me
upon; Sufficient is Allah for me Say? mercy
` those who trust put trust Him

according to you Work! my people Say, you will then soon working indeed, I am, position know

a punishment you will come Upon whom end, he descends him

for the the Book to you We revealed, Indeed We
accepts So whoever mankind goes and whoever then it is for his soul, guidance
... against his soul... strays then only astray
... a manager... are over them not
**SURAH ZUMAR**

of their the souls of the one who does not take in death. He has said, the one whom He keeps sleep. Then He keeps the death of the one whom He decreed surely. Indeed, specifying a term for them for a people who ponder are signs

have they taken Or have they understood? Even though Allah besides didn’t send them any intercessors they didn’t understand, anything possessing earth, and the one who sends not, anything possessing not, anything possessing. And the intercession of the unseen, the hearts, is the dominion of the Hereafter, then you will be returned to Him. O Allah! Behold, besides Him, who is the Creator of the heavens and the earth, who is the Lord of all the unseen? You are the Knower, of the unseen; and the Unseen Judge, between You and your servants; witness, You will judge them. He who believes in what they used to follow. In them, there is a people for a people.
is had whatever did wrong those who ظلمواَ أي لَّذينِ And if ْوَلَوْ أنَّ theyٰ،with itَ،الذيَّ،وَمِثلهُ، and the like of itَ،الأرضِ جَمِيعًا the earthِ سُوَىِ the evilِ منِ»would ransomِ of the Resurrectionِ on the Dayِ punishmentِ theyِ notِ whatِ Allahِ to themِ appearِ .taken into accountِ hadِ

of the evilsِ to themِ And will become apparentِ بِدَأِ theyِ whatِ themِ and will surroundِ حَاقَ،they earnedِ whatِ Mockِ بِهِ used toِ

he calls uponِ adversityِ صرَّ the manِ الأنسِ سُمَّىِ So whenِ فِذَا،he«،from Usِ هُمِ» nanoparticlesِ We bestow on himِ خَوَلَتْهُ،whenِ thenِ؛Usِ I have been givenِ وَإِنَّمَاِ،Onlyِ saysِ mostِ ofِ butِ isِ aِ trialِ نَعِنَّهُ،Nayِ،knowledgeِ آنِلِمِ؛for itِ do notِ themِ

but didِ before themِ منِ قَبْلِهِمِ saidِ itِ قَالَهاِ،Indeedِ فَذَدِ thoseِ ﻓَماَ،سُمِّيَ،they used toِ ﻢُنِّيَ،they earnedِ whatِ themِ ﻣَاَ،أُعِنِّيِ ﻛَانَوَأِ

theyِ of whatِ the evilsِ سِيَاتٍ Then struckِ themِ ﻓَأَصَابَهُمْ،كُسِبُوْنَ And those whoِ ظلمواَ ﻤَاَ،أُلَّذينِ.earnedِ ofِ the evilsِ سِيَاتٍ will strikeِ themِ ﻢَنِّهِـلَةَ،theseِ ofِ wrongedِ.will be able to escapeِ ﻛُسِبُوْنَ,they and notِ ﻤَاَ،they earnedِ whatِ

theٰ،يَبِينُهُمْ،وَيَعْلَمُوْاَ، آللَّهِ thatِ they knowِ Do notِ أَوْلَمِ،يُعِرِّضُ Allahِ thatِ extendsِ رَزَقِ He willsِ لِمَنِ for whomِ provisionِ forِ surely are signsِ لِقَوْمِ thatِ،Indeedِ،restrictsِ.who believeِ ﻤَاَ،peopleِ
Those who have transgressed against their own souls, say: "O My slaves! Indeed, He is the Most Merciful, the Oft-Forgiving, He forgives not the sins of the mockers, indeed, He forgives only such of them as believe, and were arrogant, and were denied by the disbelievers, and were given to have another chance, the good-doers among the most pious, surely, if only I had been among the righteous, I would have been guided, He neglected, and regretted what He revealed to me, and submitted to my Lord. Indeed, He is the Oft-Forgiving, He forgives not the sins of the mockers, and were arrogant. Oh! My soul! My Verses did not come to you verily to punish you, but to bring you a mercy.
those of the Resurrection will be their faces, and you associate with Allah the most arrogant

And on the Day Allah will deliver you from their place of salvation. Is there not a Guardian of things? He will touch them and will grieve them.

And Allah is the Creator of all things. He is the Guardian of all things. And the keys of the heavens and the earth are in the Verses of Allah. And those who disbelieve of all the losers are those. And Allah will grieve them.

But worship Allah! Nay, Allah! Qa‘ub! And verily you associate with Allah. And the losers among the highest of the heavens surely, will become worthless. And those who were before you, were before you, and you associate with if, and your deeds have become blackened.

And those who order me, whether they believe or do not believe. For Him is all decision. And Allah is the most high, the most great.

And Allah has revealed to you, and to you, it has been revealed. And verily it is true. And Allah is the most high, the most great. And Allah has revealed to you, and to you, it has been revealed. And verily it is true.

And Allah will judge among the highest of the heavens. And Allah is the most high, the most great.
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with Allah they appraised, and it will be in the earth, entirely.

And not true appraisal of the Resurrection on the Day, His Grip Glory be to in His Right Hand, they associate with heavens above what! to Him! And High is He, Him.

then will fall the trumpet, in the heavens, is and whoever, is in whoever, dead it will they will be, a second time. in it, They! and behold, waiting standing of its, with the light, and will be placed Lord and it will, and the witnesses, brought between them, be judged, not to be wronged and it did what, every soul, and they do, of what, is the Best-Knower, He
They will be opened for you, its keepers, your Lord's Gates, and will say to you: ‘reciting our Messages, you feared them. And will be driven, among your Lord the gates, to the gates of Paradise, the Power of Hell, its keepers, you have done. upon you. Peace be. your Lord's Gates, and will be opened for you. And they will say: ‘All praise be to Allah, the Lord of the Worlds. So excellent is the reward of the workers, has fulfilled for us His promise. and has made us inherit the earth, wherever we may settle. His promise: And we may settle. earth, of the workers, the reward. So excellent is. your Lord's Gates, and will say to you: ‘reciting our Messages, you feared them. And will be driven, among your Lord the gates, to the gates of Paradise, the Power of Hell, its keepers, you have done. upon you. Peace be. your Lord's Gates, and will be opened for you. And they will say: ‘All praise be to Allah, the Lord of the Worlds. So excellent is the reward of the workers, has fulfilled for us His promise. and has made us inherit the earth, wherever we may settle. earth, of the workers, the reward. So excellent is.
And you will see the Angels surrounding the Throne, the praise of their Lord glorifying their Lord, to Allah All praise be said. And it will be in truth between them be judged of the worlds of the worlds, in truth the Lord, to Allah, to Allah.